## 2002 UNIFORM BUSINESS REPORT (UBR)

## FILED Aug 11, 2002 8:00 am Secretary of State 02-27-2002 90087 028 \*\*\*\*50.00

## DOCUMENT # M9900001509 1. Entity Name

| Principal Place of Business  Mailing Address  348 ENTERPRISE DRIVE VALDOSTA GA 31601  2. Principal Place of Business  Mailing Address  348 ENTERPRISE DRIVE VALDOSTA GA 31601 |                      | :                                |   | 41283                             |                       | 18119 1814 IB <i>is</i> |
|---|----------------------|----------------------------------|---|-----------------------------------|-----------------------|-------------------------|
|   |                      |                                  |   |                                   |                       |                         |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.  |                                  |   | DO NOT WRITE IN THIS S            |                       |                         |
| City & State  | - City & State       |                                  | 4. FEI 1  | Jumber 58-2230079                 |                       | ot Applicable           |
| Zip Country   | Zip                  | Country                          | 5. Cert   |                                   | 5.00 Ad<br>ee Require |                         |
| 6. Name and Address of Current  | Registered Agent     |                                  |   | e and Address of New Registered A | gent                  |                         |
| C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD   |                      | 1                                | Name Street Address (P.O. Box Number is Not Acceptable) |                                   |                       |                         |
|   |                      | Str                              | et Address (P.O. Box I                                  | Admost is not Acceptable)         |                       |                         |
| PLANTATION FL 33324   |                      |                                  |   |                                   | Zip Coo               |                         |
| <ol><li>The above named entity submits this statement to</li></ol>  |                      | Cit                              |   | FL                                | Zip Co.               |                         |
| SIGNATURE Signature, typed or printed name of registered agent  | FILE<br>Make Check   | NOW!!! FEE<br>Payable to De      | partment of State                                       | ong) DATE                         |                       |                         |
|   |                      | Due By May 1                     | 2002  | ADDITIONS/CHANGES                 |                       |                         |
| 9. MANAGING MEMBI   | ERS/MANAGERS  Delete | 10.                              |   | ADDITIONS/CHANGES                 | ☐ Change              | ☐ Addition              |
| MITE MIGHM MAME MAME AMBLING DEVELOPMENT CON 348 ENTERPRISE DRIVE VALDOSTA GA 31601   |                      | NAME<br>STREET ADD<br>CITY-ST-ZI | *   |                                   |                       |                         |
| TITILE NAME STREET ADDRESS  | ☐ Delete             | TITLE NAME STREET ADD            | 1 .   |                                   | □ Change              | ☐ Addition              |
| CITY-ST-ZIP   | ☐ Delete             | CITY-ST-ZI                       |   |                                   | ☐ Change              | Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-2P  |                      | NAME STREET AD                   |   | and the second second             |                       |                         |
| TITLE<br>NAME<br>STREET ADDRESS   | ☐ Delete             | TITLE NAME STREET ADI            |   |                                   | ☐ Change              | ☐ Addition              |
| TITLE NAME STREET ADDRESS   | ☐ Delete             | TITLE NAME STREET AD CITY-ST-Z   | DRESS   |                                   | Change                | Addition                |
| CITY-ST-ZIP   |                      | TITLE                            | <del></del>   |                                   | ☐ Change              | ☐ Addition              |

SIGNATURE REQUIRED KNOW (Indus 8/11/02

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGUNG MEMBER, MANAGER, OR AUTHORIZED REPR