Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H16000312294 3)))



H160003122843ABC

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.

Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name : JONES, FOSTER, JOHNSTON & STUBBS, P.A.

Account Number : 076077003231

Phone : (561)650-0471

Fax Number : (561)650-5300

DEC 22 2016

I ALBRITTON

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: JFSERVICE @ jonesfoster.com

COR AMND/RESTATE/CORRECT OR O/D RESIGN PALM BEACH CHAPTER H.O.G., INC.

Certificate of Status	0
Certified Copy	1
Page Count	05
Estimated Charge	\$43.75

Electronic Filing Menu

Corporate Filing Menu

Help

H160003122943

Articles of Amendment to Articles of Incorporation of

PALM BEACH CHAPTI	ER H.O.G., INC.			
	(Name of Corporation as cur	rently filed with the F	lorida Dept. of State)	-
N00000002045				
	(Document Nu	mber of Corporation (i	fknown)	
Pursuant to the provisions sunendment(s) to its Article	of acction 617.1006, Florida Sta es of Incorporation;	tutes, this <i>Florida Not</i>	Por Profit Corporation adopts the	following
A. If amending name, en	ter the new name of the corpor	retion:		
PALM BEACH HARLEY	OWNERS GROUP, INC.			The new
nume mus! be distinguisha "Company" or "Co," may	ble and contain the word "oorpo not be used in the name.	ration" or "incorpora	ted" or the abbreviation "Corp."	
	ffice address, if applicable: MUST BE A STREET ADDRES	<u></u>		
C. <u>Enter new mailing at</u> (Mailing address <u>MA)</u>	idress, if applicable; V BE A POST OFFICE BOX)			
D. If amending the regist new registered agent	tered agent and/or registered o and/or the new registered offic	ffice address in Florid e address:	a, enter the name of the	
<u>Name of</u>	New Registered Agent:			
<u>New Re</u>	zistered Office Address;	,	Florida street oddress)	
			Florida	
		(City)	(Zip Code)	
New Registered Agent's S hereby accept the appoin	ilvnature, if changing Register tment as registered agent. I am	ed Agent: familiar with and acce	of the obligations of the position.	
		Signature of New Reg	stered Agent, if changing	

Page 1 of 4

H160003122943

If amending the Officers and/or Directors, some the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V - Vice President; T - Treasurer; S = Secretary: D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer; Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, like Jones leaves the corporation, Sully Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sully Smith, SV as an Add.

Example: X.Change X.Remove X. Add	PT Inha Doe Y. Mike Iopes SV Saily Smith			
Type of Action (Check One)	<u>Tide</u>	Name	Address	
1) Change	α	MIKE LEHMAN	2955 45TH STREET	
Add			W. PALM BCH, FL 33407	
X Remove				
2) Change	ת	DAVID VERACKA	2955 45TH STREET	
X Add			WEST PALM BEACH, FL 33407	
Remove				
3) Change				
Add				
Remove				
4) Change				
Add	,			
Remove				
5) Change		<u> </u>		
Add				
Remove				
6) Change				
Add	•			
Remove		Page 2 of 4		

L If amounting or additional Articles, enter change(s) here: (attack additional sheets, if necessary). (Be specific)					
(origina regulational system, i) hecesory).	(De specyte)				
 					
		·· ·			
,					

				<u></u>	
	,, , , , , , , , , , , , , , , , , , ,				· ·

	·		<u>. </u>		
	· · · · · · · · · · · · · · · · · · ·	· -	*	••••	
				. <u> </u>	
			· · · · · · · · · · · · · · · · · · ·		
	· -				
		,	***		
			· · · · · · · · · · · · · · · · · · ·		
		ì			
		;			
41.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.					
			• .		

H160003122943

	c date of each amendment(s) adoption:	, if other than the
EH	ective date if applicable:	
	(no more than 90 days	s after amendment file date)
	22 If the date inserted in this block does not meet the applica ument's effective date on the Department of Stain's records.	ble statutory filing requirements, this date will not be listed as the
Add	option of Amendment(s) (CHECK ONE)	
	The smendment(s) was/were adopted by the members and it was/were sufficient for approval.	se mumber of votes cast for the amendment(s)
	There are no members or members entitled to vote on the ar adopted by the board of directors.	neadment(s). The amendment(s) was/were
	Dated DBCEMBER // ,2016	·
	Signature (By the chairman or vice chairman of the have not been selected, by an incorporate other court appointed fiduciary by that fi	board, president or other officer-if directors or - if in the hands of a receiver, trusten, or ductary)
	DAVID VERACKA	
	(Typed or pri	nted name of person signing)
	DIRECTOR	
	(1	itle of person signing)
	1	ì
	· ·	ſ.

Page 4 of 4