2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N0000001649

1. Entity Name

THE REAL ESTATE INVESTOR'S NETWORK, INC. NORTHEA ST FLORIDA CHAPTER

| Principal Place of Business | 3 | Mailing Address 4806 SAN JUAN AVE. JACKSONVILLE FL 32210 | | | | | |
|---|---------|---|---------|--|--|--|--|
| 4806 SAN JUAN AVE. JACKSONVILLE FL 32210 | | | | | | | |
| 2. Principal Place of Business Suite, Apt. #, etc. City & State | | 3. Mailing Address | | | | | |
| | | Suite, Apt. #, etc. | | | | | |
| | | City & State | | | | | |
| Zip | Country | Zin | Country | | | | |

FILED May 22, 2002 8:00 am Secretary of State 05-22-2002 90170 039 ****61.25

| JACKSONVILLE FL 32210 JAC | | | JACKSONVILLE FL 32210 | IACKSONVILLE FL 32210 | | | | | | |
|-------------------------------|---------------------------------------|-------------------------------------|---|-----------------------|--|-------------------------------|---|---|--------------|--|
| 2. Principal | Place of Busin | ASS | 3. Mailing Address | . . | | | | | | |
| | , lace of eggin | 000 | 3. Walling Address | Mailing Address | | | | 'I BB/II JOH) | | (BIB (BII) (BB) |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & State City & | | | City & State | & State | | | 4. FEI Number 59-3663993 Applied For Not Applicable | | | |
| Zip Country | | | Zip | Co | Country | | 5. Certificate of Sta | | \$8.75 A | |
| | Registered Agent | Agent | | | Fee Required 7. Name and Address of New Registered Agent | | | | | |
| | | | Togistored Agent | • | Name | | تر من موسطست | ess of New Register | ed Agent | The same of the sa |
| | OBERT I JUAN AVE. IVILLE FL 322 | 210 | | | Street A | Address (P. | O. Box Number is N | lot Acceptable) | | |
| | | · · · | | | City | | . =0 | F | Zip Co | de |
| 8. The above | e named entity | submits this statement for | or the purpose of changing it | ts register | ed office o | r registere | d agent, or both, in t | he state of Florida. | | |
| | | | | | | | | | | |
| SIGNATURE | ì | | | | | | | | | |
| | | or printed name of registered agent | and title if applicable. (NC | TE: Registere | d Agent signat | ture required w | hen reinstating) | DAT | E | |
| FILE NOW: FEE IS \$61.25 | | | ion Campaign Financing Fund Contribution. | | | 55.00 May Be added to Fees | Make Check Payable to Department of State | | | |
| 10. | | OFFICERS AND DI | RECTORS | 11. | | AD | DITIONS/CHANGE | S TO OFFICERS AND | DIRECTORS II | V 10 |
| TITLE | D | | ☐ Delete | TITLE | | DIREC | 100 m | O TO OTTIOLING AND | Change | Addition |
| NAME | CLARK, ROI | | | NAM | E | BAZL | ey, Tom | | | |
| STREET ADDRESS CITY-ST-ZIP | 4806 SAN J | UAN AVE. LLE FL 32210 | | | ET ADDRESS | 1007 | y Wimble | don OR | | J. C. |
| | DACASONVI | LLE FL 32210 | | | -ST-ZIP | JAC | ksonville, F relhebea, k | <u> 32227 </u> | | |
| TITLE Name | WALLACE, [| DARRYI | ☐ Delete | TITLE | | DIREC | iel Mebea, K | elly | Change | Addition |
| | | ASANTA AVE. | | NAMI STRE | ET ADDRESS | 4317 | Colonial & | 10 | | |
| CITY-ST-ZIP | | LLE FL 32211 | | | -ST-ZIP | | Lsonville, F | | | |
| TITLE | D | mi promo mane me | Delete - | · ~ TITLE | بج | Direct | consisted by | | Change | D-Addition |
| | Butts, Doi | | | NAM | | WATH | Lins, Clara | | - El Ollange | Audition |
| | 3617 COLLE | | | STRE | ET ADDRESS | 3085 | Mills Rd | | | |
| CITY-ST-ZIP | | LLE FL 32205 | | CITY- | ST-ZIP | JACK | sonuille, Fl | 1 32216 | | |
| TITLE | d Bryan, Roe | EDT E CD | Delete | TITLE | 1 | Directo | | | ☐ Change | □ Addition |
| | 6774 BAKER | | | NAME | | | ine, Lee | 0.1 | | 1 |
| CITY-ST-ZIP | | LE FL 32210 | | | ET ADDRESS ST-ZIP | | | Dd #201 | | |
| TITLE | D | TT E 02210 | | _ | | | sonville, Fl | 32225 | · | |
| | BRYAN, MAF | RIE . | Delete | TITLE | | UARK. | en, Mike | - | Change | Addition |
| | 6774 BAKER | | | | T ADDRESS | 4555 | 5 Am JU AM | Αυ | | , |
| | | LE FL 32210 | | 1 | ST-ZIP | | soniville, Fl | | | 1 |
| ITLE | D | | Delete | TITLE | | Direct | | J&&(U | ☐ Change | III Aviation |
| IAME | PENZERA, J | | L Delete | NAME | | Mullis | | | ∟ ∪nange | ☐ Addition |
| | | HARBOR DR. | | STREE | | | Blanding B | lod | | |
| | L | LE FL 32225 | | | ST-ZIP | JACK | sonville, P | 1 32210 | | |
| | | | this filing does not qualify fo true and accurate and that r wered to execute this report | | | ed in Section | on 119.07(3)(i), Flori | da Statutes. I further c | | |

SIGNATURE:

LEQUIRETON BARLEY

1/25/02 (904) 982-2355