## 2006 NOT-FOR-PROFIT CORPORATION **ANNUAL REPORT**

## DOCUMENT # N0000002509

1. Entity Name



| FILED<br>Jan 20, 2006 8:00 am                     |
|---|
| Secretary of State 01-20-2006 90035 008 ****61.25 |

| TALLEVA<br>INC.   | ST CENTER CC  | ONDOMINIUM AS   | SOCIATION,  |  |               |   | 01 20 2000                            |   | , 01.                                  |                               |
|---|---|---|---|--|---------------|---|---------------------------------------|---|--|-------------------------------|
| Principal Place of Business Mailing Address 3629 MNEDLADR 3629 MNEDLADR SARASOTA, FL 34239 SARASOTA, FL 34239   |   |   |   |  |               |   | a the the dist                        |   |  |                               |
| 2. Principal P  | face of Business  | 3. Ma   | ailing Address  |  |               |   |                                       |   |  |                               |
| Suite, Apt.   | #, etc.   | s   | Suite, Apt. #, etc.                                       |  |               | 01072006                                  | Chg-NP                                | CR2E037                                     | (11/05)                                |                               |
| City & State  |   |   | ity & State   |  |               | 4. FEI Number<br>65-1102                  |                                       |   |  | plied For<br>t Applicable     |
| Zip   | Counti  | ry Z  | ip  | Country  |               | 5. Certificate of                         | of Status Desired                     |   | 8.75 Add<br>ee Required                |                               |
|   | 6. Name and Addr  | ess of Current Registe  | red Agent   |  |               | 7. Name and                               | Address of New                        | Registered Aç                               | jent                                   |                               |
| WRIGHT.   | MILLIM  |   |   | Name   |               |   |                                       |   |  |                               |
| WRIGHT, WILLIAM<br>7610 MATOAKA RD.<br>SARASOTA, FL 34243   |   |   |   | Street A   | Address (F    | P.O. Box Numbe                            | r is Not Acceptab                     | le)   |  |                               |
|   | ŞP ,  |   |   | City   |               |   |                                       | FL  | Zip Code                               | •                             |
| 8. The above the obligat  | named entity submits to<br>ions of registered agent   | his statement for the pur<br>t.   | pose of changing its re                                   | egistered office o   | r register    | ed agent, or both                         | n, in the State of F                  | lorida. I am fa                             | miliar with,                           | and accept                    |
|   |   |   |   |  |               |   |                                       |   |  |                               |
| SIGNATURE .   |   | e of registered agent and title if a  | opticable, (NOTE: I                                       | Registered Agent signal  | ture required | when reinstating)                         | · · · · · · · · · · · · · · · · · · · | DATE  |  | <del></del>                   |
| SIGNATURE   |   | .25   | 9. Election Camp<br>Trust Fund Co                         | paign Financing  | ture required | \$5.00 May Be Added to Fees               |                                       | DATE<br>Make check<br>orlda Departr         |  |                               |
| 10.   | Filing Fee is \$61 Due by May 1, 26   | .25   | 9. Election Camp<br>Trust Fund Co                         | paign Financing  |               | \$5.00 May Be<br>Added to Fees            |                                       | Make check<br>Irida Departr                 | nent of St                             | ate                           |
| 10.   | Filing Fee is \$61  Due by May 1, 20  OFF   | .25<br>006<br>FICERS AND DIRECTOR   | 9. Election Camp<br>Trust Fund Co                         | paign Financing Intribution.   |               | \$5.00 May Be<br>Added to Fees            | Fio                                   | Make check<br>orlda Departr<br>ERS AND DIRE | nent of St                             | ate                           |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: GERIS SOFT SUPERINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/16/06 94/3623372