

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 02, 2002 8:00 am**  
**Secretary of State**

0020088

**DOCUMENT # N00000002329**

1. Entity Name

**16TH AVENUE TOWNHOUSES, INC.**

04-02-2002 90886 030 \*\*\*\*61.25

Principal Place of Business

Mailing Address

**1255 W. ATLANTIC BLVD., OFFICE F-2  
 POMPANO BCH FL 33069**

**1255 W. ATLANTIC BLVD., OFFICE F-2  
 POMPANO BCH FL 33069**

2. Principal Place of Business

**1255 W. ATLANTIC Blvd**

Suite, Apt. #, etc.

**Office 314**

3. Mailing Address

**1255 W. ATLANTIC Blvd**

Suite, Apt. #, etc.

**Office 314**

City & State

**Pompano Beach, FL**

City & State

**Pompano Beach, FL**

Zip

**33069**

Country

**USA**

Zip

**33069**

Country

**USA**



DO NOT WRITE IN THIS SPACE

4. FEI Number

**NOT APPLICABLE**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
 Fee Required**

6. Name and Address of Current Registered Agent

**BEIGHLEY, ADAM S**

**1255 W. ATLANTIC BLVD., OFFICE F-2  
 POMPANO BCH FL 33069**

7. Name and Address of New Registered Agent

Name **Adam Beighley**

Street Address (P.O. Box Number is Not Acceptable)

**1255 W. ATLANTIC Blvd**

**Office 314**

City

**Pompano Beach**

**FL**

Zip Code

**33069**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**

9. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00 May Be  
 Added to Fees**

**Make Check Payable to  
 Department of State**

10. OFFICERS AND DIRECTORS

|                |                          |                                 |
|----------------|--------------------------|---------------------------------|
| TITLE          | PD                       | <input type="checkbox"/> Delete |
| NAME           | MYRICK, EDWARD L JR      |                                 |
| STREET ADDRESS | 1255 W ATLANTIC BLVD F-2 |                                 |
| CITY-ST-ZIP    | POMPANO BEACH FL 33069   |                                 |
| TITLE          | VPD                      | <input type="checkbox"/> Delete |
| NAME           | MYRICK, JAMES            |                                 |
| STREET ADDRESS | 1255 W ATLANTIC BLVD F-2 |                                 |
| CITY-ST-ZIP    | POMPANO BEACH FL 33069   |                                 |
| TITLE          | T                        | <input type="checkbox"/> Delete |
| NAME           | BEIGHLEY, ADAM           |                                 |
| STREET ADDRESS | 1255 W ATLANTIC BLVD F-2 |                                 |
| CITY-ST-ZIP    | POMPANO BEACH FL 33069   |                                 |
| TITLE          |                          | <input type="checkbox"/> Delete |
| NAME           |                          |                                 |
| STREET ADDRESS |                          |                                 |
| CITY-ST-ZIP    |                          |                                 |
| TITLE          |                          | <input type="checkbox"/> Delete |
| NAME           |                          |                                 |
| STREET ADDRESS |                          |                                 |
| CITY-ST-ZIP    |                          |                                 |
| TITLE          |                          | <input type="checkbox"/> Delete |
| NAME           |                          |                                 |
| STREET ADDRESS |                          |                                 |
| CITY-ST-ZIP    |                          |                                 |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                |                                                                   |
|----------------|-------------------------------------------------------------------|
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY-ST-ZIP    |                                                                   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**

**3-15-02**

**954-784-3278**

CR2E037 (9/01)