2003 NOT-FOR-PROFIT CORPORATION

## UNIFORM BUSINESS REPORT (UBR) DOCUMENT # N0000001346

1. Entity Name

LIFE IMPROVEMENT, INC.



FILED Apr 28, 2003 8:00 am Secretary of State 04-28-2003 90333 005 \*\*\*\*70.00

|   |  |  |                         |                                   | 7                              |                                  |   |                             |
|---|--|--|-------------------------|-----------------------------------|--------------------------------|----------------------------------|---|-----------------------------|
| Principal Place of Business<br>2032 N DIXIE HWY<br>WEST PALM BEACH FL 33407 |  | Mailing Address  2032 N DIXIE HWY WEST PALM BEACH FL 33407 |                         |                                   |                                |                                  |   |                             |
|   | lace of Business   | 3. Mailing Address   |                         |                                   |                                |                                  |   |                             |
|   |  |  |                         |                                   |                                | is 88(1) 88(1) 48(1) 84(1) 84(1) | 1 <b>00191</b> 11 <b>400</b> 11311 <b>0</b> 1 |                             |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  |                         |                                   | ☐ CHECK HERE IF MAKING CHANGES |                                  |   |                             |
| City & State  | е  | City & State   | City & State            |                                   | 4. FEI Number 65               | -0996040                         | <b></b>                                       | oplied For<br>ot Applicable |
| Zip   | Zip Country Zip  |  | Country                 |                                   | 5. Certificate of Sta          | tus Desired                      | \$8.75 Add<br>Fee Require                     |                             |
| 6. Name and Address of Current Registered Agent                             |  |  |                         | Name To a land                    | 7. Name and Addr               | ess of New Registere             | ed Agent                                      |                             |
| ESTIVERNE, JEAN CHARLES   |  |  |                         |                                   |                                |                                  |   |                             |
| 2032 N [  | DIXIE HWY<br>ALM BEACH FL 33407  |  |                         | Street Address                    | s (P.O. Box Number is N        | ot Acceptable)                   |   |                             |
| 1120717   | · ·  |  | City                    |                                   |                                | F                                | Zip Cod                                       | е                           |
|   | named entity submits this statement for  | r the purpose of changing its                              | registere               | ed office or regist               | tered agent, or both, in the   | ne State of Florida. I a         | m familiar with,                              | and accept                  |
| SIGNATURE .   | Sonatore, typed or ported pame of registered agent   | and title if applicable. (NOT)                             | E: Registere            | d Agent signature requir          | red when reinstating)          | DATI                             | E   |                             |
| FILE NOW: FEE IS \$61,25  9. Election Camp Trust Fund Co                    |  |  | , -                     |                                   | \$5.00 May Be<br>Added to Fees | Make Che<br>Florida Dep          | eck Payable<br>artment of S                   |                             |
| 10.   | OFFICERS AND DIF   | RECTORS  | 11.                     |                                   | ADDITIONS/CHANGE               | S TO OFFICERS AND                | DIRECTORS IN                                  | I 10                        |
| TITLE NAME STREET ADDRESS   | D Delete AVAL, LENESE P 332 NORTH DIXIE HIGHWAY  |  |                         |                                   |                                |                                  | ☐ Change                                      | ☐ Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | WEST PALM BEACH FE 33407 TD ESTIVERNE, JEAN C 1100 25TH STREET #6 WEST PALM BEACH FL 33407 | ☐ Delete   |                         | E<br>E<br>EET ADDRESS<br>- ST-ZIP |                                |                                  | ☐ Change                                      | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | 00   |  | - ETITLE<br>NAM<br>STRE | Error of the St                   |                                | المستراكة والمستراكة والمستراكة  | - :Change                                     | -Addition -                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | ☐ Delete □ N/S ST  |  |                         | į.                                |                                |                                  | ☐ Change                                      | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       |  | ☐ Delete   |                         |                                   |                                |                                  | ☐ Change                                      | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | vertify that the information sumplied with   | ☐ Delete   | CITY                    | E<br>ET ADDRESS<br>-ST-ZIP        | Continu 110 07/07/2 51         | Claberton I E. altr              | ☐ Change                                      | Addition                    |

Thereby certify that the information supplied with this hilling does not quarry for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental eport is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.