

# N000000000870

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

FILED  
00 FEB -4 AM 7:35  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

SUBJECT: STUDENTS for a BETTER SOCIETY, INC  
(Proposed corporate name - must include suffix)

800003124458--?  
-02/04/00--01079--010  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: MARC L. FISHMAN  
Name (Printed or typed)

260 S.W. 84<sup>th</sup> AVE STED  
Address

PLANTATION, FL 33329  
City, State & Zip

954-474-2122  
Daytime Telephone number

FAX: 954-370-5067

NOTE: Please provide the original and one copy of the articles.

T. Burch FEB 10 2

## ARTICLES OF INCORPORATION

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopt(s) the following Articles of Incorporation:

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

00 FEB -4, AM 7:35

FILED

### ARTICLE I NAME

The name of the corporation shall be:

STUDENTS for a BETTER SOCIETY, INC

### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

260 S.W. 84<sup>th</sup> AVE. STE D  
PLANTATION, FL 33324

### ARTICLE III PURPOSE(S)

The specific purpose(s) for which the corporation is organized is(are):

To identify the needs of the charitable organizations in our community, and to collect and distribute that which is need (i.e. food, clothing, toys, computers, etc.)

### ARTICLE IV MANNER OF ELECTION OF DIRECTORS

The manner in which the directors are elected or appointed is:

Directors will be elected at the annual meeting.

### ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the initial registered agent are:

MARC L. FISHMAN M.D.  
260 S.W. 84<sup>th</sup> AVE Suite D  
PLANTATION, FL 33324

### ARTICLE VI INCORPORATOR

The name and address of the Incorporator to these Articles of Incorporation are:

MARC L. FISHMAN M.D.  
260 S.W. 84<sup>th</sup> AVE Suite D.  
PLANTATION, FL 33324

Marc L. Fishman

Signature/Incorporator

FEB 2, 2000

Date

(An additional article must be added if an effective date is requested.)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Marc L. Fishman

Signature/Registered Agent

FEB 2, 2000

Date