## 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

## FILED Apr 28, 2004 8:00 am Secretary of State

04-28-2004 90059 030 \*\*\*\*50.00

DOCUMENT # M9900001328  1. Entity Name LNR PARKVIEW MILLENNIUM HOLDINGS, LLC						04-26-2004 9	0039 030	30.00
Principal Place of Business 1601 WASHINGTON AVE. SUITE 800 MIAMI BEACH, FL 33139			Mailing Address 1601 Washington Ave. Suite 800 Miami Beach, FL 33139					
2. Principal Place of Business			3. Mailing Address			 		
Suite, Apt. #, etc.			Suite, Apt. #, etc.			03232004 Chg-LLC	CR2E083 (10/0	93)
City & State			City & State			4. FEI Number 65-0941927		Applied For Not Applicable
Zip	Country		Zip	Country		5. Certificate of Status Desired	□ \$5.00 Fee Req	Additional uired
	6. Name	and Address of Current R				7. Name and Address of New Regis	stered Agent	
RUBIN, SHELLY					Name			
1601 WAS SUITE 800	HINGTON				Street Address (P.O. Box Number is Not Acceptable)			
MIAMI BEACH, FL 33139					City		<b>₽</b> Zin (	Code
O The channel of with the big sheet.						and an host in the State of Florida	<u></u>	
<ol> <li>The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</li> </ol>								
SIGNATURE								
Signature, typed or printed name of registered agent and little if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  DESCRIPTION OF THE PROPERTY								
Filing Fee is \$50.00 Due by May 1, 2004			1			**************************************	heck payable i epartment of S	A CONTRACTOR OF THE PARTY OF TH
9.		MANAGING MEMBER	RS/MANAGERS	10.	т	ADDITIONS/CH		
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indicated limited lia	on this repo bility compa	rt is true and accurate and t my or the receiver or trustee	hat my signature shall have empowered to execute this	the sam report a	e legal effect as if n s required by Chap	ection 119.07(3)(i), Florida Statutes. I furn nade under oath; that I am a managing iter 608, Florida Statutes. Macager, Inc.	ther certify that the member or man	e information ager of the

4/13/04

(305) 695-5500 Daytime Phone #