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## ARTICLES OF INCORPORATION OF

#### A. J. M. COMMUNITY DEVELOPMENT OUTREACH CENTER, INC.

ONE:

The name and address of this principal corporation is A. J. M. Community

Development Outreach Center, Inc., 20621 N. W. 22nd Court,

Miami, FL 33056, Dade County. The corporation is organized pursual

FLORIDA Nonprofit Corporation Code.

TWO:

This corporation is a nonprofit public benefit corporation and is not organized for the private gain of any person. The corporation is organized under the Nonprofit Public Benefit Corporation Law for charitable and educational purposes to aid the poor and disadvantaged individuals and families towards a life of self-sufficiency. The programs will consist of, but shall not be limited to: Job Training, Job Placement, Land Acquisition Housing, Employment, Literacy, Counseling, Temporary Shelter, Teenage Pregnancy, Substance Abuse Awareness and Prevention, Tutoring, AIDS, Elderly Care and other programs to

aid those in need.

THREE:

The duration of this corporation shall be perpetual, no stock and shall

have no members.

FOUR:

The address of the REGISTERED office is 20621 N. W. 22nd Court, Miami, FL 33056, Dade County, and the name of the registered agent of

the corporation shall be:

Joel E. Pratt

20621 N. W. 22nd Court

Miami, FL 33056

FIVE:

(a) This corporation is organized and operated exclusively for Educational

and Charitable purposes within the meaning of Section 501(c)(3) of the

Internal Revenue Code.

(b)

Notwithstanding any other provision of these Articles, the corporation shall not carry on any other activities not permitted to carry on (1) by a corporation exempt from federal income tax under Section 501 (c)(3) of the Internal Revenue Code or (2) by a corporation contributions to which are deductible under Section 170 (c)(2) of the Internal Revenue Code.

SIX:

The Directors are elected in accordance with the Bylaws. The name and address of the persons appointed to act as the initial Directors of this corporation are:

NAME	<u>ADDRESS</u>
Joel E. Pratt President	20621 N. W. 22nd Court Miami, FL 33056
Theresa Gadson	20621 N. W. 22nd Court

Miami, FL 33056 Secretary

Leona Williams 20621 N. W. 22nd Court Treasurer Miami, FL 33056

SEVEN: The property of this corporation is irrevocably dedicated to

Charitable and Educational purposes and no part of the net

income or assets of the organization shall ever inure to the benefit of any director, officer or member thereof or the benefit of any private person.

EIGHT: On the dissoloution or winding up of the corporation, its assets remaining

after payment of, or provision for payment of, all debts and liabilities of this corporation shall be distributed to a nonprofit fund, foundation, or corporation, which is organized and operated exclusively for Religious, Charitable and Educational purposes under Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government for a public purpose. Any such assets not disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such

purposes.

NINE: Executed on MARCH 14, 200 The name and address of the

Joel/E. Pratt 20621 N. W. 22nd Court

Miami, FL 33056

## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1.	The name of the corporation is:			
	A.T.M. Community Educational Development Outrenter, Inc. (must include suffix)	each		<del></del>
2.	The name and address of the registered agent and office is:			
	Joel E. Pratt (NAME)	SECHEN	00 MAR 27	<b>=</b>
	20621 NSW,22nd Ct.  (P.O. Box or Mail Drop Box NOT ACCEPTABLE)	OF STATE	7 PM 4: 30	
	Miami Fl. 33056 (CITY/STATE/ZIP)	-		

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(SIGNATURE) 3/24-2000 (DATE)