

# 2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N00000002630

FILED  
Apr 29, 2009  
Secretary of State

**Entity Name:** CHECKERS ADVERTISING COOPERATIVE ASSOCIATION OF BALTIMORE, INC.

**Current Principal Place of Business:**

4300 WEST CYPRESS STREET, SUITE 600  
TAMPA, FL 33607

**New Principal Place of Business:**

**Current Mailing Address:**

5401 W. KENNEDY BLVD.  
SUITE 731  
TAMPA, FL 33609

**New Mailing Address:**

**FEI Number:** 52-2322615      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CHECKERS  
4300 CYPRESS  
SUITE 600  
TAMPA, FL 33607 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: T      ( ) Delete  
Name: WYLAND, RON  
Address: 1410 CRAIN HWY., # 9A  
City-St-Zip: GLEN BURNIE, MD 21061

Title: P      ( ) Delete  
Name: MARTIN, KEITH  
Address: 1410 N CRAIN HWY, #9A  
City-St-Zip: GLEN BURNIE, MD 21061

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title:      ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title:      ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: KEITH MARTIN

Electronic Signature of Signing Officer or Director

PRES

04/29/2009

\_\_\_\_\_ Date