## 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# N00000000049

Entity Name: THE BLANKNER SCHOOL FOUNDATION, INC.

FILED Apr 06, 2004 Secretary of State

Current Principal Place of Business:				New Principal Place of Business:			
215 E LIVINGSTON ST ORLANDO, FL 32801 Current Mailing Address:				2500 S. MILLS AVE. ORLANDO, FL 32806 New Mailing Address:			
FEI Number:	: 59-3631621	FEI Number Applied For ( )	FEI Nun	nber Not Appl	icable ( )	Certificate of Status Desired (	( )
Name and	Address of (	Current Registered Agent:		Name and	Address of	New Registered Agent:	
2300 SUN	). TH ORANGE A TRUST CENT ), FL 32801 L	ER					
	named entity e of Florida.	submits this statement for the	purpose o	f changing i	ts registered o	office or registered agent, or	· both,
SIGNATU	RE:						
	Electro	nic Signature of Registered Ag	ent			Date	
OFFICERS AND DIRECTORS:				ADDITIONS/CHANGES TO OFFICERS AND DIRECTOR			
Title: Name: Address: City-St-Zip:	CDP ( MCCLANE, J. 215 E LIVINGS ORLANDO, FL	STON ST		Title: Name: Address: City-St-Zip:	D (X MCCLANE, J. 215 E LIVINGS ORLANDO, FL	STON ST	
Title: Name: Address: City-St-Zip:	D ( FUSSELL, DAV 17 E. PINE ST ORLANDO, FL			Title: Name: Address: City-St-Zip:	(	) Change ( ) Addition	
Title: Name: Address: City-St-Zip:	DS ( KOBERT, LINE 215 E LIVINGS ORLANDO, FL	STON ST		Title: Name: Address: City-St-Zip:	S (X KOBERT, LINE 215 E LIVINGS ORLANDO, FL	STON ST	
Title: Name: Address: City-St-Zip:	D ( GREEN, TYNA 1209 AUSTIN I ORLANDO, FL	RD		Title: Name: Address: City-St-Zip:	(	) Change ( ) Addition	
Title: Name: Address: City-St-Zip:	(	) Delete		Title: Name: Address: City-St-Zip:	GUTHRIE, WIL	SE AVE, SUITE 2300	
Title: Name: Address: City-St-Zip:	(	) Delete		Title: Name: Address: City-St-Zip:	DT ( SUSIE, MCKIN 1029 LANCAS ORLANDO, FL	TER DRIVE	

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: WILLIAM C. GUTHRIE CDP 04/06/2004

BRENDA MARCH, DIRECTOR 2066 PERNUD COURT APOPKA, FL 32703

GLENDA HOOD, DIRECTOR 1210 LANCASTER DRIVE ORLANDO, FL 32806

DOUG COLSON, DIRECTOR P.O. BOX 560004 ORLANDO, FL 32856