## **2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

## **FILED** Mar 02, 2007 8:00 am Secretary of State

| 1. Entity Name THE GARDENS OF MOUNT CARMEL, INC.                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                       |                                                                                               |                                                              |                                                                                                                                                                                                                                                              |                                                                                               |                                 | 03-02-2007 \$          | 90005 018           | 8 ****61.                                         | 25                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------|------------------------|---------------------|---------------------------------------------------|------------------------------|
| 5846 MT. CARMEL TERRACE 584                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                       |                                                                                               | ling Address<br>46 MT. CARMEL TERRACE<br>KSONVILLE, FL 32216 |                                                                                                                                                                                                                                                              |                                                                                               | ቸብበም t ምሳሳ                      |                        |                     |                                                   |                              |
| 2. Principal P                                                                                                                                                                                                          | lace of Business - No P.O.                                                                                                                                                                                                                                                                            | Box # 3. Mail                                                                                 | ng Address                                                   |                                                                                                                                                                                                                                                              |                                                                                               |                                 |                        |                     |                                                   |                              |
| Suite, Apt.                                                                                                                                                                                                             | CARMEL TERRACE LLE, FL 32216  Place of Business - No P.O. Box #  Dt. #, etc.                                                                                                                                                                                                                          |                                                                                               | Suite, Apt. #, etc.                                          |                                                                                                                                                                                                                                                              |                                                                                               | 01042007 Chg-NP CR2E037 (12/06) |                        |                     |                                                   |                              |
| City & State                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                       | Cit                                                                                           | City & State                                                 |                                                                                                                                                                                                                                                              |                                                                                               | 4. FEI Numbe<br>59-316          |                        |                     | _ <del>                                    </del> | oplied For<br>ot Applicable  |
| Žip                                                                                                                                                                                                                     | Country                                                                                                                                                                                                                                                                                               | Zip                                                                                           |                                                              | Cour                                                                                                                                                                                                                                                         | ntry                                                                                          | 5. Certificate                  | of Status Desired      |                     | \$8.75 Add<br>Fee Require                         | fitional                     |
|                                                                                                                                                                                                                         | 6. Name and Address                                                                                                                                                                                                                                                                                   | of Current Registere                                                                          | d Agent                                                      |                                                                                                                                                                                                                                                              |                                                                                               | 7. Name and                     | Address of New F       | tegistered /        | Agent                                             |                              |
| MCDONAL                                                                                                                                                                                                                 | .D, SUSAN C ESQ.                                                                                                                                                                                                                                                                                      |                                                                                               |                                                              |                                                                                                                                                                                                                                                              | Nam <del>e</del>                                                                              |                                 |                        |                     |                                                   |                              |
| 1301 RIVE<br>SUITE 150                                                                                                                                                                                                  | RPALCE BLVD.<br>00                                                                                                                                                                                                                                                                                    |                                                                                               |                                                              |                                                                                                                                                                                                                                                              | Street Address                                                                                | (P.O. Box Numbe                 | er is Not Acceptable   | e)                  |                                                   |                              |
| JACKSON'                                                                                                                                                                                                                | VILLE, FL 32207                                                                                                                                                                                                                                                                                       | ·                                                                                             |                                                              |                                                                                                                                                                                                                                                              | City                                                                                          |                                 |                        |                     | Zip Code                                          | e                            |
| 8. The above the obligati                                                                                                                                                                                               | named entity submits this sions of registered agent.                                                                                                                                                                                                                                                  | statement for the purpo                                                                       | ose of changing its                                          | registere                                                                                                                                                                                                                                                    |                                                                                               | ered agent, or bot              | h, in the State of Flo | FL<br>orida. I am f | ,                                                 |                              |
|                                                                                                                                                                                                                         | • •                                                                                                                                                                                                                                                                                                   |                                                                                               |                                                              |                                                                                                                                                                                                                                                              |                                                                                               |                                 |                        |                     |                                                   |                              |
