

p3 9/4/07
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COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: FL-2 DMAT INC.

DOCUMENT NUMBER: N000000000 665

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

CONNIE BOWLES
(Name of Contact Person)

SOUTHWEST FLORIDA DISASTER MEDICAL TEAM
(Firm/ Company)

1153 SE 32 TER
(Address)

CAPE CORAL FL 33904
(City/ State and Zip Code)

For further information concerning this matter, please call:

CONNIE BOWLES at (239) 849-9234
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- | | | | |
|--|---|---|---|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee & Certificate of Status | <input checked="" type="checkbox"/> \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | <input checked="" type="checkbox"/> \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
|--|---|---|---|

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

2007 AUG 27 PM 3:29

Articles of Amendment
to
Articles of Incorporation
of

FL-2 DMAT INC

(Name of corporation as currently filed with the Florida Dept. of State)

N000000000665

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

SOUTHWEST FLORIDA DISASTER MEDICAL TEAM INC

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

NO NE

(Attach additional pages if necessary)
(continued)

The date of adoption of the amendment(s) was: AUG 13, 2007

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature

B. Gottschalk
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

BRUCE GOTTSCHALK

(Typed or printed name of person signing)

DEPUTY COMMANDER / VICE PRESIDENT

(Title of person signing)

FILING FEE: \$35