

N00000000/582

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

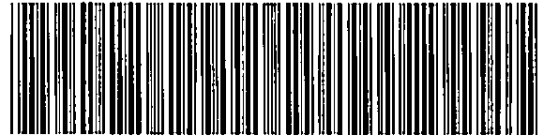
(Document Number)

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V/D



FLORIDA DEPARTMENT OF STATE
Division of Corporations

January 29, 2018

PAUL A. KELLY
200 SE 1ST ST.
STE. 800
MIAMI, FL 33131

SUBJECT: SOUTH PALM BEACH COUNTY CHAPTER OF THE NATIONAL
PARKINSON FOUNDATION, INC.
Ref. Number: N00000001582

This will acknowledge receipt of your correspondence which is being returned for the following reason(s):

PLEASE COMPLETE ARTICLES OF DISSOLUTION AND RETURN WITH YOUR CHECK TOTALING \$52.50.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Susan Tallent
Regulatory Specialist II

Letter Number: 118A00001859

RECEIVED
18 FEB 14 PM 2:12
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: South Palm Beach County Chapter of the National Parkinson Foundation, Inc

DOCUMENT NUMBER: N00000001582

The enclosed **Articles of Dissolution** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Elyse Carrion

(Name of Contact Person)

Parkinson's Foundation

(Firm/Company)

200 SE 1st Street, Suite 800

(Address)

Miami, FL 33131

(City/State and Zip Code)

For further information concerning this matter, please call:

Brooklyn Layton

at (305)

537-9920

(Name of Contact Person)

(Area Code)

(Daytime Telephone Number)

Enclosed is a check for the following amount:

- ☐ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) ☒ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

MAILING ADDRESS:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET ADDRESS:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF DISSOLUTION

Pursuant to section 617.1403, Florida Statutes, this Florida not for profit corporation submits the following Articles of Dissolution:

FIRST: The name of the corporation as currently filed with the Florida Department of State:
South Palm Beach County Chapter of the National Parkinson Foundation, Inc.

SECOND: The document number of the corporation (if known): N00000001582

THIRD: Adoption of Dissolution
(COMPLETE SECTION I OR II)

SECTION I

If the corporation has members entitled to vote:

(CHECK/COMPLETE ONE)

☒ The date of meeting of members at which the resolution to dissolve was adopted

October 26, 2016

The number of votes cast by the members was sufficient for approval.

☐ The resolution was adopted by written consent of the members and executed in accordance with section 617.0701, Florida Statutes.

SECTION II

If the corporation has no members or members entitled to vote on the dissolution:

The corporation has no members or members entitled to vote on the dissolution.

The date of adoption of the resolution by the board of directors was _____.

The number of directors in office was _____ and the vote for resolution was _____ for and _____ against. (Must be a majority vote)

FOURTH Effective date of dissolution, if applicable: December 15, 2017
(no more than 90 days after dissolution file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Signature: Paul A. Kelly
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)

Paul A. Kelly

(Typed or printed name of person signing)

Board President

(Title of person signing)

Filing Fee: \$35

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CLERK OF THE COURT
JANUARY 18 2018