

no0000002320

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Chipola Regional Science And Engineering Fair Incorporated  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

100003190191--0  
-03/30/00--01079--016  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

Enclosed is an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Frank E. Waller  
Name (Printed or typed)  
2903 Jefferson Street  
Address  
Marianna, Florida 32446  
City, State & Zip  
850-482-1200 ext 211  
Daytime Telephone number

FILED  
2000 MAR 30 PM 4:34  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

Frank Waller  
not for

ok 4/6

W-8906

FILED

2000 MAR 30 PM 4: 34

**Articles of Incorporation**  
In Compliance with Chapter 617, F.S. (Not for Profit)

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**Article I**

The name of the corporation shall be: **The Chipola Regional Science and Engineering Fair Incorporated.**

**Article II**

The principal place of business and mailing address of this corporation shall be: 2903 Jefferson Street Marianna, Florida 32446.

**Article III**

The purpose for which the corporation is organized is: the Chipola Regional Science and Engineering Fair Incorporated will host a regional science fair for students from each of six counties to showcase their research on chosen topics of interest. The Chipola Regional Science and Engineering Fair Incorporated secures judges (approximately 40 individuals) to question each student on their research. Ribbons and trophies are awarded for first, second, third, and honorable mention in each category. The judges select sixteen student finalists to attend the state science and engineering fair. They also select two students to show their projects at the international science fair. The Chipola Regional Science and Engineering Fair Incorporated makes the arrangements for the students to show their projects at the regional, state, and international fairs.

**Article IV**

The manner in which the directors are elected or appointed: each of the six counties send a representative to the annual Chipola Regional Science and Engineering Fair Incorporated organizational meeting. From the representatives present, a director, assistant director, secretary, and treasurer are selected by majority vote.

**Article V**

The name and addresses: Director -- Paul Huang --Chipola Junior College--College Street--Marianna, Fl; Assistant Director--Frank E. Waller--Jackson County School Board--Jefferson Street--Marianna, Fl; Assistant Director--Caren Pritchard--Hwy. 90 Chipley, Florida; Secretary--Patricia Barfield--Chipola Junior College--College Street--Marianna, Fl; Treasurer--Beverly Jackson--Jackson County School Board--Marianna, Fl.

**Article VI**

The name and Florida street address of the registered agent is: Frank E. Waller 2903 Jefferson Street Marianna, Fl 32446.

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**Article VII**

The name and address of the Incorporator is: Frank E. Waller 2903 Jefferson Street  
Marianna, FL 32446.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Frank E. Waller

Signature/Registered Agent

3-29-2000

Date

Frank E. Waller

Signature/Incorporator

3-29-2000

Date