# 19900001642 Requester's Name 1620 South Sinchair St. Address

Anaheim, CA 92-806
City/State/Zip Phone #

3**00003004323--**5 -10/04/99--01135--027 \*\*\*\*\*285.00 \*\*\*\*\*125.00

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| NEW FILINGS AMENDMENTS M99-146   | <u>Z</u> , |
| Profit Amendment Name Availability / / 0-  | 8          |
| Not for Profit  Resignation of R.A., Officer/Director  | Ť          |
| ☐ Limited Liability ☐ Change of Registered Agent Examine   |            |
| Domestication Dissolution/Withdrawal   | _          |
| U Other U Merger   | -          |
| OTHER EU INCS DECISTRATION/OHALIETCATION   |            |
| OTHER FILINGS REGISTRATION/QUALIFICATION Acknowledgement   |            |
| Applied Report   | -          |
| Fictitious Name  Limited Partnership  W. P. Verity   | l          |
| Reinstatement  |            |
| ☐ Trademark  |            |
| Other  |            |

Examiner's Initials



#### FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

October 7, 1999

DEC PROPERTIES, L.L.C. 1620 SOUTH SINCLAIR STREET ANAHEIM, CA 92806

SUBJECT: DEC PROPERTIES, L.L.C.

Ref. Number: W99000023147

We have received your document for DEC PROPERTIES, L.L.C. and your check(s) totaling \$285.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6020.

Tammi Cline Document Specialist

Letter Number: 499A00048603

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 608.503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| . DEC                 | PROPERTIES                                       | L.L.C.   |                               |                  |  |             |                   |  | -          |               |
|-----------------------|--|--|-------------------------------|------------------|--|-------------|-------------------|--|------------|---------------|
| _                     |  | (Na  | ame of fore                   | ign li           | mited liability                          | company     | )                 |  |            |               |
|                       | JIFORNIA   |  |                               |                  | 3. 33-086                                | 68599       |                   |  |            |               |
| (Jurisdic<br>company  | tion under the law of is organized)              | which foreign l  | imited liabi                  | ility            | 3. <u></u>                               |             | number, if ap     | plicable)  |            | <del></del>   |
| ਗ                     | (Date of Organ                                   | nization)  | <del></del>                   |                  | 5. JUNE (Duration: exist or "pe          | Year limi   | ted liability co  | ompany v   | will cea   | ase to        |
| AUG                   | UST 17, 1999                                     | <b>)</b>   |                               |                  |  | ,           |                   |  |            |               |
|                       | (Date first tran                                 | sacted business  | in Florida.                   | (See             | sections 608.50                          | 01, 608.5   | 02. and 817 14    | 5 F S Y  |            | <del></del>   |
| _162                  | O SOUTH SINC                                     |  |                               | -                |  |             | , una 01 /.1.     | , r.s.,  |            |               |
| ANA                   | HEIM, CA 92                                      |  |                               |                  |  | -           |                   | _  |            |               |
|                       |  |  | (Street addr                  | ess o            | f principal offic                        | ce)         |                   |  |            |               |
| If limit              | ed liability compa                               | ny is a mana <sub>l</sub>  | ger-mana <sub>{</sub>         | ged o            | company, che                             | eck here    |                   |  |            |               |
| The nar               | me and usual busi                                | ness addresse  | s of the m                    | nanaį            | ging member                              | s or ma     | nagers are a      | s follow   | /s:        | -             |
| ROB                   | ERT J. PIERS                                     | ON, III  | 1620                          | s.               | SINCLAIR                                 | ST.,        | ANAHEIM           | , CA   | 9280       | 6             |
| KATI                  | HY K. PIERSO                                     | N  | 1620                          | s.               | SINCLAIR                                 | ST.,        | ANAHEIM           | , CA   | <br>9280   | ——. ··        |
|                       | ·  | · · · · · · · · · · · · · · · · · · ·  |                               |                  | <del></del>                              |             | <del></del>       |  |            | <del></del> - |
|                       | <del></del>                                      |  |                               |                  | <del></del>                              | ·           |                   |  |            |               |
|                       |  |  |                               |                  |  |             |                   |  |            | <del></del>   |
| Au 1 1                |  |  |                               |                  | <u> </u>                                 |             |                   | <del></del>  |            | <del></del> - |
| Auxned<br>the invisti | is an original certificat                        | e of existence, no   | o more than                   | 90 d             | ays old, duly aut                        | henticated  | by the officia    | having   | custody    | of records    |
|                       | ction under the law of<br>of the certificate und | MINIMULE OF EACH   | IIIZBUL (A DI                 | nome             | NNV IS tick acces                        | table. If t | he certificate is | in a fore  | aign lan   | guage, a      |
|                       |  |  |                               |                  | iomitted.)                               |             |                   |  |            |               |
| Nature                | of business or pur                               | poses to be c  | onducted                      | or n             | romoted in E                             | lorida:     |                   |  | •          |               |
|                       | PERTY MANAGEN                                    | . //   | \                             | o. p             | romotod m r                              | ioriua.     |                   |  | ာ့         | <del></del>   |
| TROL                  | ERTI MANAGEP                                     | LIV  | <del>-}</del> -               | <del></del>      |  |             |                   |  |            | <u>·</u>      |
|                       |  | 21/1   | <u>ب</u>                      |                  | <del></del>                              | औं पर क     | -                 |  |            | للت           |
|                       | Signati  | yre of a memb  | per or an a                   | autho            | orized represe                           | entative    | of a membe        | 7.5  | <u></u>    |               |
|                       | /m accon   | ire of a memb<br>dance with section<br>nation under the p  | n 608.408(3)                  | ). F.S.          | , the execution o                        | Ethic door  | mant assetts.     | TANK<br>TANK<br>TANK<br>TANK<br>TANK<br>TANK<br>TANK<br>TANK | F 28 5     | FLED          |
|                       | an affirm  | are of a membrance with section and under the period and the period are the perio | n 608.408(3)<br>enalties of p | , F.S.<br>erjury | , the execution of<br>that the facts sta | Ethic door  | mant assetts.     | r.   | 14 PM 5: 0 |               |

## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE STATE OF FLORIDA.

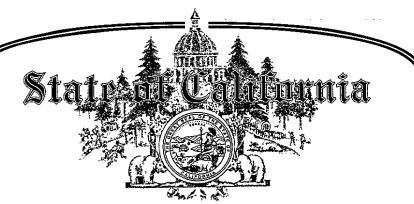
| 2. The name and   | d the Florida street address of   | the registere                      | ed agent and office are:                                 |                                     |
|-------------------|---|------------------------------------|--|-------------------------------------|
| _                 | PAUL TAEGER   |                                    |  | _                                   |
|                   |   | (Name)                             |  |                                     |
|                   | 13500 SUNSET LAKES  |                                    |  |                                     |
| •                 | Florida street addre  | ss (P.O. Box N                     | NOT ACCEPTABLE)  |                                     |
|                   | WINTER GARDEN   | FL                                 | 34787  |                                     |
| _                 |   | City/State/Z                       | ip .   |                                     |
| liability company | ned as registered agent and to<br>y at the place designated in thi<br>to act in this capacity. I furthe<br>roper and complete performan | s certificate, I<br>er avree to co | hereby accept the appoint<br>mply with the provisions of | ment as registered<br>Fall statutes |

obligations of my position as registered agent as provided for in Chapter 608, F.S..

gnature)

\$ 100.00 Filing Fee for Application
\$ 25.00 Designation of Registered Agent
\$ 30.00 Certified Copy (optional)

5.00 Certificate of Status (optional)



#### SECRETARY OF STATE

## CERTIFICATE OF STATUS CALIFORNIA LIMITED LIABILITY COMPANY

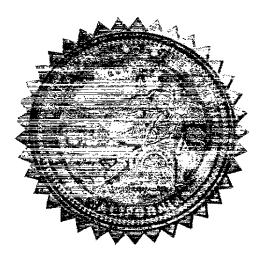
I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the 12th day of July, 1999, DEC PROPERTIES, LLC, became recognized under the laws of the State of California by filing its Articles of Organization in this office; and

That no record exists in this office of a certificate of cancellation of said limited liability company nor of a court declaring cancellation thereof; and

That according to the records of this office, the said limited liability company is authorized to exercise all its powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition of this limited liability company.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this 8th day of September, 1999.

BILL JONES Secretary of State