

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N00000001248

FILED  
Apr 07, 2010  
Secretary of State

**Entity Name:** FLORIDA KEYS WILDLIFE RESCUE INC.

**Current Principal Place of Business:**

1388 AVE B  
BIG PINE KEY, FL 33043

**New Principal Place of Business:**

**Current Mailing Address:**

1388 AVE B  
BIG PINE KEY, FL 33043

**New Mailing Address:**

**FEI Number:** 65-0993931

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

TOTMAN, PAUL A  
1388 AVE B  
BIG PINE KEY, FL 33043 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** DP  
**Name:** TOTMAN, MAJA  
**Address:** 1388 AVE B  
**City-St-Zip:** BIG PINE KEY, FL 33043

**Title:** D  
**Name:** TOTMAN, PAUL A  
**Address:** 1388 AV B  
**City-St-Zip:** BIG PINE KEY, FL 33043

**Title:** O  
**Name:** QUEEN, LAURA  
**Address:** 9300 OVERSEAS HWY  
**City-St-Zip:** TAVERNIER, FL 33070

**Title:** C  
**Name:** CLARK, JOHN  
**Address:** 281 WEST INDIES DRIVE  
**City-St-Zip:** RAMROD KEY, FL 33053

**Title:** DVM  
**Name:** SARGENT, LOIS DR  
**Address:** PO BOX 521801  
**City-St-Zip:** MIAMI, FL 33152

**Title:** SECR  
**Name:** LINDA, GOTTWALD  
**Address:** 10803 6TH AVE  
**City-St-Zip:** MARATHON, FL 33050

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** MAYA TOTMAN

DIRE

04/07/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date