## 2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT # NOOOOOOO544

## FIC



Apr 03, 2003 8:00 am Secretary of State 04-03-2003 90152 014 \*\*\*\*61.25

**FILED** 

| Entity Name  LORIDA SHERIFF'S OFFICE I |                 |  |
|--|-----------------|--|
| incinal Place of Rusiness              | Mailing Address |  |

|  |  |                 | BOX 526<br>ESSA FL 33556                                |             |   |   |   | <u> 11 augu 88141 88111 88111 881</u> | 11 <b>40</b> 113 <b>8318</b> 1 81111 811 | PIS 1838 I K <b>O</b> DI    |  |
|--|--|-----------------|---|-------------|---|---|---|---------------------------------------|--|-----------------------------|--|
| Principal Place of Business     3. Mailing Address |  |                 |   |             |   |   |   |                                       |  |                             |  |
| Suite, Apt. #, etc.                                |  | Su              | Suite, Apt. #, etc.                                     |             |   |   | ☐ CHECK HERE IF MAKING CHANGES                      |                                       |  |                             |  |
| City & State                                       |  |                 | City & State  |             |   | <del>'</del>  | 4. FEI Number 59-3532273 Applied For Not Applicable |                                       |  |                             |  |
| Zip  | Country  | Zip Co          |   |             | ıntry                                       | ,   |   |                                       |  | 8.75 Additional se Required |  |
|  | 6. Name and Address of Current                                   | Register        | ed Agent  | _=          | 7. Name and Address of New Registered Agent |   |   |                                       |  |                             |  |
|  |  |                 |   |             | Name  |   |   |                                       |  |                             |  |
| HABER, (<br>7407 HAE                               | CHARLES<br>BERS WAY  |                 | Street Address (  |             |   | lress (P.C  | P.O. Box Number is Not Acceptable)                  |                                       |  |                             |  |
| ODESSA   | FL 33556   |                 | 1   |             |   |   |   |                                       |  |                             |  |
| ,  |  |                 |   |             | City  | •   | - <del> </del>                                      |                                       | FL Zip Code                              | е                           |  |
| the obligat  | named entity submits this statement folions of registered agent. | or the purp     | oose of changing its                                    | register    | ed office or req                            | egistered   | agent, or both, in t                                | the State of Florida. I               | am familiar with,                        | and accept                  |  |
| SIGNATURE.   | Signature, typed or printed name of registered agent             | and title if ap | plicable. (NOTE   | : Registere | d Agent signature r                         | required wh   | en reinstating)                                     | DA                                    | TE                                       |                             |  |
| FILE NOW: FEE IS \$61.25                           |  |                 | 9. Election Campaign Financing Trust Fund Contribution. |             |   | \$5.00 May Be Make Check Payable to Added to Fees Florida Department of State |   |                                       |  |                             |  |
| 10.  |  | RECTORS         | <u> </u>  | 11.         |   | AD  | L<br>DITIONS/CHANGE                                 | S TO OFFICERS AND                     | DIRECTORS IN                             | 10 -                        |  |
| TITLE 5 7  | PD   |                 | ☐ Delete  | TITL        |   |   |   |                                       | ☐ Change                                 | Addition                    |  |
| NAME   | DAVIS, GORDON  |                 |   | NAM         | E   |   |   |                                       |  |                             |  |
| STREET ADORESS<br>CITY-ST-ZIP                      | 19425 CRESCENT RD \$<br>ODESSA FL 33556                          |                 |   |             | ET ADDRESS<br>-ST-ZIP                       |   |   |                                       |  |                             |  |
| TITLE<br>NAME                                      | TD<br>HABER, CHARLES   |                 | ☐ Delete  | TITL        |   |   |   |                                       | ☐ Change                                 | ☐ Addition                  |  |
| STREET ADDRESS<br>CITY-ST-ZIP                      | 19604 OSCEOLA LANE -<br>ODESSA FL 33556                          | -               | in Theorem  |             | EET ADDRESS =<br>-ST-ZIP                    | in the w  | e.  |                                       | 7 (40)                                   |                             |  |
| TITLE  | VD<br>SCHINTZIUS, KENNETH  |                 | ☐ Delete  | TITL        | ı   |   |   |                                       | ☐ Change                                 | ☐ Addition                  |  |
| NAME<br>STREET ADDRESS                             | 603 ROYAN WAY  |                 |   | NAM<br>STR  | EET ADDRESS                                 | •   |   |                                       |  |                             |  |
| CITY-ST-ZIP  | BRANDON FL 33511   |                 |   |             | -ST-ZIP                                     |   |   |                                       |  |                             |  |
| TITLE  | SD   |                 | ☐ Delete  | TITL        | E   |   |   | · · · · · · · · · · · · · · · · · · · | ☐ Change                                 | Addition                    |  |
| NAME   | BRYANT, MICHAEL  |                 |   | NAM         |   |   |   |                                       |  |                             |  |
| STREET ADDRESS                                     | 11514 CORWIN ST  |                 |   |             | EET ADDRESS<br>'-ST-ZIP                     |   |   |                                       |  |                             |  |
| CITY-ST-ZIP  | GIBSONTON FL 33534   |                 | Delete  | -           |   |   |   |                                       | ☐ Change                                 | ☐ Addition                  |  |
| TITLE<br>NAME                                      |  |                 | L_1 Delete  | TITL        |   |   |   |                                       | ∟ спанув                                 | ☐ Addition                  |  |
| STREET ADDRESS                                     |  |                 |   |             | EET ADDRESS                                 |   |   |                                       |  |                             |  |
| CITY-ST-ZIP  |  |                 |   | CITY        | '-ST-ZIP                                    |   |   |                                       |  |                             |  |
| TITLE  |  |                 | ☐ Delete  | TITL        | E   |   |   |                                       | ☐ Change                                 | ☐ Addition                  |  |
| NAME   | ,  |                 |   | NAM         |   |   |   |                                       |  | 1                           |  |
| STREET ADDRESS                                     |  |                 |   |             | EET ADDRESS                                 |   | •   |                                       | ,  |                             |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

04-01-03

8/3-926-8/19