## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996 DOCUMENT #

M99139

(1)

1. Corporation Name
SULLIVAN'S AUTOMOTIVE, INCORPORATED

|   |   |                                |                      |                   |             | <u>-</u>  |                                 |              | BRI BARAL BURAL INDE  |  |
|---|---|--------------------------------|----------------------|-------------------|-------------|---|---------------------------------|--------------|-----------------------|--|
| Principal Place of Business Mailing Address |   |                                |                      |                   |             |   |                                 |              |                       |  |
| 233 W. 14T                                  | 233 W. 14TH STREE   |                                |                      |                   |             |   |                                 |              |                       |  |
| PANAMA CI                                   | ITY FL 32401  | PANAMA CITY FL 32              | PANAMA CITY FL 32401 |                   |             |   |                                 |              | Last Report 5/01/1995 |  |
| 2. Principal Plac                           | no of Rusiness  | 2a. Mailing Address            |                      |                   |             | 4. FEI Number   | <del></del>                     | L            | Applied For           |  |
| 21. Filliciparrio.                          | Ge of Business  | 26                             |                      |                   |             | 59-2919474  |                                 |              | Not Applicable        |  |
| Suite, Apt. #                               | , etc.  | Suite, Apt. #, etc.            |                      |                   |             | 5. Certificate of Status Desired  | S8.75 Additional Fee Required   |              |                       |  |
| City & State                                |   | City & State                   | <u> </u>             |                   |             | 6. Election Campaign Financing  | ing \$5.00 May Be Added to Fees |              |                       |  |
| 23  |   | 28                             |                      |                   |             | Trust Fund Contribution  8. This corporation has liability for it   |                                 |              |                       |  |
| Zip   | Country   | Zip                            | Cour                 | ntry              |             |   | No ∐No                          | ax dirider s | 133.0021              |  |
| 24  | 25<br>9. Name and Address of Currer   | 29 Agent                       | [30]                 |                   |             | 10. Name and Address of New R   |                                 | Agent        |                       |  |
|   | 9. Name and Address of Cutter   | it negistered Agent            |                      | 81                | Name        |   |                                 |              |                       |  |
|   | REK, PAUL G.  |                                |                      | 82                | Street Addr | ess (P.O. Box Number is Not Acceptat  | le)                             |              |                       |  |
|   | 4TH STREET  |                                | ł                    | 83                |             |   |                                 |              |                       |  |
| PANAI                                       | MA CITY FL  |                                |                      |                   | 0.4         |   |                                 | 85 Z         | p Code                |  |
|   |   |                                |                      | 84                | City        | ation submits this statement for the pure   | F <u>L</u>                      | .   -        |                       |  |
| familiar wit                                | h, and accept the obligations of, Sec<br>Sycaline, typed or printed name of registered agen | t and title if applicable (No. | 3.                   |                   |             | ation submits this statement for the pord of directors. I hereby accept the app<br>distinct directors and the pord directors and d | DATE                            |              |                       |  |
| 12.   | OFFICERS AN   | OFFICERS AND DIRECTORS         |                      | 1 1 TITLE         |             |   |                                 | ☐ Change     | ■ Addition            |  |
| TITLE                                       | SULLIVAN, PAUL R.   |                                | 1.2 N                |                   |             |   |                                 |              |                       |  |
| NAME<br>STREET ADDRESS                      | 233 W 14TH ST   |                                | 1.3 \$               | TREET             | ADDRESS     |   |                                 |              |                       |  |
| CITY-ST-ZiP                                 | PANAMA CITY FL  |                                | 1.4 C                | TY-S              | T - ZI₽     |   |                                 | ET Chance    | - Addition            |  |
| TITLE                                       | DV  |                                |                      | 2 1 TITLE         |             |   |                                 | Change       | ☐ Addition            |  |
| NAME  | SULLIVAN, BOBBIE J.   |                                | 22 N                 |                   |             |   |                                 |              |                       |  |
| STREET ADDRESS                              | 233 W 14TH ST   |                                |                      |                   | ADDRESS     |   |                                 |              |                       |  |
| CHY-ST-7IP                                  | PANAMA CITY FL  | F7 DELE1E                      | 3 1 1                | HTLF              | 1-212       |   |                                 | ☐ Change     | Addition              |  |
| TITLE                                       | ST<br>SULLIVAN, BOBBIE J.   | Поши                           | 32 N                 |                   |             |   |                                 |              |                       |  |
| NAME<br>STREET ADDRESS                      | 233 W 14TH ST   |                                | 3.3 5                | STREET            | 283RDDA 1   |   |                                 |              |                       |  |
| CITY - ST- 7IP                              | PANAMA CITY FL  |                                | 3.4 0                | CITY - S          | T - ZIP     |   |                                 | F3 Chan      | Addition              |  |
| THILE                                       |   | ☐ DELETE                       |                      | TITLE             | ļ           |   |                                 | Change       | ☐ Manion              |  |
| NAME  |   |                                |                      | NAME              |             |   |                                 |              |                       |  |
| STREET ADDRESS                              |   |                                | 1                    |                   | ADDRESS     |   |                                 |              |                       |  |
| CITY-ST-ZIP                                 |   | ☐ DELETE                       |                      | CITY - S<br>TITLE | 51- ZIP     |   |                                 | ☐ Change     | Addition              |  |
| TITLE                                       |   | Приси                          |                      | NAME              | . }         |   |                                 |              |                       |  |
| NAME<br>STREET ADORESS                      |   |                                |                      |                   | ADDRESS     |   |                                 |              |                       |  |
| CITY-ST-ZIP                                 |   |                                |                      |                   | ST-ZIP      |   |                                 |              | F-1 - 1 - 1 - 1       |  |
| TILE  |   | DELETE                         |                      | TITLE             |             |   |                                 | Change       | Addition              |  |
| NAME  |   |                                | 62                   | NAME              |             |   |                                 |              |                       |  |
| STREET ADDRESS                              |   |                                |                      |                   | T ADDRESS   |   |                                 |              |                       |  |
| 1   |   |                                | 6.4                  | CITY-5            | ST-ZIP      |   |                                 |              |                       |  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Fiorida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 15 inchanged or open attachment with an address.

SIGNATURE:

PO OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-16-96 (904) 784-0193

- 10010011 FIR 10110 INFE FIRED INFO CON BIOLI BERLE RIDII DICTI FIRE FIREDI ILGI