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**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT, OF STATE

#### Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

# 1999 DOCUMENT # M99146 1. Corporation Name

### **ALBARIO INCORPORATED**

# FILED Apr 27, 1999 8:00 am Secretary of State

04-27-1999 90087 026 \*\*\*150.00



| Principal Place   | e of Business   | Mailing Address               |                    |                    |                                   | '''   |                       |               |           |                |  |
|---|---|-------------------------------|--------------------|--------------------|-----------------------------------|---|-----------------------|---------------|-----------|----------------|--|
| 7795 WEST FLAGLER STREET  |   | 7795 WEST FLAGLER STREET      |                    |                    |                                   |   |                       |               |           |                |  |
| SPACE #79A&B  |   | 66                            |                    |                    |                                   | DO NOT WRITE IN THIS SPACE  |                       |               |           |                |  |
| MIAMI FL 33144  |   | MIAMI FL 33144                |                    |                    | 3. Date Ir corporated or Qualifed |   |                       |               |           |                |  |
|   |   | U\$                           | 00                 |                    |                                   |   | 09/19/1988            |               |           |                |  |
| 2 Databas DI  |   | 22 Mailing Address            | _                  |                    |                                   | 4. FEI Nu   |                       |               |           | Applied For    |  |
| <del></del>   | ace of Business   | 2a. Mailing Address           |                    |                    |                                   |   |                       |               | <u> </u>  | Not Applicable |  |
| 21  |   | Suite, Apt. #, etc.           |                    |                    |                                   | 65-0069354   Not Applicabl  |                       |               |           |                |  |
| Suite, Apt. #, etc.   |   |                               |                    |                    |                                   | 5. Certifo.   | ite of Status Desired |               |           | Recuired       |  |
| City & State  |   | City & State                  |                    |                    |                                   | 6 Floation  | Campaign Financing    |               |           | 0 May Be       |  |
| F-3 -   |   | <b>⊢</b> '                    |                    |                    |                                   |   | und Contribution      |               |           | d to Fees      |  |
| Zip Courtry   |   | Zip Country                   |                    |                    |                                   | 8. This corporation owes the current year intangible                                    |                       |               |           |                |  |
| <del> </del>  |   |                               |                    | ¬ ´                |                                   | 8. This corporation owes the current year intanginie  Persor al Property Tax.   Yes  No |                       |               | l∃No      |                |  |
| 24  | 25   29   30  <br>9. Name and Address of Current Registered Agent |                               | 130                |                    |                                   | 10. Name and Address of New Registered Agent  |                       |               |           |                |  |
|   | 3. Name and Address of Current                                    | Registered Agent              |                    | 81 (               | Name                              |   | una /                 | - 5 - <u></u> |           |                |  |
| KHU   | RSHID, TARIQ  |                               |                    |                    |                                   |   |                       |               |           |                |  |
|   | O TATENSHALL TRL  | 82 Street Ac                  |                    |                    | Street Acdr                       | dress (P.O. Box Number is Not Acceptable)   |                       |               |           |                |  |
|   | AUDERDALE FL 33331  |                               |                    |                    |                                   |   | <del>_</del>          |               |           |                |  |
| F1. L   | AUDENDALE FL 33331  |                               |                    |                    |                                   |   |                       |               |           |                |  |
|   |   |                               | •                  | 84. (              | City                              |   |                       |               | 85 Zi     | p Code         |  |
|   |   |                               |                    |                    |                                   |   |                       | <u> </u>      | Щ.        |                |  |
| 11. Pursuant to the provisions of Scictions 607,0502 and 607,1508, Florida Statutes, the above-named ocrporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the approintment as registered |   |                               |                    |                    |                                   |   |                       |               |           |                |  |
| agent. ∤ar  | n familiar with, and accept the obligati                          | ons of, Section 607.0505, Flo | orida Statu        | ites.              | 0 00. portino                     | on o board or c   |                       |               |           |                |  |
