

FILED  
Apr 13, 2004 8:00 am  
Secretary of State

03-09-2004 90058 019 \*\*\*\*61.25

**2004 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                        |                                                                                                                                                                                                    |                                                                                                                                                        |
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| <b>DOCUMENT # N00000002396</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                        |                                                                                                                   |                                                                                                                                                        |
| 1. Entity Name<br><b>THE SENATE CONDOMINIUM ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                        |                                                                                                                                                                                                    |                                                                                                                                                        |
| Principal Place of Business<br><b>500 15TH STREET #1<br/>MIAMI BEACH, FL 33139</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                        | Mailing Address<br><b>500 15TH STREET #1<br/>MIAMI BEACH, FL 33139</b>                                                                                                                             |                                                                                                                                                        |
| 2. Principal Place of Business<br><b>1606 JEFFERSON AVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                        | 3. Mailing Address<br><b>518 NE 72 ST</b>                                                                                                                                                          |                                                                                                                                                        |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                        | Suite, Apt. #, etc.                                                                                                                                                                                |                                                                                                                                                        |
| City & State<br><b>MIAMI BEACH, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                        | City & State<br><b>MIAMI FL</b>                                                                                                                                                                    |                                                                                                                                                        |
| Zip<br><b>33139</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                        | Country                                                                                                                                                                                            |                                                                                                                                                        |
| 4. FEI Number<br><b>65-0999447</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                        | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                             |                                                                                                                                                        |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                        | \$8.75 Additional Fee Required                                                                                                                                                                     |                                                                                                                                                        |
| 6. Name and Address of Current Registered Agent<br><b>REGENTS PARK PROPERTY, INC.<br/>500 15TH STREET #1<br/>MIAMI BEACH, FL 33139</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                        | 7. Name and Address of New Registered Agent<br>Name <b>John Bennett</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>518 NE 72 ST</b><br>City <b>MIAMI</b> FL Zip Code <b>33138</b> |                                                                                                                                                        |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <b>John Bennett</b> DATE <b>7/26/04</b><br><small>Signature typed or printed name of registered agent and city if applicable. (NOTE: Registered Agent signature required when submitting)</small>                                                                                                                                                                                                      |                                                                                                                        |                                                                                                                                                                                                    |                                                                                                                                                        |
| Filing Fee is \$61.25<br>Due by May 1, 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                        | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                    |                                                                                                                                                        |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                        | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                                              |                                                                                                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PO<br>CRAWLEY, DONALD<br>1808 JEFFERSON AVE, APT 9<br>MIAMI BEACH, FL 33139 <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                     | PO<br>ARAWAK, DONALD<br>1606 JEFFERSON AVE #8<br>MIAMI BEACH, FL 33139 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>GOUTY, PATRICE<br>1606 JEFFERSON AVE APT 8<br>MIAMI BEACH, FL 33139 <input checked="" type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                     | TD<br>Escalona, TASHANA #6<br>1606 JEFFERSON AVE<br>MIAMI BEACH, FL 33139 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                     | LAGO, Nancy<br>1606 JEFFERSON AVE #1<br>MIAMI BEACH, FL 33139 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                      |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with my address, with all other like empowered. |                                                                                                                        |                                                                                                                                                                                                    |                                                                                                                                                        |
| SIGNATURE: <b>Johana Escalona</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                        | Date <b>4/6/04</b><br>305 532 7878                                                                                                                                                                 |                                                                                                                                                        |