| SIGNATURE .                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                       |                                                                                               | -                                                            |                                                                                                                                                                                                                                                              |                                                                                               |                                 | <u> </u>               |                     |                                                   |                              |
|                                                                                                                                                                                                                         | Signature, typed or printed name of re                                                                                                                                                                                                                                                                | egistered agent and title if appl                                                             | Icable. (NOTE                                                | : Registered                                                                                                                                                                                                                                                 | l Agent signature requir                                                                      | ed when reinstating)            |                        | DATE                |                                                   |                              |
|                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                       |                                                                                               | <u>'</u>                                                     |                                                                                                                                                                                                                                                              |                                                                                               |                                 |                        |                     |                                                   |                              |
|                                                                                                                                                                                                                         | Filing Fee Is \$61.25<br>Due by May 1, 2007                                                                                                                                                                                                                                                           |                                                                                               | 9. Election Can<br>Trust Fund C                              | npaign Fi                                                                                                                                                                                                                                                    |                                                                                               | \$5.00 May B                    |                        |                     | payable to                                        |                              |
| 10.                                                                                                                                                                                                                     | Filing Fee Is \$61.25<br>Due by May 1, 2007                                                                                                                                                                                                                                                           |                                                                                               | 9. Election Can                                              | npaign Fi                                                                                                                                                                                                                                                    |                                                                                               | \$5.00 May B<br>Added to Fees   |                        | rida Depart         | tment of SI                                       | tate                         |
| TITLE<br>NAME<br>STREET ADDRESS                                                                                                                                                                                         | Filing Fee Is \$61.25 Due by May 1, 2007  OFFICE D COLEMAN, JACK 4601 SOUTHBROOK I                                                                                                                                                                                                                    | RS AND DIRECTORS  DR. S-306                                                                   | 9. Election Can                                              | npaign Fi Contribution 11. TITLE NAME                                                                                                                                                                                                                        | et address                                                                                    | \$5.00 May B<br>Added to Fees   | Flor                   | rida Depart         | tment of SI                                       | tate                         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                   | Filing Fee Is \$61.25 Due by May 1, 2007  OFFICE D COLEMAN, JACK 4601 SOUTHBROOK I JACKSONVILLE, FL 3                                                                                                                                                                                                 | RS AND DIRECTORS  DR. S-306                                                                   | 9. Election Can<br>Trust Fund C                              | npaign Fi Contribution 11. TITLE NAME                                                                                                                                                                                                                        | on.                                                                                           | \$5.00 May B<br>Added to Fees   | Flor                   | rida Depart         | RECTORS IN Change                                 | tate I 10 Addition           |
| TITLE<br>NAME<br>STREET ADDRESS                                                                                                                                                                                         | Filing Fee Is \$61.25 Due by May 1, 2007  OFFICE D COLEMAN, JACK 4601 SOUTHBROOK I                                                                                                                                                                                                                    | RS AND DIRECTORS  DR. S-306 12256  RIVE                                                       | 9. Election Can<br>Trust Fund C                              | npaign Fi Contribution  11.  Tifle NAME STREE CITY- TITLE NAME STREE                                                                                                                                                                                         | ET ADDRESS ST-ZIP                                                                             | \$5.00 May B<br>Added to Fees   | Flor                   | rida Depart         | RECTORS IN                                        | tate                         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS                                                                                                                                                         | Filing Fee Is \$61.25 Due by May 1, 2007  OFFICE  D  COLEMAN, JACK 4601 SOUTHBROOK I JACKSONVILLE, FL 3  D  BENWICK, BRIAN 11628 LOIS CROSS D                                                                                                                                                         | PRS AND DIRECTORS  DR. S-306 12256  RIVE 12258                                                | 9. Election Can<br>Trust Fund C                              | npaign Fi Contribution  111.  TITLE NAME STREE CITY- TITLE NAME STREE CITY- TITLE NAME STREE NAME STREE                                                                                                                                                      | et ADDRESS ST-ZIP                                                                             | \$5.00 May B<br>Added to Fees   | Flor                   | rida Depart         | RECTORS IN Change                                 | tate I 10 Addition           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS                                                                                                                   | Filing Fee Is \$61.25 Due by May 1, 2007  OFFICE  D COLEMAN, JACK 4601 SOUTHBROOK D JACKSONVILLE, FL 3 D BENWICK, BRIAN 11628 LOIS CROSS D JACKSONVILLE, FL 3 D THOMY, DAVID 3655 S CATHEDRAL C                                                                                                       | PRS AND DIRECTORS  DR. S-306 12256  RIVE 12258  DAKS 12217  OR                                | 9. Election Can Trust Fund C                                 | TITLE NAME STREE CITY- TITLE NAME STREE CITY- TITLE NAME STREE CITY- TITLE NAME STREE CITY- TITLE NAME STREE STREE STREE                                                                                                                                     | ET ADDRESS ST-ZIP ET ADDRESS ST-ZIP ET ADDRESS ST-ZIP                                         | \$5.00 May B<br>Added to Fees   | Flor                   | rida Depart         | Change                                            | Addition                     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS                                       | Filing Fee Is \$61.25 Due by May 1, 2007  OFFICE  D COLEMAN, JACK 4601 SOUTHBROOK D JACKSONVILLE, FL 3  D BENWICK, BRIAN 11628 LOIS CROSS D JACKSONVILLE, FL 3  D THOMY, DAVID 3655 S CATHEDRAL C JACKSONVILLE, FL 3  D LEWIS, BEN 11550 HIDDEN HARBO                                                 | PRS AND DIRECTORS  DR. S-306 12256  RIVE 12258  DAKS 12217  DR 12223                          | 9. Election Can Trust Fund C                                 | TITLE NAME STREE CITY-                                               | ET ADDRESS ST-ZIP  ET ADDRESS ST-ZIP  ET ADDRESS ST-ZIP  ET ADDRESS ST-ZIP                    | \$5.00 May B<br>Added to Fees   | Flor                   | rida Depart         | Change                                            | Addition  Addition           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS | Filing Fee Is \$61.25 Due by May 1, 2007  OFFICE  D COLEMAN, JACK 4601 SOUTHBROOK D JACKSONVILLE, FL 3 D BENWICK, BRIAN 11628 LOIS CROSS D JACKSONVILLE, FL 3 D THOMY, DAVID 3655 S CATHEDRAL C JACKSONVILLE, FL 3 D LEWIS, BEN 11550 HIDDEN HARBO JACKSONVILLE, FL 3 S STORCH, ANNE 2415 COSTA VERDE | PRS AND DIRECTORS  DR. S-306 12256  RIVE 12258  DAKS 12217  DR 12223  BLVD # 103 CH, FL 32250 | 9. Election Can Trust Fund C                                 | TITLE NAME STREE CITY- | ET ADDRESS ST-ZIP  ET ADDRESS ST-ZIP  ET ADDRESS ST-ZIP  ET ADDRESS ST-ZIP  ET ADDRESS ST-ZIP | \$5.00 May B<br>Added to Fees   | Flor                   | rida Depart         | Change  Change                                    | Addition  Addition  Addition |

of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: