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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

| •  | 1996   | 1  | 45)                           | DIVISION C  | F CORPORA   | TIONS   | 1   |                           |  |   |
|--|--|--|-------------------------------|---|---|---|---|---------------------------|--|---|
|  | MENT #   | M993   | 66                            | (0  |   |   |   |                           |  |   |
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| ·  |  |  | JUITH                         | MIT   |   |   |   | JULIA BUMA ALI            | 1 01811 B S   018  | ti 01011 Bisqu 81041 (00)                                     |
| Principal Place  | of Business  |  |                               |   | ·   |   |   |                           |  |   |
| Ÿ  |  | LAR II.  | Ma                            | ailing Address  |   |   | * *************************************   | IIII BIAID BIR            | i Sigli Bisii Riyi   | 81811 ALB)( A A14 LA81  |
| 5301 N.W. 1  | % DR. JOHANN FRANZ BENDIK<br>5301 N.W. 15TH ST. "19<br>MARGATE 33063 |  |                               | % DR. JOHANN FRANZ BENDIK<br>5301 N.W. 15TH ST. "19<br>MARGATE 33063  |   |   |   |                           |  |   |
| I D)   | · · · · · · · · · · · · · · · · · · ·                                |  | ·                             |   |   |   | 3. Date Incorporated or Qual<br>09/20/1988                                      | ified 3a.                 | Date of Las<br>05/01   | t Report<br>1/1995  |
| 2. Principal Place   | ce of Business   |  | 2a.                           | Mailing Address   |   |   | 4. FEI Number   |                           | L  | Applied For   |
| Suite, Apt. #  | , etc.   |  |                               | Suite, Apt. #, etc.   |   |   | 65-0133774  | <del></del>               |  | Not Applicable  |
| 2  |  |  | 27                            |   |   |   | 5. Certificate of Status Desire   | od 🔲                      |  | 75 Additional<br>se Required                                  |
| City & State   |  |  |                               | City & State  |   |   | 6. Election Campaign Financi  | ng _                      |  | .00 May Be  |
| Zip  |  | Country  | 28                            | Zip   | Countr  | · · · · · · · · · · · · · · · · · · ·   | Trust Fund Contribution   |                           | Ad   | ided to Fees  |
| 4  | 25   | ,  | 29                            | ·   | 30  | у   | This corporation has liabilit     Florida Statutes                              | y for intangi<br>IYes □ t |  | rs 199.032,   |
| <del></del>  | 9. Name and  | Address of Current   | Regist                        | ered Agent  |   |   | 10. Name and Address of N   |                           |  |   |
| RENDIK   | , JOHANN FR  | 3411 <b>7</b>  |                               |   | 81  | Name  |   |                           |  | · · · · · · · · · · · · · · · · · · ·                         |
| 5301 N.  | ., JUDANN FA<br>.W. 15TH ST.   | IANZ<br>*10  |                               |   | 82  | 2 Street Add  | dress (P.O. Box Number is Not Acce  | eptable)                  |  |   |
|  | TE FL 33063  | 15   |                               |   | 83  |   |   |                           |  | · · · · · · · · · · · · · · · · · · ·                         |
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|  |  |  |                               |   | T   | +   |   |                           |  |   |
|  |  |  |                               |   | 84  | 1 - 7   |   |                           | 85   | Zip Code  |
| 11. Pursuant to  | the provisions o   | f Sections 607.0502 a<br>in the State of Florida   | and 607.                      | .1508, Florida Statut   | es, the above-  |   | oration submits this statement for the  | e purpose c               | MLII   |   |
| 11. Pursuant to or registered familiar with,   | the provisions of agent, or both, and accept the                     | of Sections 607.0502 a<br>, in the State of Florida<br>o obligations of, Section   | and 607.<br>a. Such on 607.08 | .1508, Florida Statul<br>change was authoriz<br>505, Florida Statutes | es, the above-  |   | oration submits this statement for the<br>ard of directors. I hereby accept the | e purpose c<br>appointme  | MLII   |   |
| Pursuant to<br>or registered<br>familiar with, GGNATURE  | , and accept the   | obligations of, Section  | on 607.08                     | 505, Florida Statutes   | es, the above-<br>ed by the corp<br>i.  | named corpo<br>poration's bo  | are or alreaded. Thoroby accept the   | арропппе                  | of changing it<br>nt as register                               |   |
| Pursuant to or registered familiar with, SIGNATURE     Signature     Signature   | , and accept the   | of Sections 607.0502 a<br>in the State of Florida<br>o obligations of, Section<br>ad name of registered agent an<br>OFFICERS AND | on 607.08                     | 505, Florida Statutes   | es, the above-<br>ed by the corp<br>i.  | named corpo<br>poration's bo  | rod when reinstating)   | appointmen<br>DA          | of changing it<br>nt as register                               | s registered office<br>ed agent. I am                         |
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| Pursuant to or registered familiar with, SIGNATURE     Signature      TILE   | gnature, typed or printe<br>D<br>BENDIK, Ji                          | ODIGATIONS OF, Section OFFICERS AND OHANN FRANZ  | on 607.08                     | 505, Florida Statutes  picable (NC                                    | es, the above- ed by the corp i.  TE Registered Age  13.  1.1 TITLE  1.2 NAME   | named corporation's box   | rod when reinstating)   | appointmen<br>DA          | of changing it<br>nt as register                               | s registered office<br>ed agent. I am                         |
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SIGNATURE:

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTO

4/20/96 Date

954-972-3960 Dayling Prove #