


# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 01, 2007 8:00 am**  
**Secretary of State**

03-01-2007 90154 001 \*\*\*\*61.25  
03-01-2007 90154 002 \*\*\*\*\*8.75

<b>DOCUMENT #</b> N00000000446	
<b>1. Entity Name</b> WAY OF LIFE KOREAN PRESBYTERIAN CHURCH, INC.	

<b>Principal Place of Business</b> 4691A SW 43RD TERR. DAVIE FL 33314	<b>Mailing Address</b> 4691A SW 43RD TERR. DAVIE FL 33314
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<b>2. Principal Place of Business - No P.O. Box #</b>	<b>3. Mailing Address</b>
Suite, Apt. #, etc.	Suite, Apt. #, etc.
<b>City &amp; State</b>	<b>City &amp; State</b>
<b>Zip</b>	<b>Country</b>

1st MOORE CR2E037 (10/06)

<b>4. FEI Number</b> 65-0901075	<b>Applied For</b> Not Applicable
<b>5. Certificate of Status Desired</b> <input type="checkbox"/>	<b>\$8.75 Additional Fee Required</b>
<b>6. Name and Address of Current Registered Agent</b>  PARK, JANG SUNG 4691A SW 43RD TERR. DAVIE FL 33314	
<b>7. Name and Address of New Registered Agent</b> Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code	

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

SIGNATURE *Park Jang Sung* **PARK PASTRO JANG SUNG** 02-21-07  
Signature, typed or printed name of registered agent, and title if applicable. (NOTE: Registered Agent signature required when re-registering) DATE

<b>FILE NOW: FEE IS \$61.25</b> <b>Due By May 1, 2007</b>	<b>9. Election Campaign Financing</b> Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>	<b>Make Check Payable to</b> <b>Florida Department of State</b>
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10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10	
<b>TITLE</b> PD <b>NAME</b> PARK, JANG SUNG <b>STREET ADDRESS</b> 4691A SW 43RD TERR. <b>CITY-ST-ZIP</b> DAVIE FL 33314	<input checked="" type="checkbox"/> Delete	<b>TITLE</b> PD <b>NAME</b> PARK, PASTRO JANGSUNG <b>STREET ADDRESS</b> 4691A SW 43rd Terr. <b>CITY-ST-ZIP</b> DAVIE FL 33314	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
<b>TITLE</b> STD <b>NAME</b> PARK, HYE YOUNG <b>STREET ADDRESS</b> 4691A SW 43RD TERR. <b>CITY-ST-ZIP</b> DAVIE FL 33314	<input type="checkbox"/> Delete	<b>TITLE</b>  <b>NAME</b>  <b>STREET ADDRESS</b>  <b>CITY-ST-ZIP</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>TITLE</b> VD <b>NAME</b> LIM, HYEON KYUNG <b>STREET ADDRESS</b> 4691A SW 43RD TERR. <b>CITY-ST-ZIP</b> DAVIE FL 33314	<input checked="" type="checkbox"/> Delete	<b>TITLE</b> VD <b>NAME</b> Kim, HONGSUK <b>STREET ADDRESS</b> 4691A SW 43rd Terr. <b>CITY-ST-ZIP</b> DAVIE FL 33314	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
<b>TITLE</b>  <b>NAME</b>  <b>STREET ADDRESS</b>  <b>CITY-ST-ZIP</b>	<input type="checkbox"/> Delete	<b>TITLE</b>  <b>NAME</b>  <b>STREET ADDRESS</b>  <b>CITY-ST-ZIP</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>TITLE</b>  <b>NAME</b>  <b>STREET ADDRESS</b>  <b>CITY-ST-ZIP</b>	<input type="checkbox"/> Delete	<b>TITLE</b>  <b>NAME</b>  <b>STREET ADDRESS</b>  <b>CITY-ST-ZIP</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
<b>TITLE</b>  <b>NAME</b>  <b>STREET ADDRESS</b>  <b>CITY-ST-ZIP</b>	<input type="checkbox"/> Delete	<b>TITLE</b>  <b>NAME</b>  <b>STREET ADDRESS</b>  <b>CITY-ST-ZIP</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition

**12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** *Park Jang Sung* **PASTRO JANGSUNG PARK** 02-21-07  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #