2000 UNIFORM BUSINESS REPORT (UBR)

| 1. Entity Name WEC 99I- | 13 LLC | | | I STATE TO THE STATE TO THE STATE OF THE STA |
|--|---|---------------------------------------|---|--|
| | | | SECRETARY OF STATE OIVISION OF CORPORATIONS | |
| Principal Place of Business Mailing Address | | | | 00 SEP 18 AM 10: 02 |
| | | | | |
| Principal Place of Business 15601 DALLAS PARKWAY | | 3. Mailing Address 15601 DALLAS | PARKWAY | $\overline{}$ |
| Suite, Apt. #, etc. SUITE 400 | | Suite, Apt. #, etc. SUITE 400 | | DO NOT WRITE IN THIS SPACE |
| City & State ADDISON. TX. | | City & State ADDISON, TX. | | 4. FEI Number Applied For 75-2850533 Not Applicable |
| Zip 75001 | Country US | ^{Zip} 75001 | Country US | 5. Certificate of Status Desired |
| | 6. Name and Address of Curre | ent Registered Agent | Alama | 7. Name and Address of New Registered Agent |
| | | | Street A | C-CORPORATION—TRUST—COMPANY———————————————————————————————————— |
| | | | City | FI Zio Code |
| 8. The above nar | med entity submits this statemen | t for the purpose of changing its | | registered agent, or both, in the State of Florida. |
| | • | , , | - | |
| SIGNATURESign | nature, typed or printed name of registered ag | ent and title if applicable. (NOTE | E: Registered Agent signati | re required when reinstating) DATE |
| | | CILE N | OWIII-FEE IS S | 50.00 |
| | | Make Check Pa | 的现在分词的现在分词的现在分词的现在分词的 | 经济企业企业的 |
| | | | | |
| 9. | MANAGING MEI | MBERS/MEMBERS | 10. | ADDITIONS/CHANGES MGC |
| TITLE) NAME | | ☐ Defete | TITLE NAMÉ | JAMES C. LESLIE |
| STREET ADDRESS | | | STREET ADDRESS | 15601 DALLAS PWKY., SUITE 400 |
| CITY-ST-ZIP | | | CITY-ST-ZIP | ADDISON, TX. 75001 |
| TITLE | | ☐ Delete | TITLE | MCP Change Addition |
| NAME STREET ADDRESS | | | NAME STREET ADDRESS CITY-ST-ZIP | A. BRANT BRYAN 15601 DALLAS PKWY., SUITE 400 |
| City-ST-ZIP TITLE | | □ Delete | TITLE | ADDISON TX. 75001 Change Addition |
| NAME | | □ Delete | - NAME | GREG L. ENGLAND MCP |
| STREET ADDRESS CITY-ST-ZIP | _ | | STREET ADDRESS CITY-ST-ZIP | 15601 DALLAS PWKY., SUITE 400 ADDISON, TX. 75001 |
| TITLE | | ☐ Delete | TITLE | ☐ Change ☐ Addition |
| NAME _ STREET ADDRESS | | | STREET ADDRESS | 1-000034085216 -09/28/0001035014 |
| City-st-zip | <u>. </u> | □ Delete | CITY-ST-ZIP | ************************************* |
| TITLE NAME | • | L1 Delete | NAME | Change C. Mashion |
| STREET ADDRESS | | | STREET ADDRESS | |
| CITY-ST-ZIP | · - | | CITY-ST-ZIP | |
| TITLE | | ☐ Delete | TITLE | ☐ Change ☐ Addition |
| NAME STREET ADDRESS | | | NAME STREET ADDRESS | |
| OTHER MODIFIED] | | | CITY-ST-ZIP | |
| CITY-ST-ZIP | | | | <u></u> 1 |
| CITY-ST-ZIP | ify that the information supplied this report is true and accurate of | with this filing does not qualify for | r the exemption sta | ted in Section 119.07(3)(i), Florida Statutes. I further certify that the information of as if made under oath; that I am a managing member or manager of the |
| 11. I hereby certificated on | this report is true and accurate a | and that my signature shall have: | the same legal effe | ted in Section 119.07(3)(i), Florida Statutes. I further certify that the information ct as if made under oath; that I am a managing member or manager of the by Chapter 608, Florida Statutes. |

OR PRINTED HAME OF SIGNING MANAGING MEMBER OR MANAGER