

Charter Number Only

ALL INFORMATION ONLY

Requestor's Name

Address

City

State

ZIP

Phone

CORPORATION(S) NAME

100003220241--7
-04/24/00--01063--004
*****78.75 *****78.75

Residents & equity Members
of Ironhorse Association Corporation



Empire Toll Free: 1-800-432-3028

RECEIVED
00 APR 24 AM 9:38
DEPARTMENT OF BANKING AND FINANCE
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

- | | | |
|--|---|---|
| <input checked="" type="checkbox"/> Profit | <input type="checkbox"/> Amendment | <input type="checkbox"/> Merger |
| <input type="checkbox"/> NonProfit | <input type="checkbox"/> Foreign | <input type="checkbox"/> Mark |
| <input type="checkbox"/> Limited Partnership | <input type="checkbox"/> Dissolution | <input type="checkbox"/> Other |
| <input type="checkbox"/> Reinstatement | <input type="checkbox"/> Annual Report | <input type="checkbox"/> Change of Registered Agent |
| <input type="checkbox"/> Reservation | <input type="checkbox"/> Certificate Under Seal | <input type="checkbox"/> After 4:30 |
| <input checked="" type="checkbox"/> Certified Copy | <input type="checkbox"/> Photo Copies | <input type="checkbox"/> Mail Out |
| <input type="checkbox"/> Call When Ready | <input type="checkbox"/> Call If Problem | <input type="checkbox"/> Will Wait |
| <input checked="" type="checkbox"/> Walk In | <input type="checkbox"/> Pick Up | |

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| Availability | |
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| Examiner | |
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| Acknowledgment | |
| W.P. Verifier | |

CERTIFIED COPY

ARTICLES OF INCORPORATION

of

Residents & Equity Members of Ironhorse Association Corporation

The undersigned subscriber(s) to these Articles of Not For Profit Corporation, natural person(s) competent to contract, hereby form a corporation under the laws of the State of Florida.

ARTICLE I - CORPORATE NAME

The name of the corporation is:

Residents & Equity Members of Ironhorse Association Corporation

ARTICLE II - DURATION

This corporation shall exist perpetually unless dissolved according to Florida law.

ARTICLE III - PURPOSE

The Not For Profit Corporation is organized for the purpose of engaging in representation of the Residents & Equity Members of Ironhorse Association Corporation.

ARTICLE IV - CAPITAL STOCK

NOT APPLICABLE

ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The street address of the Initial Registered Agent office and the name of the Initial Registered Agent at that office is:

NAME: Charles P. Smith
ADDRESS: 8274 Bob-O-Link Drive
CITY: West Palm Beach, Florida 33412

The mailing address of the corporation is:

NAME: Residents & Equity Members of Ironhorse Association Corporation
ADDRESS: C/O Charles P. Smith 8274 Bob-O-Link Drive
CITY: West Palm Beach, Florida 33412

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TALLAHASSEE FLORIDA

ARTICLE VI - INITIAL BOARD OF DIRECTORS

This corporation shall have three (3) directors initially. The number of directors may be either increased or diminished from time to time by the By-Laws, but shall never be less than one (1). The names and addresses of the initial director(s) of the corporation are as follows:

| | | | |
|---------|-------------------------|-------|-------------------|
| NAME | Richard Parison | | |
| ADDRESS | 7900 Preserve Drive | | |
| CITY | West Palm Beach | STATE | Florida ZIP 33412 |
| NAME | Paul P. Epperson | | |
| ADDRESS | 8268 Bob O Link Drive | | |
| CITY | West Palm Beach | STATE | Florida ZIP 33412 |
| NAME | Paul Levine | | |
| ADDRESS | 8221 Cypress Point Road | | |
| CITY | West Palm Beach | STATE | Florida ZIP 33412 |

ARTICLE VII - INCORPORATORS

The names and addresses of the incorporators signing these Articles of Incorporation are as follows:

| | | | |
|---------|-----------------------|-------|-------------------|
| NAME | Charles P. Smith | | |
| ADDRESS | 8274 Bob O Link Drive | | |
| CITY | West Palm Beach | STATE | Florida ZIP 33412 |
| NAME | | | |
| ADDRESS | | | |
| CITY | | STATE | ZIP |
| NAME | | | |
| ADDRESS | | | |
| CITY | | STATE | ZIP |

17.
III

The manner of election of directors will be stated in the by-laws.

IN WITNESS WHEREOF, the undersigned subscriber(s) have executed these Articles of Incorporation this 19th day of April, 19x 2000

Charles Smith

, Secretary (Seal)

(Seal)

(Seal)

CERTIFICATE AND KNOWLEDGEMENT
OF REGISTERED AGENT

CERTIFICATE OF REGISTERED AGENT
OF

Residents & Equity Members of Ironhorse Association Corporation
(name of corporation)

~~Pursuant to Florida Statutes Sections 48.091 and 607.0501,~~ the following is submitted:
Not for Profit

The above corporation, desiring to organize under the laws of the State of Florida with
its registered office as indicated in the Articles of Incorporation

at 8274 Bob O Link Drive

West Palm Beach, FL 33412

has named Charles P. Smith

located at the aforesaid address, as its Registered Agent to accept service of process within
this state.

ACKNOWLEDGEMENT

Having been named as Registered Agent to accept service of process for the above stated
corporation at the place designated in this certificate, and being familiar with the obliga-
tions of that position, I hereby accept to act in this capacity, and agree to comply with the
provisions of Florida Law in keeping open said office.



(registered agent)

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