10000000196

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Gamma Chi Ch	apter Incorporated	of Phi Sigma Pi	_
	Proposed corporate name - must inc	clude suffix) 🔍	
	tonor fraterni		
		~0000 <u>03190180</u> -	4
		-03/30/000107900	j8
		*****87.50 *****87	7.50

Enclosed is an original and one(1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee

□ \$78.75

Filing Fee &

Certificate of

Status

□\$78.75

\$87.50

Filing Fee

Filing Fee,

& Certified Copy

Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

FROM:	Laura Sumper Name (Printed or typed)					
	8152 Bucksaw DRIVE					
٦.	Orlando, Fl 32817 City, State & Zip					
	(407) 679 - 8454 Daytime Telephone number					

2000 NAR 30 PM 4: 40
SECRETARY OF STATE
TALL AHASSEF, FLORIDA

NOTE: Please provide the original and one copy of the articles.

af 4/3

, ARTICLES OF INCORPORATION

ARTICLE I

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopt(s) the following Articles of Incorporation:

the name of the corporation shan be:	Gamma C	ni Chapter	Incorpora	ited or	rn1
	Siama Pi	ni Chapter National H	DOOR Fra	ternity	
	•	room to floor	00.		
ARTICLE II PRINCIPAL OFFIC	E	a a company			
The principal place of business and mail	ling address of this co	orporation shall be:			
PIDLE OF DUSIONSS	maili	na Address:	1 -1 01 -	م الم	
Student Union Building	Univer	rsity of cen	tral floc	ida	
University of central florid	a p.o. e	OX 163245			
ARTICLE III PURPOSE(S)	Orlan	do, FL 3281	6-3245		
The specific purpose(s) for which the co encourage academic, profes purpose of the organizat	rporation is organize	d is(are): The organ	nization s	hall acis	+ 4
surges of a customic, profes	ssional, and s	ocial ideals.	In carry	ing out 1	100
scholarship leadership	1011 the chap	ter shall st	rive to ex	courage	vice
make shore ideals discour	in in the syn	upland shall	constant	In endeal	JOC .
purpose of the organizat scholarship, leadership, a make those ideals dynami ARTICLE IV MANNER OF FLE	AC ITI THE TIPE	s of the Cha	pter's me	mbers,	
The manner in which the directors are el EXECUTIVE BOARD Shall als	lected or appointed is	: The member	s elected	to the	
same annual topin. The	SOOCIGIC MAN	vu board of	Director	's for the	2
same annual term. The elected shall be outlin	ed in the	readization!	-n que our	ectors au	Re
ARTICLE V INITIAL REGISTER	DED ACENIT AND	CTREET ARRES	s egiaco	,2 ,	
The name and Florida street address of the	he initial registered a	SIREEI ADDRE	<u>55</u>		:::
Laura Sumner	ne mittat tegistetett a	gent are:			F
8152 Bucksaw Dr	ive				
	100	•		₹s ≥	-
6/14ndo, F1 32817	-			2000 SEC	
ARTICLE VI INCORPORATOR				MAR AHA	ra r
The name and address of the Incorpora	tor to these Articles o	of Incorporation are:	*	AR 30 ETAR)	<u>-</u>
Laura Sumner		2 moosporation are.		30 30 38 38	**
8152 Bucksaw Drive	0				' i ;
or Lando, El 32817		/	7		<i>ب</i>
/ X0 X/		3/11	10000	OR 4:	
- Saund	· · · · · · · · · · · · · · · · · · ·	_ 0/26/	200	(E) #5	
Signature/Incorporator	•	///////////////////////////////////////	ite		•
(An additional artic	le must be added if a	n effective date is rea	· Loscosia		

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Signature/Registered Agent