## 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 26, 2006 8:00 am Secretary of State

|                                                           | ANNOAL                                                                         | 56                                                          | Secretary of State                    |                                        |                                         |                                         |             |  |
|-----------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------|----------------------------------------|-----------------------------------------|-----------------------------------------|-------------|--|
| DOCUMENT # N0000001760  1. Entity Name DELTA CARE, INC.   |                                                                                |                                                             |                                       |                                        | 4-26-2006 901                           |                                         |             |  |
| 17530 NW 18 AVE. 175                                      |                                                                                | Mailing Address<br>17530 NW 18 AVENUE<br>MIAMI, FL 33056 US | · · ·                                 | * Man                                  |                                         |                                         |             |  |
| 2. Principal Place of Business 3.                         |                                                                                | 3. Mailing Address                                          |                                       |                                        |                                         |                                         |             |  |
| Suite, Apt. #, etc.                                       |                                                                                | Suite, Apt. #, etc.                                         |                                       | 04242006 <sub>CI</sub>                 | hg-NP CI                                | R2E037 (11/05)                          |             |  |
| City & State                                              |                                                                                | City & State                                                |                                       | 4. FEI Number 53-021521                | 8                                       |                                         | plied For   |  |
| Zip                                                       | Country                                                                        | Zip                                                         | Country                               | 5. Certificate of St                   | atus Desired                            | \$8.75 Add                              | fitional    |  |
|                                                           | 6. Name and Address of Current                                                 | Registered Agent                                            |                                       | 7. Name and Add                        | ress of New Regis                       | <u>-</u>                                | -           |  |
|                                                           |                                                                                |                                                             | Name                                  |                                        |                                         |                                         |             |  |
| HERRIOTT, ANNE T<br>17530 NW 18 AVENUE<br>MIAMI, FL 33056 |                                                                                |                                                             | Street Ad                             | ddress (P.O. Box Number is             | ess (P.O. Box Number is Not Acceptable) |                                         |             |  |
| , -                                                       |                                                                                |                                                             |                                       |                                        |                                         |                                         |             |  |
|                                                           |                                                                                |                                                             |                                       | FL Zip Code                            |                                         |                                         |             |  |
| signature                                                 | Signature, typed or printed name of registered agent in Filling Fee is \$61.25 | 9. Election Cam                                             | paign Financing                       | ************************************** | Make                                    | DATE  check payable to Department of Si |             |  |
| 40                                                        | Due by May 1, 2006                                                             |                                                             |                                       |                                        |                                         |                                         |             |  |
| 10.                                                       | OFFICERS AND DIF                                                               | Delete                                                      | 11.                                   | ADDITIONS/CHANG                        | ES TO OFFICERS A                        | ND DIRECTORS IN                         | Addition    |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                     | HERRIOTT, ANNE T<br>17530 NW 18 AVENUE<br>MIAMI, FL 33056                      | □ Delete                                                    | NAME STREET ADDRESS CITY-ST-ZIP       |                                        |                                         | Onenge                                  | LJ AUGILION |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                     | VPD<br>TYRE, MARILYN<br>16288 SW 28 CT<br>MIRAMAR, FL 33027                    | ☐ Delete                                                    | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                                        |                                         | ☐ Change                                | ☐ Addition  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                     | TD<br>YEARBY, TANISHA<br>2975 NW 199 TERR.<br>OPA LOCKA, FL 33056              | ☐ Delete                                                    | TITLE NAME STREET ADDRESS CITY-ST-ZIP | YATES, TAN                             | ISHA                                    | Change                                  | Addition    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                     | S<br>JONES, RENEE<br>1723 NW 192 STREET<br>MIAMI, FL 33056                     | ☐ Delete                                                    | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                                        |                                         | ☐ Change                                | Addition    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                     | LAD<br>NELSON, JEAN MARIE<br>5150 FOXHALL DRIVE N<br>WEST PALM BEACH, FL 33417 | ☐ Defete                                                    | TITLE NAME STREET ADDRESS CITY-ST-ZIP | MIDDLETON,                             | JEAN MAR                                | TE Change                               | Addition    |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE AND THEED OR PRINTE

Jaty Tanisha K. Ya

☐ Delete

4/24/04

954-652-7092

☐ Change

Addition

Daytime Phone #