| 2000 | UNIFORM | <b>BUSINESS</b> | REPORT        | /UBR |
|------|---------|-----------------|---------------|------|
| LUUU | UNIFURM | DUSHIESS        | <b>NEPUNI</b> | lopu |

| DOCUMENT # M9900001852  LASTAR TELECOM, LLC   |                               |                                       |                          |  | , A.                       | . [  | SECRETAR<br>ISION OF ( | LED<br>Y OF STATE<br>CORPORATION                               | S                |                            |                |               |
|---|-------------------------------|---------------------------------------|--------------------------|--|----------------------------|--|------------------------|--|------------------|----------------------------|----------------|---------------|
| Principal Place   | e of Business                 | Ma                                    | ailing Address           |  |                            | ρυ   | AUG -4                 | AM 9: 02   |                  | $\bigvee$                  |                |               |
| 1501 WEBSTE   |                               |                                       | 501 WEBSTER ST           |  |                            |  |                        |  | $\sim$           | X                          |                |               |
| DAYTON OH   |                               |                                       | AYTON OH 45404           |  |                            | 1  |                        |  |                  | U                          |                |               |
|   |                               |                                       |                          |  |                            |  |                        | ) (4 <b>8 ) (4</b> 1) <b>(41</b> ) ( <b>41</b> ) ( <b>41</b> ) |                  |                            | ENIFE NEN LEAN |               |
| Principal Place of Business     3. Mailing Address  |                               |                                       |                          |  |                            |  |                        |  |                  |                            |                |               |
|   |                               | Suite, Apt. #, etc.                   | ·                        |  |                            |  | DO NOT WEIT            | E INI THIC (   | CDACE            |                            |                |               |
|   |                               |                                       |                          |  | DO NOT WRITE IN THIS SPACE |  |                        |  | 1                |                            |                |               |
| City & State  |                               |                                       | City & State             |  | 4                          | . FEI Number                               | 31-1673941             |  |                  | plied For<br>t Applicable  |                |               |
| Zip   | Coun                          | itry Z                                | <b>Lip</b>               | Country  |                            | 5  | . Certificate o        | f Status Desired   |                  | \$5.00 Add<br>Fee Required |                |               |
|   | 6. Name and Ad                | dress of Current Regist               | ered Agent               |  | ]                          |  | Name and               | Address of New R   |                  |                            |                |               |
|   |                               |                                       |                          |  | Name                       |  |                        | *  |                  | -                          |                |               |
|   | PORATION SYSTE                |                                       |                          |  | Street A                   | ddress (P.O.                               | Box Number             | is Not Acceptable  |                  |                            | <del>a.</del>  |               |
|   | TH PINE ISLAND                | ROAD                                  |                          |  |                            | <del></del>                                | 3(                     | <u>Jagos</u>   | <del>350</del>   | <del>293</del>             | 1_             |               |
| PLANTATION FL 33324   |                               |                                       |                          | -03/15/0001037011<br>city ******50. <b>量1 ******</b> 50.00 |                            |  |                        |  |                  |                            |                |               |
|   |                               |                                       |                          |  | City                       |  |                        | <i>यत्यस्य</i>   | oll. <b>#L</b>   | 1. Zib Gode                | 30100          |               |
| 8. The above  | named entity submit           | s this statement for the p            | urpose of changing its   | registere  | ed office o                | registered a                               | agent, or both         | , in the State of Flo  | rida.            |                            |                |               |
| SIGNATURE _   | •                             |                                       |                          |  |                            |  |                        |  |                  |                            |                |               |
| SIGNATURE   | Signature, typed or printed r | name of registered agent and title if | applicable. (NOTE        | : Registere  | d Agent signat             | ure required when                          | n reinstating)         |  | DATE             |                            |                |               |
|   |                               |                                       | FILE NO<br>Make Check Pa |  | FEE IS \$<br>o Depart      |  | ate ate                | ######<br>*******  | 700- <b>1</b> 00 | *****                      | 77 7<br>50.00  |               |
| 9.  | M/                            | ANAGING MEMBERS/M                     | ANAGERS                  | 10.  |                            |  |                        | 4 DUITIONS /   | CHANGES          |                            |                | _             |
