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| 200   | 2 UNIFORM BU                                       |  | FILED               |                       |   |  |                                |            |    |  |
|---|--|--|---------------------|-----------------------|---|--|--------------------------------|------------|----|--|
| DOCUMENT # N0000002023 1. Entity Name       |  |  |                     |                       | Aug 12<br>Secre   | Aug 12, 2002 8:00 am Secretary of State  |                                |            |    |  |
| WORD  | OF HOPE MINISTRIES, INC                            | •  |                     | i./                   |   | 002 90001 047 ****   |                                |            |    |  |
| Principal Place of Business Mailing Address |  |  |                     |                       |   |  |                                |            |    |  |
|   |  | 1300 NE 48TH AVE. RD.<br>OCALA FL 34470-1102 |                     |                       |   | BOTOOLOG   |                                |            |    |  |
| 2. Principal                                | Place of Business                                  | 3. Mailing Address                           | Mailing Address     |                       |   |  |                                |            |    |  |
| Suite, Apt. #, etc.                         |  | Suite, Apt. #, etc.                          | Suite, Apt. #, etc. |                       |   | DO NOT WRITE IN THIS SPACE   |                                |            |    |  |
| City & State                                |  | City & State                                 |                     |                       | 4. FEI Number 59  | FO-2627440   |                                |            | -  |  |
| Zip Country                                 |  | Zip  |                     | untry                 | 5. Certificate of Sta   |  | \$8.75 Additional Fee Required |            | 1  |  |
|   | 6. Name and Address of Curre                       | nt Registered Agent                          |                     | 1                     | 7. Name and Addr  | ess of New Registered A  |                                |            | ┨  |  |
| TS1-25                                      |  |  |                     | Name                  | - 2 /A  | - 14   |                                |            | 1  |  |
| BLACKWE                                     | ELL. PATRICIA S                                    |  |                     | Street Addr           | ress (P.O. Box Number is N  | ot Acceptable)   |                                |            | 1  |  |
|   | 18TH AVE. RD.                                      |  |                     |                       | <del></del>   |  |                                |            | 4  |  |
|   | _ 34470-1102                                       |  |                     |                       |   |  |                                |            | 1  |  |
| Æ   |  |  |                     | City                  |   | FL   | Zip Coo                        | le         | 1  |  |
| 8. The above                                | e named entity submits this statement              | for the purpose of changing it               | s register          | ed office or rea      | gistered agent or both in t   |  | <u>.i</u>                      |            | ┨  |  |
|   |  | ,      | <b>g</b>            |                       | grandred agents or boths, with  | no state of Fielda.  |                                |            |    |  |
| 0.04.47.400                                 |  |  |                     |                       |   |  |                                |            | ĺ  |  |
| SIGNATURE                                   | Signature, typed or printed name of registered age | ent and title if applicable. (NO             | TE: Registere       | ed Agent signature re | equired when reinstating)   | DATE   |                                |            |    |  |
|   |  |  |                     |                       |   |  |                                |            | ┧  |  |
| 1   | FILE NOW: FEE IS \$61.25                           |  |                     |                       |   | \$5.00 May Be Added to Fees Make Check Payable to Department of State  |                                |            |    |  |
| 10.   | OFFICERS AND D                                     | DIRECTORS                                    | 11.                 |                       | ADDITIONS/CHANGE  | S TO OFFICERS AND DIRE   | ECTORS IN                      | 10         | 1  |  |
| TITLE                                       | VPD  | ☐ Delete                                     | TITL                | 1                     | Director.   |  | ☐ Change                       | Addition   | 18 |  |
| NAME<br>STREET ADDRESS                      | BLACKWELL, PAT SPELL<br>1300 NE 48 AVE RD.         |  | NAM                 |                       | Lee Madse   | Λ.   |                                |            | 9  |  |
| CITY-ST-ZIP                                 | OCALA FL 34470                                     |  |                     | ET ADDRESS<br>-ST-ZIP | 2123 NE 74  | ST<br>3 4471   |                                |            | 8  |  |
| TITLE                                       | PD   | ☐ Delete                                     | TITL                | <del></del>           | Ocala, FL<br>Director.  | <del></del>  | Change                         | M Addition | ١  |  |
| NAME  | BLACKWELL, ELWOOD                                  | □ Delete                                     | NAM                 | 1 1                   | arol mads   | en .   |                                | Audition   | ١  |  |
| STREET ADDRESS                              | 1300 NE 48 AVE RD.                                 |  | STRE                | ET ADDRESS            | 2123 NE   | ヹゟヹ  |                                |            | 1  |  |
| CITY-ST-ZIP                                 | OCALA FL 34470                                     |  | CITY                | -ST-ZIP               | Ocata FL  | 34471  |                                |            |    |  |
| TITLE                                       | DONKE BENEDIA                                      | Delete                                       | mū                  | 1                     | magnetic to the Late of the Control | and the same of th | Change                         | Addition   |    |  |
| NAME<br>STREET ADDRESS                      | Domke, Beverly<br>11539 SW 89TH CT.                | •  | NAM<br>STRE         | E<br>ET ADDRESS       |   |  |                                |            |    |  |
|   | ,  |  | ■ JINE              | LI UDDIILOG I         |   |  |                                |            |    |  |

2002 UNIFORM BUSINESS REPORT (UBR)

CITY-ST-ZIP 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes: and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIG

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