

TRANSMITTAL LETTER
N0000000/310

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

FILED
00 FEB 29 PM 12:25
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

SUBJECT: GYPSY-AMERICAN COUNCIL OF FLORIDA, INC.
(Proposed corporate name - must include suffix)

800003062078--7
-12/06/99--01121--009
*****87.50 *****87.50

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00 Filing Fee
☐ \$78.75 Filing Fee
& Certificate of Status

☐ \$78.75 Filing Fee
& Certified Copy
☒ \$87.50 Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: AL NAVARRO
Name (Printed or typed)

30 S. E. 4th AVENUE (201)
Address

HALLANDALE, FLORIDA 33009
City, State & Zip

(954) 454-4913
Daytime Telephone number

*789,626,3551,3550
12/99-27971*

NOTE: Please provide the original and one copy of the articles.

D. BROWN FEB 29 2000



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

February 7, 2000

AL NAVARRO
30 S.E. 4TH AVENUE (201)
HALLANDALE, FL 33009

SUBJECT: GYPSY-AMERICAN COUNCIL OF FLORIDA, INC.
Ref. Number: W99000027971

We have received your document for GYPSY-AMERICAN COUNCIL OF FLORIDA, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6972.

Doris Brown
Document Specialist

Letter Number: 699A00057664

ARTICLES OF INCORPORATION

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopt(s) the following Articles of Incorporation:

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TALLAHASSEE, FLORIDA

ARTICLE I NAME

The name of the corporation shall be:

GYPSY-AMERICAN COUNCIL OF FLORIDA, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

7970 N. KENDALL DRIVE
MIAMI, FLORIDA 33156

ARTICLE III PURPOSE(S)

The specific purpose(s) for which the corporation is organized is(are):

TO ESTABLISH THIS CORPORATION AS A COMMUNITY SERVICE BETWEEN ITS CONSTITUENCY (GYPSY COMMUNITY) AND THE AMERICAN PUBLIC AT LARGE, RE: EDUCATIONAL & VOCATIONAL PROGRAMS, ALSO, AS A LAISON WITH ALL LEVELS OF LAW ENFORCEMENT AGENCIES THROUGHOUT THE STATE OF FLORIDA.

ARTICLE IV MANNER OF ELECTION OF DIRECTORS

The manner in which the directors are elected or appointed is:

THE MANNER IN WHICH THE DIRECTORS ARE ELECTED IS AS STATED
IN THE BY-LAWS.

ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the initial registered agent are:

AL NAVARRO
30 S.E. 4th AVENUE (201)
HALLANDALE, FLORIDA 33009

ARTICLE VI INCORPORATOR

The name and address of the Incorporator to these Articles of Incorporation are:

RUBY MITCHELL NICHOLAS
7970 N. KENDALL DRIVE
MIAMI, FLORIDA 33156

X

Ruby M Nicholas
Signature/Incorporator

February 7, 2000
Date

(An additional article must be added if an effective date is requested.)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

X

Al Navarro
Signature/Registered Agent

February 7, 2000
Date

ARTICLE VII OFFICERS

RUBY MITCHELL NICHOLAS - P/D
7970 N. KENDALL DRIVE
MIAMI, FLORIDA 33156

STEVE FRANK MARKS - V/D
6321 BIRD ROAD
MIAMI, FLORIDA 33155

SANDY NICHOLAS - D
7970 N. KENDALL DRIVE
MIAMI, FLORIDA 33156

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