

| DOCUMENT # M9900001743  1. Entity Name RETAIL DISTRIBUTORS, LLC                                                                |                             |                                         |                     | oligia i 🍎                |                                                |                                                       | OO JUN 19 PM 1:35  SECRETARY OF STATE TALLAHASSEE, FLORIDA |                                                         |                                       |                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------|---------------------|---------------------------|------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------|---------------------------------------|----------------------------------|--|
| Principal Place of Business Mailing Address  10 CALIFORNIA AVENUE 10 CALIFORNIA AVENUE FRAMINGHAM MA 01701 FRAMINGHAM MA 01701 |                             |                                         |                     |                           |                                                | 11                                                    | 140/80/11 1/8 181/8 (8)// 1                                | <b>-1</b> 111 <b>19</b> 14) <b>10</b> 214 <b>13</b> 14) | 88/8/ 1/ <b>8</b> /1/ 1 <b>08</b> /1/ | <b>1/188</b> (4))) ( <b>88</b> ) |  |
| 2. Principal Place of Business 3. Mailing Ad                                                                                   |                             |                                         | Address             |                           |                                                |                                                       |                                                            |                                                         |                                       |                                  |  |
| Suite, Apt.                                                                                                                    | #, etc.                     | Suite, Apt. #, etc.                     | Suite, Apt. #, etc. |                           |                                                | DO NOT WRITE IN THIS SPACE                            |                                                            |                                                         |                                       |                                  |  |
| City & State                                                                                                                   | 8                           | City & State                            | City & State        |                           |                                                | 4. FEI Number                                         |                                                            |                                                         |                                       |                                  |  |
| Zip                                                                                                                            | Country                     | Zip                                     | Coun                |                           |                                                | 5. Certificate of Status Desired S5.00 Ac Fee Require |                                                            |                                                         |                                       |                                  |  |
|                                                                                                                                | 6. Name and Address of      | Current Registered Agent                |                     |                           |                                                | 7. Name                                               | and Address of I                                           | New Registered                                          | Agent                                 | . <del>4.</del> "                |  |
| C T CORPORATION SYSTEM                                                                                                         |                             |                                         |                     | _Name_<br>Street A        | et Address (P.O. Box Number is Not Acceptable) |                                                       |                                                            |                                                         |                                       |                                  |  |
| 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324                                                                                |                             |                                         |                     | *                         |                                                |                                                       |                                                            |                                                         |                                       |                                  |  |
|                                                                                                                                |                             |                                         |                     | City                      |                                                |                                                       |                                                            | FL                                                      | Zip Cod                               | e                                |  |
| SIGNATURE                                                                                                                      | ay mel AH                   | atement for the purpose of changing its |                     |                           | r registered                                   |                                                       |                                                            | of Florida.                                             |                                       | <u> </u>                         |  |
| # 605545<br>#0 GVTHD, &                                                                                                        |                             | FILE NO                                 |                     |                           |                                                | State                                                 |                                                            | <u>.</u>                                                | ,                                     | -                                |  |
| 9.                                                                                                                             | MANAGIN                     | IG MEMBERS/MEMBERS                      | 10.                 |                           |                                                |                                                       | ADDIT                                                      | IONS/CHANGE                                             | S                                     |                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                 |                             | ☐ Deliste                               |                     |                           | דוסון (                                        | ir Gr<br>Gran                                         | illo Sr.<br>t Court<br>Beach, f                            |                                                         |                                       | (12) Addition                    |  |
| TITLE<br>NAME<br>STREET AUDRESS                                                                                                |                             | ☐ Delete                                |                     | ET ADDRESS<br>ST-ZEP      | Presi<br>Rayn<br>15 Sto                        | dent<br>non<br>necri                                  | d wysoco<br>off circle<br>ma ozig                          | hi me                                                   |                                       | (V) Addition                     |  |
| CITY-8T-ZIP TITLE NAME STREET ADDRESS                                                                                          | والمسيد المسادية والمستدينة | - Joseph Delete                         | TITLE               |                           |                                                | ,, <u>01 1/1</u><br>                                  | 20000                                                      |                                                         | _ (Change<br>1972                     | Addition                         |  |
| CITY-ST-ZIP TITLE MAME STREET ADDRESS                                                                                          |                             | ☐ Deista                                | TITLE<br>RAMI       |                           |                                                | <b></b>                                               | ——————————————————————————————————————                     | <del>/22/00</del><br>****50.00                          | 01100                                 | 920<br>56. <b>60</b>             |  |
| CITY-ST-ZIP<br>TITLE                                                                                                           |                             | ☐ Delete                                | CITY-<br>TITLE      | \$T-ZIP                   |                                                |                                                       | ·                                                          |                                                         | Change                                | Addition                         |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          |                             | ,                                       |                     | :<br>Et address<br>8t-zip | i.                                             |                                                       |                                                            |                                                         |                                       |                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS                                                                                                |                             | Delete                                  |                     |                           |                                                |                                                       |                                                            |                                                         | Change                                | Addition                         |  |
| CITY-ST-ZIP                                                                                                                    |                             |                                         | 6117.               | 01.TIL                    | 1                                              |                                                       |                                                            |                                                         |                                       |                                  |  |

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the effective or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

A MANAGING MEMBER OR MANAGER

5/10/00

Daytime Phone #