

**2008 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Jan 15, 2008 08:00 A
Secretary of State

DOCUMENT # M99000001880

1. Entity Name
HUNTSMAN EXPANDABLE POLYMERS COMPANY, LC



Principal Place of Business
**500 HUNTSMAN WAY
SALT LAKE CITY, UT 84108**

Mailing Address
**ATTN: MICHELLE FUJINAMI, LEGAL DEPT.
500 HUNTSMAN WAY
SALT LAKE CITY, UT 84108**



01032008No Chg-LLC

CR2E083 (12/07)

DO NOT WRITE IN THIS SPACE

4. FEI Number 87-0623756	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐ \$5.00 Additional Fee Required	

6. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature: typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE _____

**FILE NOW!!! FEE IS \$138.75
After May 1, 2008 Fee will be \$538.75**

9. MANAGING MEMBERS/MANAGERS

TITLE NAME STREET ADDRESS CITY - ST - ZIP	MEM HUNTSMAN INTERNATIONAL CHEMICALS CORPORATI 500 HUNTSMAN WAY SALT LAKE CITY, UT 84108
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TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGR HUNTSMAN INTERNATIONAL CHEMICALS CORP 500 HUNTSMAN WAY SALT LAKE CITY, UT 84108
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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

HUNTSMAN INTERNATIONAL CHEMICALS CORPORATION, its Manager

SIGNATURE:
**Sean Douglas
Vice President**

01/03/2008 801-584-5700

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #