


**2006 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Feb 06, 2006 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # M99000001880</b> 1. Entity Name HUNTSMAN EXPANDABLE POLYMERS COMPANY, LC	
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Principal Place of Business 500 HUNTSMAN WAY SALT LAKE CITY, UT 84108	Mailing Address ATTN: MICHELLE FUJINAMI, LEGAL DEPT. 500 HUNTSMAN WAY SALT LAKE CITY, UT 84108
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01112006 No Chg-LLC

CR2E083 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number 87-0623756	Applied For Not Applicable
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5. Certificate of Status Desired <input type="checkbox"/>	<b>\$5.00</b> Additional Fee Required
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6. Name and Address of Current Registered Agent  C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324
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**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

**Filing Fee is \$50.00  
Due by May 1, 2006**

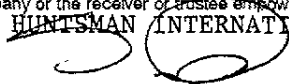
9. MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	MEM HUNTSMAN INTERNATIONAL CHEMICALS CORPORATI 500 HUNTSMAN WAY SALT LAKE CITY, UT 84108
TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGR HUNTSMAN INTERNATIONAL CHEMICALS CORP 500 HUNTSMAN WAY SALT LAKE CITY, UT 84108
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02/18/06-80009-018 50.00

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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**HUNTSMAN INTERNATIONAL CHEMICALS CORPORATION, its Manager**

**SIGNATURE:**  **Sean Douglas**  
**Vice President** **01/11/2006** **801-584-5700**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #