

ND 0000002635

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Space Coast Filmmakers, Inc.
(Proposed corporate name - must include suffix)

500002810145--4
-03/18/99--01034--004
*****78.75 *****78.75

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Anthony Miller
Name (Printed or typed)

8595 Eola Court
Address

Melbourne FL 32940
City, State & Zip

(407) 453-7765
Daytime Telephone number

Anthony Miller GAVE
AUTHORIZATION BY PHONE TO
DIRECT art II
RE 4-20-00
J. EXAM BR

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
99 MAR 18 AM 10:02

NOTE: Please provide the original and one copy of the articles.

MAR 24 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

April 20, 2000

ANTHONY MILLER
8595 EOLA CT
MELBOURNE, FL 32940

SUBJECT: SPACE COAST FILMMAKERS, INC.

This letter will confirm that due to a clerical error the above referenced corporation was incorrectly filed as a PROFIT (P990000026743) corporation. Please be advised, we have corrected our records to reflect this corporation as a NON PROFIT corporation and assigned new document number N00000002635 with the original file date of March 18, 1999.

Any annual reports/uniform business reports submitted this office should reflect the new document number.

We sincerely apologize for any inconvenience this error may have caused you.

Should you have any questions please feel free to contact this office at the address indicated below.

Sincerely,
Beth Register
Corporate Specialist Supervisor
New Filings Section

Letter number: 200A00021896

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

99 MAR 18 AM 10:02

ARTICLES OF INCORPORATION
OF
SPACE COAST FILMMAKERS, INC.

KNOW ALL MEN BY THESE PRESENTS, that the undersigned hereby organize and incorporate for the purpose of forming a body corporate under and by virtue of the laws of the State of Florida, and especially under and by virtue of "CHAPTER 617, CORPORATIONS NOT FOR PROFIT, FLORIDA STATUTES", for engaging in activities with and under the following charter.

ARTICLE I - NAME

The name of the corporation shall be **SPACE COAST FILMMAKERS, INC.**

ARTICLE II - PURPOSES

The corporation is organized for scientific, educational and charitable purposes; for the purpose of sharing knowledge and allowing participation by all members in:

- A. To provide an organization to facilitate education of amateur filmmakers.
- B. To provide support services to the public engaging in making independent films.

ARTICLE III - MEMBERSHIP

Any person interested in the goals of the corporation is eligible for membership upon paying dues as established in the By Laws.

ARTICLE IV - EXISTENCE

This corporation is to have perpetual existence.

ARTICLE V - SUBSCRIBERS

The name and Post Office address of each subscriber to these Articles of Incorporation are as set forth at the end hereof and incorporated herein by reference.

ARTICLE VI - MANAGEMENT

The business of the corporation shall be managed, controlled and conducted by a board of directors, consisting of not less than three (3) nor more than fifteen (15) persons, the actual number to be specified in the By Laws. Directors shall be elected annually by the membership. The Board of Directors shall

elect from within its membership, the President, Vice President, Secretary and Treasurer. The President shall serve as the Chairperson of the Board of Directors. Any person may hold two or more offices except that the President shall not also be the Secretary.

ARTICLE VI - OFFICERS

The officers who are to serve upon the formation of the corporation and until the next election are:

<u>Office</u>	<u>Name</u>	<u>Address</u>
President	Anthony W. Miller	8595 Eola Ct., Melbourne, FL 32940
Vice President	Open	
Secretary	Joseph D. Curry	4032 Friar Tuck Ln., Melbourne, FL 32935
Treasurer	Anthony W. Miller	8595 Eola Ct., Melbourne, FL 32940

ARTICLE VIII - BY LAWS

By Laws of the corporation shall be prepared by the Board of Directors and adopted by the general membership by a simple majority vote at a regular or special meeting called for this purpose. Notice shall be made through the corporations news letter or by a special mailing no less than ten days prior to the meeting.

ARTICLE IX - AMENDMENTS

Amendments to these Articles of Incorporation shall be first adopted by a simple majority vote of the Board of Directors and then presented to the general membership for adoption by a simple majority vote at a regular or special meeting called for this purpose. Notice shall be made through the corporations news letter or by a special mailing no less than ten days prior to the meeting.

ARTICLE X - PRINCIPAL OFFICE

The principal office of the corporation shall be located in Brevard County, Florida, at the following Post Office address: 8595 Eola Court, Melbourne, FL 32940

ARTICLE XI - COMPENSATION

No part of the earnings or revenues of the corporation shall inure to the benefit of, or be distributable to its members, officers, directors or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes as set forth in ARTICLE II hereof. No substantial part of the activities of the corporation shall be the carrying on of propaganda or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in, any political campaign on behalf of any candidate for political office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation

exempt from federal income tax under section 501(C)(3) of the Internal Revenue Code, or (b) by a corporation contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code; or subsequent comparable enactment's by whatever section number from time to time.

ARTICLE XII - DISSOLUTION

Upon the dissolution of the corporation, the Board of Directors shall first pay or make provision for the payment of all debts and liabilities of the corporation, and thereafter shall dispose of all of the assets of the corporation exclusively for the purposes of the corporation in such manner, or to such organization or organizations organized and operated exclusively for charitable, educational, religious or scientific purposes as shall qualify as an exempt organization or organizations under Section 501 (c)(3) of the Internal Revenue Code. This may be further limited by the By Laws.

Any assets remaining after completion of dissolution, shall be disposed of by order of the Circuit Court of the county in which is located the principal office of the corporation at the time of dissolution, exclusively for the benefit of such organizations as are described herein above.

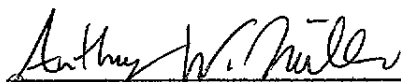
ARTICLE XIII - RESIDENT AGENT

The subscribers hereto name Anthony W. Miller, , whose address is 8595 Eola Court, Melbourne, Florida 32940, as it's agent to accept service of process within the State of Florida.

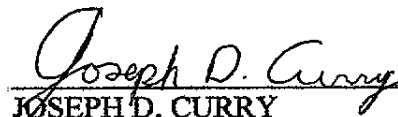
ARTICLE XIV - MISCELLANEOUS

This corporation may adopt an appropriate seal and shall adopt by laws for the government of its affairs not inconsistent with the Articles of Incorporation and the laws of the State of Florida, which may be amended or replaced as provided in said by laws.

IN WITNESS WHEREOF the undersigned subscribers have set their hand and seal and do cause the foregoing Articles of Incorporation to be filed under the laws of the State of Florida, this 8th day of March, 1999.



ANTHONY W. MILLER
8595 Eola Ct., Melbourne, FL 32940



JOSEPH D. CURRY
4032 Friar Tuck Ln., Melbourne, FL 32935

**STATE OF FLORIDA
COUNTY OF BREVARD**

BEFORE ME, a notary public, in and for the State of Florida at Large, personally appeared:

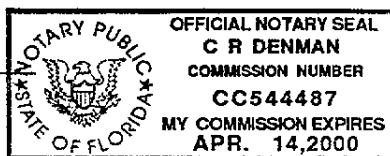
Name

Anthony W. Miller 8595 Eola Ct., Melbourne, FL 32940
Joseph D. Curry 4032 Friar Tuck Ln., Melbourne, FL 32935

Personally known or identified by the document listed beside their name, and known to me to be the persons who executed the foregoing Articles of Incorporation of SPACE COAST FILMMAKERS, INC. acknowledged before me that they executed the same for the purposes therein stated.


IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County and State this 8th day of March, 1999.


C. R. Denman
Notary Public, State of Florida



ACKNOWLEDGMENT OF RESIDENT AGENT

Anthony W. Miller, having been named to accept service of process for the above named corporation, I hereby accept to act in this capacity and comply with the requirements thereof.


Anthony W. Miller
Resident Agent

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
99 MAR 18 AM 10:02