

**2005 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Feb 01, 2005 08:00 AM
Secretary of State

DOCUMENT # M99000001880

1. Entity Name
HUNTSMAN EXPANDABLE POLYMERS COMPANY, LC



Principal Place of Business
500 HUNTSMAN WAY
SALT LAKE CITY, UT 84108

Mailing Address
ATTN: MICHELLE FUJINAMI, LEGAL DEPT.
500 HUNTSMAN WAY
SALT LAKE CITY, UT 84108



01142005No Chg-LLC

CR2E083 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number
87-0623756

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE _____

**Filing Fee is \$50.00
Due by May 1, 2005**

9. MANAGING MEMBERS/MANAGERS

TITLE MEM
NAME HUNTSMAN INTERNATIONAL CHEMICALS CORPORATI
STREET ADDRESS 500 HUNTSMAN WAY
CITY- ST- ZIP SALT LAKE CITY, UT 84108

TITLE MGR
NAME HUNTSMAN INTERNATIONAL CHEMICALS CORP
STREET ADDRESS 500 HUNTSMAN WAY
CITY- ST- ZIP SALT LAKE CITY, UT 84108

TITLE
NAME
STREET ADDRESS
CITY- ST- ZIP

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U000000208755
02/02/05-80007-009 50.00

**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

HUNTSMAN INTERNATIONAL CHEMICALS CORPORATION, its Manager

SIGNATURE: _____

Sean Douglas
Vice President

01/21/2005

801-584-5700

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #