

ACCOUNT NO. -: 072100000032

REFERENCE : 333286 4363097

AUTHORIZATION :

COST LIMIT : \$ 285.00

600002956816--3

ORDER DATE: August 6, 1999

ORDER TIME : 9:33 AM

ORDER NO. : 333286-005

CUSTOMER NO: 4363097

CUSTOMER: Mr. Joe Ratliff

Jpi

Suite 1800

600 East Las Colina Boulevard

Irving, TX 75039

FOREIGN FILINGS

NAME: JEFFERSON COMMONS TAMPA GP LLC

XXXX QUALIFICATION (TYPE: LL)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

\_ CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Janna Wilson

#### FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

August 11, 1999

**CSC** 

SUBJECT: JEFFERSON COMMONS TAMPA GP LLC

Ref. Number: W99000018580

We have received your document for JEFFERSON COMMONS TAMPA GP LLC and the authorization to debit your account in the amount of \$285.00. However, the document has not been filed and is being returned for the following:

You must list your Federal Employer Identification Number in the appropriate block. If applied for, enter "applied for", or if not applicable, enter "N/A".

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please\_call (850) 487-6043.

Shawn Logan Document Specialist

Letter Number: 599A00040516

please add

RESUBMIT

Please give original submission date as file date

### CONSENT TO USE OF NAME

The undersigned, JEFFERSON COMMONS - TAMPA LIMITED PARTNERSHIP, a Delawre limited partnership, does hereby consent to the use of the following name by a newlyformed Delaware limited liability company:

"Jefferson Commons Tampa GP LLC"

Dated as of August \_\_\_, 1999.

Jefferson Commons - Tampa Limited Partnership, a Delaware limited partnership

By:

Jefferson Commons Tampa GP-LLC,

its General Partner

Name;\_\_\_

C. Christopher Harris Executive Vice President Title:\_

### APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 608.503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1.   | JEFFERSON COMMONS TAMPA GP LLC                                                                               |                                         |                                                 |                     |                            |
|------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------|---------------------|----------------------------|
|      | (Name of foreign limited liability company must so contained in the name at present.)                        | t end with the w                        | ords "limited company"                          | or their abbreviati | ion "L.C." if not          |
| 2.   | Delaware                                                                                                     | 3.                                      | Applied For                                     | r                   |                            |
|      | (Jurisdiction under the law of which foreign lim company is organized)                                       | ited liability                          | ( FEI num                                       | ber, if applicable) |                            |
| 4    | 8-3-99                                                                                                       | 5.                                      | Perpetual                                       |                     |                            |
| ٠.   | 8-3-99<br>(Date of Organization)                                                                             | - · · · · · · · · · · · · · · · · · · · | (Duration: Year limite<br>exist or "perpetual") | ed liability compa  | ny will cease to           |
| 6.   | (Date first transacted business in                                                                           | CATION                                  |                                                 | 1 017 155 F.C.\     |                            |
|      | (Date first transacted business in                                                                           | Florida. (See sec                       | ctions 608.501, 608.502, a                      | ina 81/.155, F.S.)  |                            |
| 7.   | 600 E. Las Colinas Blvd., Suite 18                                                                           | 00                                      |                                                 | -                   |                            |
|      |                                                                                                              |                                         | · ·                                             |                     |                            |
|      | Irving, Texas 75039                                                                                          |                                         |                                                 |                     |                            |
|      | - (5                                                                                                         | Street address of                       | principal office)                               |                     |                            |
| 8. I | list name, title, and business address of                                                                    | i each manag                            | ang memberlatera                                | .~1 ^~              | [2.2021] 20                |
| 8. I | List name, title, and business address of will manage the foreign limited liability  NAME & ADDRESS:         | company in                              | Florida: (attach add                            | litional page i     | f necessary)  TITLE:       |
| 8. I | will manage the foreign limited liability  NAME & ADDRESS:                                                   | company in                              | Florida: (attach add                            | ditional page in    | f necessary)               |
| 8. I | will manage the foreign limited liability                                                                    | company in                              | Florida: (attach add                            | ditional page in    | f necessary) TITLE:        |
| 8. I | will manage the foreign limited liability  NAME & ADDRESS:  JPI Lifestyle Apartment                          | Company in TITLE:                       | Florida: (attach add  NAME & ADI  JPI Lifestyle | DRESS: Management,  | f necessary)  TITLE:  MGRM |
| 8. I | NAME & ADDRESS:  JPI Lifestyle Apartment Communities, L.P.                                                   | Company in TITLE:                       | NAME & ADI                                      | DRESS: Management,  | TITLE:  MGRM  99 AUG       |
| 8. I | NAME & ADDRESS:  JPI Lifestyle Apartment Communities, L.P.                                                   | Company in TITLE:                       | NAME & ADI                                      | DRESS: Management,  | TITLE:  MGRM  99 AUG       |
| 8. I | NAME & ADDRESS:  JPI Lifestyle Apartment Communities, L.P.  600 E. Las Colinas Blvd.                         | Company in TITLE:                       | NAME & ADI  JPI Lifestyle Inc.  600 E. Las Co   | DRESS: Management,  | TITLE:  MGRM  99 AUG       |
| 8. I | NAME & ADDRESS:  JPI Lifestyle Apartment Communities, L.P.  600 E. Las Colinas Blvd.  Suite 1800, Irving, TX | Company in TITLE:                       | NAME & ADI  JPI Lifestyle Inc.  600 E. Las Co   | DRESS: Management,  | TITLE:  MGRM  1741 AND     |
| 8. I | NAME & ADDRESS:  JPI Lifestyle Apartment Communities, L.P.  600 E. Las Colinas Blvd.  Suite 1800, Irving, TX | Company in TITLE:                       | NAME & ADI  JPI Lifestyle Inc.  600 E. Las Co   | DRESS: Management,  | TITLE:  MGRM  99 AUG       |
| 8. I | NAME & ADDRESS:  JPI Lifestyle Apartment Communities, L.P.  600 E. Las Colinas Blvd.  Suite 1800, Irving, TX | Company in TITLE:                       | NAME & ADI  JPI Lifestyle Inc.  600 E. Las Co   | DRESS: Management,  | TITLE:  MGRM  99 AUG       |
| 8. I | NAME & ADDRESS:  JPI Lifestyle Apartment Communities, L.P.  600 E. Las Colinas Blvd.  Suite 1800, Irving, TX | Company in TITLE:                       | NAME & ADI  JPI Lifestyle Inc.  600 E. Las Co   | DRESS: Management,  | TITLE:  MGRM  99 AUG       |
| 8. I | NAME & ADDRESS:  JPI Lifestyle Apartment Communities, L.P.  600 E. Las Colinas Blvd.  Suite 1800, Irving, TX | Company in TITLE:                       | NAME & ADI  JPI Lifestyle Inc.  600 E. Las Co   | DRESS: Management,  | TITLE:  MGRM  99 AUG       |
| 8. I | NAME & ADDRESS:  JPI Lifestyle Apartment Communities, L.P.  600 E. Las Colinas Blvd.  Suite 1800, Irving, TX | Company in TITLE:                       | NAME & ADI  JPI Lifestyle Inc.  600 E. Las Co   | DRESS: Management,  | TITLE:  MGRM  99 AUG       |
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<sup>9.</sup> Attached is an original certificate of existence, no more than 90 days old, duly authenticated by the Secretary of State or the proper official having custody of records in the state under the law of which it is organized. (A photocopy is not acceptable. If the certificate in in a foreign language, a translation of the certificate under oath of the translator must be submitted.)

## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE STATE OF FLORIDA.

| 1. The name of the Limited Liability Company is:  JEFFERSON COMMONS TAMPA GP LLC   |  |
|------------------------------------------------------------------------------------|--|
| 2. The name and the Florida street address of the registered agent and office are: |  |
| Corporation Service Company (Name)                                                 |  |
| 1201 Hays Street Florida street address (P.O. Box NOT ACCEPTABLE)                  |  |
| Tallahassee, FL 32301                                                              |  |

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Signature)
Lamout W. Jones, Asst. V.P.

Filing Fee: \$ 35 for Designation of Registered Agent

# AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTIONS OF FOREIGN LIMITED LIABILITY COMPANY

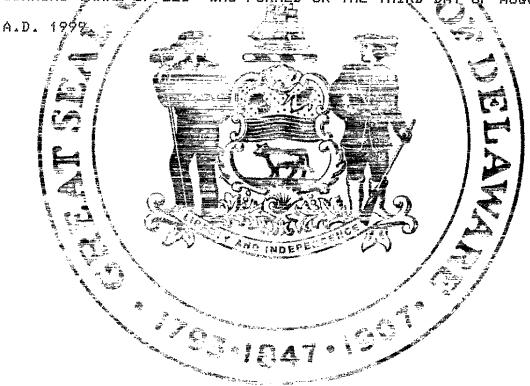
| The member or authorized representative of a member of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -                                 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--|
| JEFFERSON COMMONS TAMPA GP LLC certifies:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |  |
| 1) the above named limited liability company has at least one member;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |  |
| 2) the total amount of cash contributed by the member(s) is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ 100.00;                        |  |
| 3) if any, the agreed value of property other than cash contributed by member(s) is  (A description of the property is attached and made a part hereto.)  and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$;                               |  |
| that 4) the total amount of cash and property contributed and anticipated to be contributed by member(s) is  (This total includes amounts from 2 and 3 above.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ (00,00.                        |  |
| Signature of a more had a signature of a signature of a more had a signature of a more had a signature of a more had a signature of a signature of a signature of a more had a signature of a signature of a more had a signature |                                   |  |
| Signature of a member or an authorized representative of a mem (in accordance with section 608.408(3), Florida Statutes, the execution of this affidavit constitutes an affirmation under the penalties of perjury that the facts stated herein are true.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ber.                              |  |
| Frank B. Schubert, Jr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |  |
| Frank B. Schubert, Jr.  Typed or printed name of signee  Senior Executive Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |  |
| Senior Executive Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FILED 99 AUG 11 PM SHARITARISEE,1 |  |
| Filing Fee: \$250.00 for Application and Affidavit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3: II                             |  |

#### State of Delaware

### Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "JEFFERSON COMMONS TAMPA GP LLC" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TENTH DAY OF AUGUST, A.D. 1999.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "JEFFERSON COMMONS TAMPA GP LLC" WAS FORMED ON THE THIRD DAY OF AUGUST,





Edward J. Freel, Secretary of State

**AUTHENTICATION:** 

9914129

991332124

DATE:

08-10-99