2001 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # NOOOOOOO1970 THE CLINIC ST. CHRISTOPHER HEALTH TRUST, INC. | | | | May 18, 20 Secretary 04-11-2001 9008 | | etary of | y of State | |
|---|--|--|--|--|---|---|---|-------------------------|
| incipal Place | e of Business | Mailing Address | | - | | | | |
| B30 EAST OAKLAND PARK BLVD. SUITE 105 DAKLAND PARK FL 33334-2753 L. Principal Place of Business | | 830 EAST OAKLAND PARK BLVD. SUITE 105 OAKLAND PARK FL 33334-2753 | | | | · | n Superior ^{Man} agental Superior (1) | ት ን ነ ነ ያ |
| | | | | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | |
| City & State | e | City & State | | ····· | 4. FEI Nu | mber - 09918:74 | | opplied For |
| Zip | Country | Zip | Cox | untry | | ate of Status Desired | \$8.75 Ad Fee Requir | Iditional |
| | 6. Name and Address of Current | Registered Agent | | Name | 7. Name s | and Address of New Rec | gistered Agent | |
| | MODIMAN | | | | iddress /P.O. Pau Nie | mhar is Not Assastable | | |
| EMBREE, NORMAN J 1531 NE-15 AVE- | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | |
| | ERDALE FL 33304 | | | | | ST DAKLAND PARK BLVD 185 | | |
| | | | | City | LAND PARK | | FL Zp Co | de |
| | named entity submits this statement for Manual Stat | Noseman s. | . EMB | red office o | r registered agent, or | 0 | ta. 335. 4/es/2001 DATE | .i y |
| | Mombu. | Noseman s. | EMB NOTE: Registere | red office o | | O Make 6 | 4 . | -i+ |
| GNATURE . | Signature, typed or printed name of registered egent of FILE NOW: FEE IS \$61.25 OFFICERS AND DIF | NossMAN 5. and title if applicable. 6 8. Election Campa Trust Fund Con | NOTE: Registers aign Financi aitribution. | red office o | \$5.00 May Be Added to Fees | O Make 6 | DATE Check Payable to artment of State | o |
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MUNUL NOR HATTIN J. CHBREE RESIDENT 64/65/360, 954-630-1198
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR ORDERTOR

Date

Date

Date

Description Proces

Description Proces