| 2001 UNIFORM BUSINESS REPORT (UBR)<br>DOCUMENT # N0000000747<br>1. Entity Name<br>SAVE OUR BAYS, AIR AND CANALS, INC.  |   |   |  |                            | FILED<br>Apr 24, 2001 8:00 am<br>Secretary of State<br>04-24-2001 90285 003 ****61.25 |  |  |
|--|---|---|--|----------------------------|---|--|--|
| ríncipal Plac  | ce of Business  | Mailing Address                                       |  |                            |   |  |  |
| 923 GOLF ISLAND DR.<br>APOLLO BEACH FL 33572   |   | 923 GOLF ISLAND DR.<br>APOLLO BEACH FL 33572          |  |                            |   |  |  |
| Principal P  | Place of Business   | 3. Mailing Address                                    |  |                            |   |  |  |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.                                   |  | -                          | DO NOT WRITE  | IN THIS SPACE  |  |
| City & State   |   | City & State  |  | 4. FEI Number              | 4. FEI Number   |  |  |
| Zip  | Country   | Zip   | Country  | 5 Cortificate c            | f Status Desired  | \$8.75 AC  | lot Applicab                             |
|  | 6 Nome and Address of Current   | Perioterad Asset                                      | <u> </u>   |                            |   | Fee Requir   | ed                                       |
|  | 6. Name and Address of Current  |   | _ Name   |                            | Address of New Reg  |  |  |
| JONES, S   | STEVEN  | <i>₹</i>  |  | s (P.O. Box Number         |   |  | -<br>                                    |
| -  | F ISLAND DR.  |   |  |                            |   |  |  |
| APOLLO BEACH FL 33572  |   | City  |  |                            |   | FL Zip Cod   | te                                       |
| The above  | named entity submits this statement for   | r the purpose of changing its                         |  | tared agent or both        | in the state of Elerin  |  |  |
| GNATURE _  | Signature, typed or printed name of registered agent a  | and little if applicable. (NOT<br>9. Election Campaig | · _ •  |                            |   | DATE<br>Check Payable to   | 0  |
|  | Stgnature, typed or printed name of registered agent a  |   | n Financing \$5  | 5.00 May Be<br>ded to Fees | Depa  | Check Payable to<br>artment of State                               |  |
|  | Signature, typed or printed name of registered agent a<br>FILE NOW:<br>FEE IS \$61.25<br>OFFICERS AND DIR   | 9. Election Campaig<br>Trust Fund Contrit             | n Financing \$5<br>bution. Add   | 5.00 May Be<br>ded to Fees | Depa  | Check Payable to<br>artment of State                               | <u>N 10</u>                              |
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| L<br>LE<br>ME<br>XEET ADDRESS<br>Y-ST-ZIP<br>LE  | Signature, typed or printed name of registered agent a<br>FILE NOW:<br>FEE IS \$61.25<br>OFFICERS AND DIR<br>PD<br>CANTERBERRY, J.B.<br>768 KINGSTON CT.<br>APOLLO BEACH FL 33572<br>VD<br>BETTIS, ROBERT   | 9. Election Campaig<br>Trust Fund Contrit             | n Financing \$5<br>bution. Add<br>11.<br>TITLE<br>NAME<br>STREET ADDRESS   | 5.00 May Be<br>ded to Fees | Depa  | Check Payable to<br>artment of State                               | <u>N 10</u>                              |
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