| SIGNATUFE   |   |                               |                    |                    |                                   |   |                       |               |           |                |  |
|   | Signature, typed or printed na ne of registered agent             |                               |                    | Agent si           | ignature required                 | d when reinstating)   | NS/CHANGES TO OF      | DATE VAL      | DIDEC     | TODIC IN 12    |  |
| 12.   | OFFICERS ANI  |                               | 13.                |                    |                                   | ADDITIC   | INS/CHANGES TO OF     | FICERS AIN    | Chang     |                |  |
| TITLE   | DP  | ☐ DELETE                      | 1 1 TIT            |                    |                                   |   |                       |               | 1_1 Chang | eAddreon       |  |
| NAME  | CHAUDHARY, GLUAM A.   |                               |                    | 1.2 NAME           |                                   |   |                       |               |           | }              |  |
| STREET ADDRESS  | 0010 011 00111 0111221  |                               | 1.3 ST             | REETAE             | DDRESS                            |   |                       |               |           | i              |  |
| CITY-ST-ZIP   | DAVIE FL 33331  |                               | _                  | TY-ST-Z            | IP                                |   |                       |               | [] Chana  | e Addition     |  |
| TITLE   | DV  | ☐ DELETE                      | 2 1 TIT            | TLE                | ]                                 |   |                       |               | Chang     | e C Addition   |  |
| NAME  | KHURSHID, TARIQ   |                               |                    | ME                 |                                   |   |                       |               |           |                |  |
| STREET ADDRESS  | 15200 TATENSHALL TRAIL  | 235                           |                    | 2 3 STREET ADDRESS |                                   |   |                       |               |           | 1              |  |
| CITY-ST-ZIP   | FORT LAUDERDALE FL 33331  |                               |                    | TY-ST-Z            | ZIP                               |   |                       |               |           | TTI A I PEC.   |  |
| TITLE   |   | ☐ DELETE 3.1 TI               |                    | TLE                |                                   |   |                       |               | Chang     | e 🔲 Addition   |  |
| NAME  |   |                               | 32 NA              | ME                 |                                   |   |                       |               |           | Į.             |  |
| STREET ADDRE 3S   |   |                               | 3 3 STREET ADDRESS |                    | ODRESS                            |   |                       |               |           | ļ              |  |
| CITY-ST-ZIP   |   | 3 4. CITY-                    |                    | TY-ST-Z            | ZIP                               |   |                       |               |           |                |  |
| TITLE   | ☐ DELETE 3.4.1  |                               | 4.1 TII            | TLE                | j                                 |   |                       |               | Chang     | e Addition     |  |
| NAME  |   |                               | ,412 N/            | AME                |                                   |   |                       |               |           |                |  |
| STREET ADDRESS  | DRE3S   |                               | 4.3 ST             | 4.3 STREET ADDRESS |                                   |   |                       |               |           |                |  |
| CITY-ST-ZIP   | 4.4   |                               | 4.4 CIT            | TY-ST-Z            | IP                                |   |                       |               |           |                |  |
| TITLE   |   | ☐ DELETE                      | 5 1 TIT            | TLE                |                                   |   |                       |               | Chang     | e Addition     |  |
| NAME  |   |                               | 5.2 NA             | ME                 |                                   |   |                       |               |           | į              |  |
| STREET ADDRESS  |   |                               | 5.3 ST             | REET AL            | DDRESS                            |   |                       |               |           |                |  |
| CITY-ST-ZIP   |   |                               | 5.4 CI1            | TY-ST-Z            | ne                                |   |                       |               |           |                |  |
| TITLE   |   | ☐ DELETE                      | 6.1 TIT            | ΓLE                | <del> </del>                      |   |                       |               | Chang     | e Addition     |  |
| NAME  |   |                               | 6.2 NA             | ME                 |                                   |   |                       |               |           | ļ              |  |
| STREET ADDRESS  |   |                               | 6.3 ST             | REET AL            | DDRESS                            |   |                       |               |           | 1              |  |
|   |   |                               | - 1                | TY-ST-Z            | 1                                 |   |                       |               |           |                |  |
| CITY-ST-ZIP   |   |                               | 0.4 01             | 5, 2               |                                   |   |                       |               |           |                |  |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurage and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the recenter of the corporation of the c

SIGNATURE:

SIGNATURE AND TYPER OR WINTED NAME OF SIGNING OFFICE LOR DIRECTOR

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