| TITLE   |                               |                                       | ☐ Delete                 | TITLI  | _ i_                       | ·<br>· · · · · · · · · · · · · · · · · · · |                        |  |                  | ☐ Change                   | Addition       | R2E083 (5/00) |
| NAME<br>STREET ADDRESS  |                               |                                       |                          | NAM  | E<br>Et address            | Micha                                      | el K. S<br>Liebstec    | hane, MGI<br>Street,   | KM<br>MGRI       | M                          |                | 83            |
| CITY-ST-ZIP   |                               |                                       |                          |  | -ST-ZIP                    | Dauto                                      | o, Ohio                | 45404  | MGR              | m                          |                | Ë             |
| TITLE   |                               |                                       | ☐ Delete                 | TITLE  |                            |  |                        | <u></u>  |                  | ☐ Change                   | Addition       | 8             |
| NAME  |                               |                                       |                          | NAM  |                            | GLOFFIE                                    | y Hym                  | 221 MGRM   | , MGA            | m                          |                |               |
| STREET ADDRESS<br>CITY-ST-ZIP   |                               |                                       |                          |  | ET ADDRESS<br>- ST-ZIP     | 1501 1                                     | icubster<br>Obje       | 3HEE1<br>45404   | , ISO            | RM                         |                |               |
| TITLE   |                               |                                       | ☐ Delete                 | TITLE  | <u> </u>                   | Lagia                                      | Y OTIK                 | ,  |                  | ☐ Change                   | Addition       |               |
| NAME  |                               |                                       | ·                        | NAM  | -                          | Jeff_                                      | Fourma                 | MGRN   | N<br>Tanada ∓a   |                            | <b></b> ,      |               |
| STREET ADDRESS<br>CITY-ST-ZIP   |                               |                                       |                          |  | ET ADDRESS<br>- ST-ZIP     | 1501                                       | ubster                 | Street<br>o 45404  | MEX              | em                         |                |               |
| TITLE   |                               |                                       | □ Delete                 | TITLE  |                            | Layto                                      | n, Ohl                 | U 45407  | MG               | ☐ Change                   | ☐ Addition     |               |
| NAME  |                               |                                       | L Dolon                  | NAM  |                            |  |                        |  |                  |                            |                | ŀ             |
| STREET ADDRESS  |                               |                                       |                          |  | ET ADDRESS                 |  |                        |  |                  |                            |                |               |
| CITY-ST-ZIP   |                               |                                       |                          | -  | -ST-ZIP                    | -  | <del></del>            |  | <del></del>      | ☐ Change                   | ☐ Addition     |               |
| TITLE<br>NAME   |                               |                                       | ☐ Delete                 | TITLE  |                            | ı  |                        |  |                  | C) Cliarite                | Monthon        |               |
| STREET ADDRESS  |                               |                                       |                          | STRE   | ET ADDRESS                 |  |                        |  |                  |                            |                |               |
| CITY-ST-ZIP   |                               |                                       |                          | CITY   | -ST-ZIP                    |  |                        |  |                  |                            |                |               |
| TITLE<br>NAME   |                               |                                       | ☐ Delete                 | TITLE  |                            |  |                        |  |                  | ☐ Change                   | Addition       |               |
| STREET ADDRESS  |                               |                                       |                          | 1  | ET ADDRESS                 |  |                        |  |                  |                            |                |               |
| CITY-ST-ZIP   |                               |                                       |                          |  | -ST-ZIP                    |  |                        |  |                  |                            |                |               |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee employees to execute this report as required by Chapter 608, Florida Statutes. |                               |                                       |                          |  |                            |  |                        |  |                  |                            |                |               |
| CICNAT  | IIDE:                         | SICKMA                                | (EDIESU                  |  | )                          |  | -                      | 1/10/2000  | (937             | 1) 224-                    | 8646           |               |
| SIGNAT  |                               | RE AND TYPED OR PRINTED NA            | ME OF SIGNING MANAGING   | MEMBER C   | R MANAGER                  |  |                        | Date   | 1,70             | sytime Phone #             |                |               |