2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N0000000297

1. Entity Name

GOLDENROD CENTER PROPERTY OWNERS' ASSOCIATION, I NC.

Principal Place of Business 111 PRINCESS ST. WILMINGTON NC 28401 2. Principal Place of Business			Mailir	ng Address							
				DX 2628 NGTON NC 28402							
			3. Ma	3. Mailing Address							
Suite, Apt. #, etc.				Suite, Apt. #, etc.			DO NOT WRITE IN THIS SPACE				
City & State			С	ty & State		4. FEI No		umber 58-2517004		Applied For Not Applicable	
Zip Country			Zí	Zip						3.75 Additional	
	6. Name	and Address of Currer	nt Register	Registered Agent			7. Name and Address of New Registered Agent				1
				Name						1	
WRIGHT, KENNETH W 20 N. ORANGE AVE., STE. 1000				* ***	Street	Address	(P.O. Box Number is				
ORLANDO FL 32801-4626					City				■ Zip Code	e	$\frac{1}{2}$
		submits this statement						F	<u> </u>		
SIGNATURE		or printed name of registered age	nt and title if ap		E: Registered Agent sign npaign Financing Contribution.	ature require	\$5.00 May Be Added to Fees		ck Payable ent of State		
40		OFFICE OF AND F	NECTOR	,	144		ADDITIONS (CHANG	ES TO OFFICERS AND I	NOCCTODS IN	110	-
10.	PD	OFFICERS AND D	JIRECTORS		11.	 	ADDITIONS/CHANG	ES TO OFFICERS AND I		Addition	1
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12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

GOLDENROP CENTER PROPERTY OWNERS! ASSOCIATION, INC.

SIGNATURE:

By: SIGNATURE:

SIGNATURE: By: SIC

SIGNATURE KNOWYPEN OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #

FILED

May 06, 2002 8:00 am Secretary of State 05-06-2002 90145 035 ****61.25