## 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# N00000002280

GREENE, BETTIN

2046 SE ANCORA COURT

PORT SAINT LUCIE, FL 34952

Name:

Address:

City-St-Zip:

FILED Sep 14, 2006 Secretary of State

|   |  |  |                 |   |   |              | _            |                            |
|---|--|--|-----------------|---|---|--------------|--------------|----------------------------|
| Entity Nar  | ne: PT.S                                 | T. LUCIE TA  | ABERNACLE C     | F PRAISE, INC.                              |   |              |              |                            |
| Current Principal Place of Business:              |  |  |                 |   | New Principal Place of Business:            |              |              |                            |
| 8414 S. US<br>LAKE PLA<br>PT. ST. LU              | ZA                                       |  |                 |   |   |              |              |                            |
| Current Mailing Address:                          |  |  |                 |   | New Mailing Address:                        |              |              |                            |
| C/O BETTI<br>2046 S.E. /<br>PT. ST. LU            | ANCORA (                                 | COURT  |                 |   |   |              |              |                            |
| FEI Number:                                       |  |  | mber Applied Fo | r ( ) FEI Nur<br>on did not receive t       | mber Not Appl                               |              | Certific     | ate of Status Desired (X)  |
|   |  |  | Registered Ag   |   | •   |              | of New Re    | gistered Agent:            |
| GREENE,<br>C/O BETTI<br>2046 S.E. /<br>PT. ST. LU | N GREEN<br>ANCORA (                      | COURT  |                 |   |   |              |              |                            |
| The above in the State                            |  |  | this statement  | for the purpose c                           | of changing i                               | ts registere | ed office or | registered agent, or both, |
| SIGNATUR  | RE:                                      |  |                 |   |   |              |              |                            |
|   | Elec                                     | tronic Signa   | ture of Registe | red Agent                                   |   |              |              | Date                       |
| OFFICERS AND DIRECTORS:                           |  |  |                 | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS |   |              |              |                            |
| Title:<br>Name:<br>Address:<br>City-St-Zip:       |  | ( ) Delete<br>N, KEITH/REG<br>UDA BEACH [<br>RCE, FL |                 |   | Title:<br>Name:<br>Address:<br>City-St-Zip: |              | ( ) Change   | ( ) Addition               |
| Title:<br>Name:<br>Address:<br>City-St-Zip:       | ALD<br>GROONE,<br>2046 SE A<br>PORT SAIN |  | 34952           |   | Title:<br>Name:<br>Address:<br>City-St-Zip: |              |              | ( ) Addition<br>34952      |
| Title:  | PAST                                     | ( ) Delete   |                 |   | Title:                                      | PRES         | (X) Change   | ( ) Addition               |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Name:

Address:

City-St-Zip:

GREENE, BETTIN

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PORT SAINT LUCIE, FL 34952

SIGNATURE: BETTIN GREENE PRES 09/14/2006