## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|  | RPORATI                              |                   |                              | S                      | DEPART<br>Secretary<br>SION OF CO                | y of St    |  |                      | FILE   | -           | ? <b>!</b>                                 |  |
|--|--------------------------------------|-------------------|------------------------------|------------------------|--|------------|--|----------------------|--|-------------|--|--|
| DOCUMENT # N0000002066  1. Corporation Name  |                                      |                   |                              |                        |  |            |  |                      | SECKLIART OF STATE<br>TALLAHASSEE, FLORIDA                             |             |  |  |
| WYNDHAM PALMS MASTER COMMUNITY ASSOCIATION, INC.   |                                      |                   |                              |                        |  |            |  |                      |  |             |  |  |
| Principal Office Address - No P.O. Box #     2300 WYNDHAM PALMS WAY  |                                      |                   |                              | 1                      | 3. Mailing Office Address 2300 WYNDHAM PALMS WAY |            |  |                      | 900199541079<br>03/28/1101054004 **236.25<br>cr2E081 (11/10)           |             |  |  |
| Suite, Apt. #  | J. etc.                              |                   |                              | Suite, Apt. #,         | Suite, Apt. #, etc.                              |            |  |                      | 4. Date Incorporated or Qualified To Do Business in Florida 03/29/2000 |             |  |  |
| City & State<br>KISSII   | MMEE,                                | , FL              |                              | City & State<br>KISSIM | City & State KISSIMMEE, FL                       |            |  |                      | or<br>38   | /2000       | Applied For                                |  |
| Zip<br>34747   | 7                                    | Country           | ·                            | <sup>Zip</sup> 34747   |  | Countr     | •  | 6                    | E OF STATUS DESIRED  |             | ditional Fee required ertificate of Status |  |
|  |                                      | 7. Nar            | me and Address of            | i Current Regis        | tered Agen                                       | nt         |  |                      |  |             |  |  |
| Name D   | OUGL                                 | 1                 | N SKELLY                     | Y                      |  |            |  | 1                    |  |             |  |  |
|  | iress (P.O. Bo)<br>YNDHAM P          |                   | er is Not Acceptable)<br>WAY | J                      |  |            |  |                      |  |             |  |  |
| Suite, Apt.  | #, Etc.                              |                   |                              |                        |  |            |  | ]                    |  |             |  |  |
| City<br>KISSIMN  | MEE                                  |                   |                              | State Zip Code S4747   |  |            | <u> </u>   |                      |  |             |  |  |
| 8. I, being  | appointed the                        | a registere       | ed agent of the abor         | ve named corpo         | ration, am f                                     | /amiliar v | with and accept the c                            | abligations of sacti | on 607.0505 or 617.0503,   | F.S.        |  |  |
| Signature of<br>Registered   |                                      | RI                | EGISTERED AG                 | STERED AGENT MUST SIGN |  |            |  | Date 3/10/2011       |  |             |  |  |
| 9. Names   | and Street A                         | ddresses          | of Each Officer and          | d/or Director (Fig     | orida nonpro                                     | ofit corp  | porations must list at le                        | east 3 directors)    |  |             |  |  |
| Titles   | Name of<br>Officers and/or Directors |                   |                              |                        |  |            | Street Address of Eacl<br>Officer and/or Directo |                      | City /   | State / Zip | )  |  |
| PD   | BRAS                                 | BRASHEARS, DONALD |                              |                        |  | SE         | ABROOK   | DR                   | DR HILTON HEAD, SC 29926   |             |  |  |
| VPD  | SENT                                 | SENTNAR, STEVE    |                              |                        |  | E. N       | <b>McQUIST</b>                                   | ION RD               | BUTLER, PA 16001   |             |  |  |
| TSD  | HOB                                  | <u>102</u>        | N, ALAN                      |                        | 8 GUII   | NEA        | . HALL MEW                                       | /S, BANKS            | SOUTHPOR   | TPR         | 9 8RF UK                                   |  |
|  |                                      |                   |                              |                        | REINSTA  |            |  | ATEMENT II           |  |             |  |  |
|  |                                      |                   |                              |                        |  |            |  |                      | <b>5</b>   | 5/2         | 9/1)                                       |  |
| 10. E-mail Address: TRAESKELLY@HIGHTIDEASSOCIATES.COM  To be used for future annual report notification)   |                                      |                   |                              |                        |  |            |  |                      |  |             |  |  |
| 11. I certify that I am an officer or director or the receiver or trusted impowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., and that all fees owed by the corporation have been paid. I further certify the information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. I am sware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.  SIGNATURE:  O3/11/2011 843-686-2241 |                                      |                   |                              |                        |  |            |  |                      |  |             |  |  |