N00000000565

| (Requestor's Name) | | | | |
|---------------------------------------|---------------------|---------------|--|--|
| | | | | |
| (Ad | ldress) | - | | |
| | | | | |
| (A) | ddress) | | | |
| (//-0 | iuress) | | | |
| | | | | |
| (Cit | ty/State/Zip/Phone | #) | | |
| | _ | | | |
| PICK-UP | MAIT | MAIL | | |
| | | | | |
| | siness Entity Nam | <u></u> | | |
| (50 | rainess Entity Name | e, | | |
| | | | | |
| (Do | ocument Number) | | | |
| | | | | |
| Certified Copies | Certificates | of Status | | |
| | | | | |
| | | | | |
| Special Instructions to | Filing Officer: | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | |





400416185924

09/26/25--01007--005 *+35.00

7: 7: 52

COVER LETTER

San Day

| TO: | Amendment Section Division of Corporations | | | |
|---------|---|--|--|--|
| | ECT: Mediterra Community Association, Incof Corporation | c. | | |
| DOC | UMENT NUMBER: N0000000565 | | | |
| The er | nclosed Statement of Change of Registered | d Office/Agent and fee are submitted for filing. | | |
| Please | return all correspondence concerning this | s matter to the following: | | |
| Linda . | Johnson | | | |
| Name | of Contact Person | | | |
| Medite | erra Community Association, Inc. | | | |
| Firm/0 | Company | | | |
| 15735 | Corso Mediterra Circle | | | |
| Addre | ss | | | |
| Naples | s, FL 34110 | | | |
| City/S | tate and Zip Code | | | |
| | lindaj@mediterraca.com | | | |
| E-mai | il address: (to be used for future annua | l report notification) | | |
| | | • | | |
| For fu | rther information concerning this matter, p | please call: | | |
| Linda . | Johnson | 254-3040 | | |
| | Name of Contact Person | at (239) 254-3040 Area Code & Daytime Telephone Number | | |
| Enclos | sed is a \$35.00 check made payable to the | | | |
| | Mailing Address: | Street Address: | | |
| | Amendment Section | Amendment Section | | |
| | Division of Corporations | Division of Corporations | | |
| | P.O. Box 6327 | The Centre of Tallahassee | | |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

CR2E045 (04/13)

Tallahassee, FL 32314

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

The state of the s

| statement of ch | provisions of sections 607,0502, 617,05 ange is submitted for a corporation orgo er to change its registered office or regi | anized under the laws of the State of $rac{F}{}$ | lorida |
|--|---|---|---|
| 1. The name of | the corporation: Mediterra Community A | Association, Inc. | |
| 2. The principa | l office address: 15735 Corso Mediterra (| Circle | |
| | Naples, FL 34110 | | |
| 3. The mailing | address (if different): Same | | |
| 4. Date of incor | rporation/qualification: 1/28/2000 | Document number: N00000000 |)565 |
| | d street address of the current registered artment of State: (If resigned, enter resig | | n the |
| | HART, THOMAS B. ESQ | | |
| | 1625 HENDRY ST. THIRD FLOOR | | |
| | FORT MYERS, FL 33901 | | |
| 6. The name an (if changed): | nd street address of the new registered ag | gent (if changed) and /or registered offi | ce |
| | BOWDEN, WILLIAM A. | | |
| | 15735 CORSO MEDITERRA CIRCLE | | <u> </u> |
| | | Box NOT acceptable | ; |
| | NAPLES, FL 34110 | | • : |
| The street addr as changed wil | ress of its registered office and the stre ll be identical. | et address of the business office of its | registered agent, |
| Such change, was authorized by | vas authorized by resolution duly adoptine board, or the corporation has been | ted by its board of directors or by an contified in writing of the change. | officer so |
| Signat | ile of an other or director | RODNEY CHASE - F | RISWANI MC |
| I furthér agrée of my duties, a document is be | of the appointment as registered agent of the comply with the provisions of all stand I am familiar with and accept the oping filed merely to reflect a change in as been notified in writing of this change. | atutes relative to the proper and comp bligation of my position as registered the registered office address, I hereby | plete performance agent. Or, if this v confirm that the |
| | White | 9/15/2023 | |
| Si | ignature of Registered Agent | Date | |
| If signing on b | chalf of an entity: | | |
| William A. Boy | | | |
| | Typed or Printed Name | | |

* * * FILING FEE: \$35.00 * * *