## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # M9900001833  1. Entity Name ROYSTER-CLARK RESOURCES, LLC   |   |  |                  |  | 0.2   | FILED                               | 2· 20                    |   |                               |
|---|---|--|------------------|--|---|-------------------------------------|--------------------------|---|-------------------------------|
| Principal Place   | Mailing Address   | ng Address                                 |                  |  | LIJ EZ HACI   | 3.30                                |                          |   |                               |
| EXECUTIVE D   | RIVE  | P O BOX 1986<br>COLLINSVILLE IL 62234-1986 |                  |  | SE<br>TAL   | GRETARY OF S<br>LLAHASSEE, FU       | STATE<br>LORIDA          | <b>1</b> 1 11 <b>0 1</b> 2 1 <b>210 0</b> 211 | <b>110</b> 1881 1 <b>88</b> 1 |
| 2. Principal Place of Business  |   | 3. Mailing Address                         |                  |  |   |                                     |                          |   |                               |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.                        |                  | ☐ CHECK HERE IF MAKING CHANGES                     |   |                                     |                          |   |                               |
| City & State  |   | City & State                               |                  | 4. FEI Numb  | er <b>22-3652274</b>  |                                     | Not                      | plied For<br>t Applicable                     |                               |
| Zip 🏜   | Country   | Zip Cou                                    |                  | try  | 5. Certificate of Status Desired   \$5.00 Additional Fee Required |                                     |                          |   |                               |
|   | 6. Name and Address of Current Re   | <b>N</b> 1                                 | 7. Name and      | d Address of New Re                                | gistered A  | gent                                |                          |   |                               |
| C T CORPORATION SYSTEM  |   |  |                  | Name   |   |                                     |                          |   |                               |
| 1200  | SOUTH PINE ISLAND ROAD<br>NTATION FL 33324  |  |                  | Street Address (P.O. Box Number is Not Acceptable) |   |                                     |                          |   |                               |
| 150   | VIANOVI E 333E7   |  |                  | City   |   |                                     | FL                       | Zip Code                                      | <del></del>                   |
| 8. The above  | named entity submits this statement for the   | ,  | red agent, or bo | oth, in the State of Flori                         |   | amiliar with, a                     | and accept               |   |                               |
| the obligati  | ons of registered agent.  |  |                  |  |   |                                     |                          |   | İ                             |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature req |   |  |                  |  |   |                                     | DATE                     |   |                               |
|   |   | FILE NO                                    | W!!! 1           | FEE IS \$50.00                                     |   |                                     |                          |   |                               |
| Make Check Payable to Fi  |   |  |                  | orida Departme<br>ay 1, 2003                       | nt of Stage;  | 0 <mark>00117</mark> 8<br> /0301039 | 330.<br>025 :            | <b>46</b><br>≉200.00                          | n                             |
| 9.  | MANAGING MEMBERS  |  | 10.              |  | OLC W   | ADDITIONS/C                         |                          | <u></u>                                       |                               |
| TITLE   | MGRM  | Delete                                     | TITL             | <u> </u>   |   |                                     |                          | Change  | Addition                      |
| NAME  | ROYSTER-CLARK AGRIBUSINESS, INC.  |  | NAM              |  |   |                                     |                          |   |                               |
| STREET ADDRESS  | 10 HOCKEPELLER FORZA, THITTEOON   |  |                  | ET ADDRESS   |   |                                     |                          |   | ļ                             |
| CITY-ST-ZIP   | NEW YORK NY 10020   |  | -                | -ST-ZIP  |   |                                     |                          |   |                               |
| TITLE   | MGR   | ☐ Delete                                   | TITL<br>NAM      |  |   |                                     |                          | ☐ Change                                      | ☐ Addition                    |
| NAME<br>STREET ADDRESS  | MOSHENEK, G. KENNETH<br>999 WATERSIDE DR., SUITE 800  |  |                  | EET ADDRESS  |   |                                     |                          |   |                               |
| CITY-ST-ZIP   | NORFOLK VA 23510  |  |                  | -ST-ZIP  |   |                                     |                          |   |                               |
| TITLE   | MGR   | <b>⊠</b> Delete                            | TITL             | E  |   |                                     |                          | ge  | <b>▼</b> Addition             |
| NAME  | -VANCE,-WALTER  | · <del></del>                              | , NAM            |  | irector-&-C   | ontroller                           |                          |   |                               |
| STREET ADDRESS  | 999 WATERSIDE DR. ,SUITE 800  |  |                  | ET AUUNESS   | pel Dunbar  | orni one.                           |                          | ,       |                               |
| CITY-ST-ZIP   | NORFOLK VA 23510  |  | -                | -31-21   | Executive   | Drive                               |                          |   | Addition                      |
| TITLE<br>NAME   | MGR   | ☐ Delete                                   | TITL             | G  | ollinsville, I  | L 62234                             |                          | Яв  | Audition                      |
| STREET ADDRESS  | JENKINS, FRANCIS P<br>6 EXECUTIVE DR.   |  |                  | EET ADDRESS  |   |                                     |                          |   |                               |
| CITY-ST-ZIP   | COLLINSVILLE NY 10020   |  | CITY             | -ST-ZIP  |   |                                     |                          | •   |                               |
| TITLE   | MGR   | ☐ Delete                                   | TITL             | E  |   |                                     |                          | ☐ Change                                      | ☐ Addition                    |
| NAME  | abood, randolph G   |  | NAM              | i  |   |                                     |                          |   |                               |
| STREET ADDRESS  | 600 FIFTH AVE., 25TH FLOOR  |  |                  | ET AODRESS  <br>- ST-ZIP                           |   |                                     |                          |   |                               |
| CITY-ST-ZIP   | NEW YORK NY 10020   |  | -                |  |   | <del></del>                         |                          | ☐ Change                                      | Addition                      |
| TITLE<br>NAME   |   | ☐ Delete                                   | TITL             | !  |   |                                     |                          | ☐ Change                                      | ☐ Munitori                    |
| STREET ADORESS  |   |  |                  | ET ADDRESS   |   |                                     |                          |   | }                             |
| CITY-ST-ZIP   |   |  | CITY             | -ST-ZIP  |   |                                     |                          |   |                               |
| indicated   | pertify that the information supplied with the on this report is true and accurate and the bility company or the receiver or trustee of | at my signature shall have th              | ne sam           | e legal effect as if r                             | nade under oat  | h; that I am a managii              | further cert<br>ng membe | ify that the in<br>r or manager               | formation<br>r of the         |

SIGNATURE: JOHN DIRECTION JOE DUNDAY 1-1-03 618 346-7361
SIGNATURE AND TYPE OF PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Destrict Phone #