# N00000001731

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SECRETARY OF STATE

2/17/10

### **COVER LETTER**

TO: Amendment Section
Division of Corporations

NAME OF CORPO	PRATION: MID-ATLANTI	C HTE USER'S GROU	P, INC.
DOCUMENT NUM	IBER: N00000001731		
The enclosed Article	s of Amendment and fee are sub	mitted for filing.	
Please return all corr	espondence concerning this matt	ter to the following:	
		CAMPBELL	
	(Name of	Contact Person)	
	ST. MAF	RY'S COUNTY	
	(Firm	/ Company)	
	P.O.	BOX 653	
	(4	Address)	
	I FONARDT	OWN, MD 20650	
<del></del>		te and Zip Code)	
<del></del>		co.saint-marys.md.us d for future annual report notifica	ition)
For further informati	on concerning this matter, please	e call:	
JOSEPH P. BUCHMAN		at (213)_236-287	
(Name	e of Contact Person)	(Area Code & Daytin	ne Telephone Number)
Enclosed is a check to	for the following amount made p	ayable to the Florida Department	of State:
☑ \$35 Filing Fee	☐ \$43.75 Filing Fee & Certificate of Status	\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Mailing Address Amendment Section		Street Address Amendment Section	
Division of Corporations P.O. Box 6327		Division of Corporations Clifton Building	
Tallahassee, FL 32314		2661 Executive Center Tallahassee, FL 32301	

#### Articles of Amendment to Articles of Incorporation of



MID-ATLANTIC HTE USER'S GROUP, INC. SECRETARY OF FLORI
(Name of Corporation as currently filed with the Florida Dept. of State)

#### N0000001731

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

e new name must be distinguishable and		or "incorporated" or the
previation "Corp." or "Inc." <u>"Company</u> "	<u>or "Co." may not be used in the n</u>	ame.
Enter new principal office address, if a incipal office address MUST BE A STRI		
Enter new mailing address, if applicab	ole:	
(Mailing address MAY BE A POST OF	FICE BOX)	
(Manning andress MAX BEAT OF ST	<del></del>	
(maning address MAIX BB III OST O. 1		
		ide enter the name of th
If amending the registered agent and/o	r registered office address in Flor	da, enter the name of th
If amending the registered agent and/o new registered agent and/or the new re	r registered office address in Flor	da, enter the name of th
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If amending the registered agent and/onew registered agent and/or the new reason to	r registered office address in Floregistered office address:	 y)
If amending the registered agent and/o new registered agent and/or the new re Name of New Registered Agent:	r registered office address in Floregistered office address:	
If amending the registered agent and/on new registered agent and/on the new registered Agent:	r registered office address in Floregistered office address:  (Florida street address)	;) , Florida

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary) <u>Title</u> Name Address **Type of Action** ☐ Add ☐ Remove ☐ Remove ☐ Remove E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)

The date of each amendment(s) adoption: MARCH 26, 2009			
Effective date if applicable:	(no more than 90 days after amendment file date)		
Adoption of Amendment(s)	(CHECK ONE)		
The amendment(s) was/we was/were sufficient for app	re adopted by the members and the number of votes cast for the amendment(s) roval.		
There are no members or a adopted by the board of dis	members entitled to vote on the amendment(s). The amendment(s) was/were rectors.		
Signature_	2-11-10  the chairman or vice chairman of the board, president or other officer-if directors		
hav	e not been selected, by an incorporator – if in the hands of a receiver, trustee, or er court appointed fiduciary by that fiduciary)		
	SUE CAMPBELL		
	(Typed or printed name of person signing)		
	SECRETARY		
	(Title of person signing)		