

Florida Department of State  
Division of Corporations  
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To:

Division of Corporations  
Fax Number : (850)617-6380

From:

Account Name : AKERMAN LLP - JACKSONVILLE  
Account Number : 185543000740  
Phone : (904)798-3700  
Fax Number : (904)798-3730

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: david.ergisi@crossregions.com

**COR AMND/RESTATE/CORRECT OR O/D RESIGN  
POINT MEADOWS WEST OWNERS' ASSOCIATION, INC.**

Certificate of Status	0
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Electronic Filing Menu

Corporate Filing Menu

Help

SEP 18 2018

*Handwritten signature*

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COVER LETTER

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: Point Meadows West Owners' Association, Inc.

DOCUMENT NUMBER: N00000001127

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Andrew M. Sodl, Esq.

(Name of Contact Person)

Akerman LLP

(Firm/ Company)

50 N Laura St Ste 3100

(Address)

Jacksonville, FL 32202

(City/ State and Zip Code)

david.ergisi@crossregions.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Andrew M. Sodl, Esq.

904

598-8685

(Name of Contact Person)

(Area Code)

(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
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Mailing Address

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Street Address

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

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FILED

Articles of Amendment  
to  
Articles of Incorporation  
of

Point Meadows West Owners' Association, Inc.

2019 SEP 18 A 9:31

(Name of Corporation as currently filed with the Florida Dept. of State)

N00000001127

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

B. Enter new principal office address, if applicable:

1205 Monument Rd Ste 303

(Principal office address MUST BE A STREET ADDRESS)

Jacksonville, FL 32225

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

1205 Monument Rd Ste 303

Jacksonville, FL 32225

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

David M. Ergisi

1205 Monument Rd Ste 303

(Florida street address)

New Registered Office Address:

Jacksonville

(City)

Florida 32225

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

  
Signature of New Registered Agent (if changing)

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	PT	John Doe
<input checked="" type="checkbox"/> Remove	V	Mike Jones
<input checked="" type="checkbox"/> Add	SV	Sally Smith

Type of Action (Check One)	Title	Name	Address
1) <input type="checkbox"/> Change	D	Ronald J. Leinwohl	1205 Monument Rd Ste 303
<input checked="" type="checkbox"/> Add			Jacksonville, FL 32225
<input type="checkbox"/> Remove			
2) <input type="checkbox"/> Change	D	Edmundo E. Gonzalez	1205 Monument Rd Ste 303
<input checked="" type="checkbox"/> Add			Jacksonville, FL 32225
<input type="checkbox"/> Remove			
3) <input type="checkbox"/> Change	D	David M. Ergisi	1205 Monument Rd Ste 303
<input checked="" type="checkbox"/> Add			Jacksonville, FL 32225
<input type="checkbox"/> Remove			
4) <input type="checkbox"/> Change	D	Bryant B. Skinner, Jr.	2955 Hartley Road Unit 103
<input type="checkbox"/> Add			Jacksonville, FL 32257
<input checked="" type="checkbox"/> Remove			
5) <input type="checkbox"/> Change	D	Russell R. Skinner	2955 Hartley Road Unit 103
<input type="checkbox"/> Add			Jacksonville, FL 32257
<input checked="" type="checkbox"/> Remove			
6) <input type="checkbox"/> Change	D	Charles W. Skinner	2955 Hartley Road Unit 103
<input type="checkbox"/> Add			Jacksonville, FL 32257
<input checked="" type="checkbox"/> Remove			

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**E. If amending or adding additional Articles, enter change(s) here:**  
(attach additional sheets, if necessary). (Be specific)

1. **Introduction:** This section introduces the topic of the research paper, providing background information and stating the research objectives.

2. **Literature Review:** This section reviews existing research on the topic, identifying key findings and gaps in the literature.

3. **Methodology:** This section describes the research methods used, including data collection, sample selection, and statistical analysis.

4. **Results:** This section presents the findings of the study, including descriptive statistics, regression results, and hypothesis testing.

5. **Discussion:** This section discusses the implications of the findings, compares them with existing research, and suggests areas for future research.

6. **Conclusion:** This section summarizes the main findings and conclusions of the study.

7. **References:** This section lists the sources cited in the paper, following a specific citation style.

8. **Appendices:** This section contains supplementary material, such as additional data, tables, or figures, that support the main text.

9. **Index:** This section provides a list of keywords and page numbers to facilitate navigation through the document.

10. **Abstract:** This section provides a brief summary of the paper's content, including the research objectives, methods, results, and conclusions.

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The date of each amendment(s) adoption: \_\_\_\_\_, if other than the date this document was signed.

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) **(CHECK ONE)**

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated September 17, 2018 \_\_\_\_\_

Signature  \_\_\_\_\_

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

David M. Ergisi

\_\_\_\_\_  
(Typed or printed name of person signing)

Director/Chairman

\_\_\_\_\_  
(Title of person signing)

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