

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mogham  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

65 JUL 19 AM 8:54

RECORDED & INDEXED  
ALBANY, FLORIDA

**DOCUMENT # M99069**

1. Corporation Name

**ARBORS OF LAKE HARRIS, INC.  
33246 SOMERSET DRIVE  
LEESBURG, FLORIDA 34788**

Principal Place of Business

**33246 SOMERSET DRIVE  
LEESBURG, FL 34788**

Mailing Address

**POST OFFICE BOX 491615  
LEESBURG, FL 34749-1615**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified  
**9/19/88**

3a. Date of Last Report  
**4/13/94**

2. Principal Place of Business:

21

2a. Mailing Address

26

4. FEI Number

**57-0877377**

Applied For

Not Applicable

Suite, Apt. #, etc

22

Suite, Apt. #, etc

27

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

City & State

23

City & State

28

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

Zip

Country

24

Zip

Country

29

30

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**MICHAEL C. NORVELL  
1410 EMERSON STREET  
LEESBURG, FLORIDA 34749**

10. Name and Address of New Registered Agent

81 Name

**FORREST BERG**

82 Street Address (P.O. Box Number is Not Acceptable)

**33246 SOMERSET DRIVE**

83

84 City

**LEESBURG, FLORIDA**

85

Zip Code  
**34788**

I, pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

Signature of the corporation's officer or director and the registered agent

(If the registered agent's signature is required when submitting, date)

Date

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE

NAME

STREET ADDRESS

CITY, ST, ZIP

**PRESIDENT  
DOUGLAS G. DILLARD  
35245 MULLHOLLAND DR.  
FRUITLAND PARK, FL**

1. TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY, ST, ZIP

☐ Change ☐ Addition

TITLE

NAME

STREET ADDRESS

CITY, ST, ZIP

**VICE-PRESIDENT  
MARY A. DILLARD  
35245 MULLHOLLAND DR.  
FRUITLAND PARK, FL**

2. TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY, ST, ZIP

☐ Change ☐ Addition

**600001545986  
-07/25/95--01123--012  
\*\*\*\*225.00 \*\*\*\*225.00**

TITLE

NAME

STREET ADDRESS

CITY, ST, ZIP

**VICE-PRESIDENT  
CAROL S. BERG  
33246 SOMERSET DRIVE  
LEESBURG, FL**

3. TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY, ST, ZIP

☐ Change ☐ Addition

TITLE

NAME

STREET ADDRESS

CITY, ST, ZIP

**SECY/TRES  
FORREST BERG  
33246 SOMERSET DRIVE  
LEESBURG, FL**

4. TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY, ST, ZIP

☐ Change ☐ Addition

TITLE

NAME

STREET ADDRESS

CITY, ST, ZIP

**LEESBURG, FL**

5. TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY, ST, ZIP

☐ Change ☐ Addition

TITLE

NAME

STREET ADDRESS

CITY, ST, ZIP

**LEESBURG, FL**

6. TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY, ST, ZIP

☐ Change ☐ Addition

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

(Include Page #)

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

95 MAY -1 PH 4: 04

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

500001545735  
-07/25/95--01097--015  
\*\*\*\*200.00 \*\*\*\*200.00

DO NOT WRITE IN THIS SPACE

**DOCUMENT #**

1-99421

1. Corporation Name

SUPREME MEDICAL OFFICES II INC.

Principal Place of Business

Mailing Address

8100 W Flagler St. 202 13985 S.W. 20th Street  
Miami Fl. 33144-2155 MIAMI FL. 33175

2. Principal Place of Business

2a. Mailing Address

21

25

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

3. Date Incorporated or Qualified  
9-21-88

3a. Date of Last Report  
1-26-94

4. FEI Number

65-0076163

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

7. This corporation has liability for intangible tax under § 198.012  
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

BENITO R. LAGO  
13985 S.W. 20th Street  
MIAMI FL. 33175

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

(Signature of Registered Agent or Registered Agent and the Registered Agent)

(Signature of the person designated as registered agent after the filing)

(Date)

12. OFFICERS AND DIRECTORS

13. ADDITIONS, CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                        |
|--------------------|------------------------|
| 1. TITLE           | PRESIDENT              |
| 2. NAME            | BENITO R. LAGO         |
| 3. STREET ADDRESS  | 13985 S.W. 20th Street |
| 4. CITY & STATE    | MIAMI FL. 33175        |
| 5. TITLE           |                        |
| 6. NAME            |                        |
| 7. STREET ADDRESS  |                        |
| 8. CITY & STATE    |                        |
| 9. TITLE           |                        |
| 10. NAME           |                        |
| 11. STREET ADDRESS |                        |
| 12. CITY & STATE   |                        |
| 13. TITLE          |                        |
| 14. NAME           |                        |
| 15. STREET ADDRESS |                        |
| 16. CITY & STATE   |                        |
| 17. TITLE          |                        |
| 18. NAME           |                        |
| 19. STREET ADDRESS |                        |
| 20. CITY & STATE   |                        |

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 1. TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. NAME            |                                                                   |
| 3. STREET ADDRESS  |                                                                   |
| 4. CITY & STATE    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5. TITLE           |                                                                   |
| 6. NAME            |                                                                   |
| 7. STREET ADDRESS  |                                                                   |
| 8. CITY & STATE    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 9. TITLE           |                                                                   |
| 10. NAME           |                                                                   |
| 11. STREET ADDRESS |                                                                   |
| 12. CITY & STATE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 13. TITLE          |                                                                   |
| 14. NAME           |                                                                   |
| 15. STREET ADDRESS |                                                                   |
| 16. CITY & STATE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 17. TITLE          |                                                                   |
| 18. NAME           |                                                                   |
| 19. STREET ADDRESS |                                                                   |
| 20. CITY & STATE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

14. I do hereby certify that the information furnished on this filing is voluntarily furnished and does not qualify for the exemption stated in Section 198.012(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of this corporation or the receiver or trustee empowered to conduct the report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report as an attachment with an address.

**SIGNATURE:**

SIGNATURE AND PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5/1/95 LST  
**REMITTED BY MAY 1**

7/14/95

305 2657517