

2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N00000001377

FILED
Apr 09, 2011
Secretary of State

Entity Name: PINE GROVE COMMUNITY & RURAL DEVELOPMENT CORPORATION

Current Principal Place of Business:

14390 W HWY #326
MORRISTON, FL 32668

New Principal Place of Business:

Current Mailing Address:

14390 W HWY #326
MORRISTON, FL 32668

New Mailing Address:

FEI Number: 59-3630391

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

PULLINGS, CHESTER
14390 W HWY #326
MORRISTON, FL 32668 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: PD
Name: PULLINGS, CHESTER
Address: 14390 HWY W #326
City-St-Zip: MORRISTON, FL 32668

Title: DV
Name: LUCKEY, JAMES
Address: 1815 N.W. 24TH CT
City-St-Zip: OCALA, FL 34475

Title: DV
Name: MCKEEVER, NATHANIEL
Address: 11191 NW HWY 464B
City-St-Zip: OCALA, FL 34482

Title: SD
Name: LUCKEY, GRACIE
Address: 1815 NW 24TH CT
City-St-Zip: OCALA, FL 34475

Title: TD
Name: JOHNSON, CAROLYN
Address: 8335 NW 145 AVE. RD
City-St-Zip: MORRISTON, FL 32668

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CHESTER PULLINGS

PRES

04/09/2011

Electronic Signature of Signing Officer or Director

Date

Brown, Garganese, Weiss & D'Agresta, P.A.

111 N. Orange Ave, Suite 2000
Post Office Box 2873
Orlando, Florida 32802-2873
(407) 425-9566
(407) 425-9596 fax
e-mail address: firm@orlandolaw.net

Date: January 26, 2012

To: Fla. Department of State – ATTN: SEAN TONER

Fax: 850 245 6017

From: Tami L. Austin

Pages (including this one): 2

File Name: Osceola County School Board Leasing Corporation // Document
No. N10000001377 // Confirmation No. 500219683215

*If there are any questions regarding this fax,
please call Tami at 407/425-9566, xt. 112.*

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COMMENTS: Please see the attached confirmation for the Annual Report that was submitted today online. We need to add one additional officer (only 6 spaces on the form). Please add:

S

Terry Andrews
817 Bill Beck Blvd.
Kissimmee, FL 34744

Please do not hesitate to contact me if you have any questions. Thank you!