#### 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

### DOCUMENT # M99000001703

1. Entity Name

PLANTATION HOLDING, L.L.C.



Principal Place of Business

Mailing Address

15 EAST 5TH STREET, SUITE 2700 TULSA, OK 74103

15 EAST 5TH STREET, SUITE 2700 TULSA, OK 74103

FILED Jan 21, 2004 08:00 AM Secretary of State



01072004 No Chg-LLC

CR2E083 (10/03)

4. FEI Number 73-1574297 Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

5. Name and Address of Current Registered Agent

MURDOCH, ROBERT E C/O JOHNSON, ANSELMO, MURDOCH, BURKE & GEO 790 EAST BROWARD BLVD., SUITE 400 FT. LAUDERDALE, FL 33301

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<ol> <li>The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</li> </ol>		
SIGNATURE		
Signature, typed or printed name of registered agent and little if applicable.	(NOTE: Registered Agent signature required when reinstating)	DATE
Filing Foe is \$50.00 Due by May 1, 2004		

#### MGRM TITLE SOUTHPORT HOLDING CORP. NAME STREET ADDRESS 15 EAST 5TH STREET, SUITE 2700 CATY-ST-ZIP **TULSA, OK 74103** TITLE NAME STREET ACCRESS CITY-ST-ZIP TITLE NAKE STREET ADDRESS CUTY-ST-ZIP TITLE NAME STREET ADDRESS CHTY-ST-ZIP TITLE NAME STREET ADDRESS

MANAGING MEMBERS/MANAGERS

01/21/04-80002-015 50.00

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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(!). Florida Statutes, I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited flability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

CATY-ST-ZIP
TRILE
NAME
STREET ADDRESS
CITY-ST-ZIP

9.

D---

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

1/4/04

914-15/3-0938

Daytime Phone #