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Requester's Name

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City/State/Zip

Phone #

305-270-0014

EX-100

500003140095--0  
-02/18/00--01087--006  
\*\*\*\*\*61.25 \*\*\*\*\*61.25

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. Bastin & Moore Shelter, Inc.  
(Corporation Name) (Document #)

2. \_\_\_\_\_  
(Corporation Name) (Document #)

3. \_\_\_\_\_  
(Corporation Name) (Document #)

500003140095--0  
-03/07/00--01021--024  
\*\*\*\*\*8.75 \*\*\*\*\*8.75

4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

**NEW FILINGS**

- ☐ Profit  
☐ Not for Profit  
☐ Limited Liability  
☐ Domestication  
☐ Other

**AMENDMENTS**

- ☐ Amendment  
☐ Resignation of R.A., Officer/Director  
☐ Change of Registered Agent  
☐ Dissolution/Withdrawal  
☐ Merger

**OTHER FILINGS**

- ☐ Annual Report  
☐ Fictitious Name

**REGISTRATION/QUALIFICATION**

- ☐ Foreign  
☐ Limited Partnership  
☐ Reinstatement  
☐ Trademark  
☐ Other

FILED  
MAR - 7 AM 8:05  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## **ARTICLES OF INCORPORATION**

*The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Not for Profit Act, hereby adopt(s) the following Articles of Incorporation.*

### **ARTICLE I - NAME**

*The name of the corporation shall be:*

**Baskin & Moore Shelter, Inc.**

### **ARTICLE II - PRINCIPAL OFFICE**

*The principal place of business and mailing address of this corporation shall be:*

**1381 NW 198<sup>th</sup> Street  
Miami, FL 33169**

### **ARTICLE III - PURPOSE (S)**

*The specific purpose(s) for which the corporation is organized is (are):*

**Counseling adolescent and young adults**

### **ARTICLE IV - MANNER OF ELECTION OF DIRECTORS**

*The Manner in which the directors are elected or appointed is:*

**As stated in the by-laws**

### **ARTICLE V - INITIAL REGISTERED AGENT ADDRESS**

*The name and address of the initial registered agent is:*

**Walter Baskin 1381 NW 198<sup>th</sup> Street Miami, FL 33169**

  
Walter Baskin

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**ARTICLE VI - INCORPORATOR**

*The name and address of the Incorporator to these Articles of Incorporation are:*

Walter Bashin  
Signature/Incorporator      Date

*Having been named as registered agent and to accept services of process for the above stated corporation at the place designed in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Walter Bashin  
Signature/Registered Agent      Date

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