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C T CORPORATION SYSTEM

660 East Jefferson Street

Requestor's Name

Tallahassee, Florida 32301

Address

(850) 222-1092

City State Zip Phone

200002815752-5  
-03/23/99-01082-005  
\*\*\*\*285.00 \*\*\*\*285.00

CORPORATION(S) NAME

CHK LLC

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
99 MAR 23 PM 4: 11

- Profit
- NonProfit
- Limited Liability Company
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- Limited Partnership
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- Limited Liability Partnership
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Thanks, Melanie

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DIVISION OF CORPORATION

**APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO  
TRANSACTION BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 608.503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACTION BUSINESS IN THE STATE OF FLORIDA:*

1. CHK LLC  
(Name of foreign limited liability company must end with the words "limited company" or their abbreviation "L.C." if not so contained in the name at present.)
2. California  
(Jurisdiction under the law of which foreign limited liability company is organized)
3. 77-0425445  
(FEI number, if applicable)
4. 2/20/96  
(Date of Organization)
5. 1/1/2037  
(Duration: Year limited liability company will cease to exist or "perpetual")
6. 3/19/99  
(Date first transacted business in Florida. (See sections 608.501, 608.502, and 817.155, F.S.))
7. 12 Deep Well Lane  
Los Altos, CA 94022  
(Street address of principal office)

8. List name, title, and business address of each managing member[MGRM] or manager[MGR] who will manage the foreign limited liability company in Florida: (attach additional page if necessary)

NAME & ADDRESS:	TITLE:	NAME & ADDRESS:	TITLE:
<u>Chung Hee Kim</u>	<u>MGR</u>	_____	_____
<u>12 Deep Well Lane</u>	_____	_____	_____
<u>Los Altos, CA 94022</u>	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

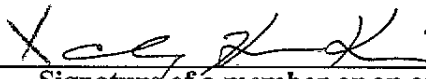
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9. Attached is an original certificate of existence, no more than 90 days old, duly authenticated by the Secretary of State or the proper official having custody of records in the state under the law of which it is organized. (A photocopy is not acceptable. If the certificate is in a foreign language, a translation of the certificate under oath of the translator must be submitted.)

**AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTIONS OF FOREIGN  
LIMITED LIABILITY COMPANY**

The undersigned member or authorized representative of a member of CHK LLC  
\_\_\_\_\_ certifies:

- 1) the above named limited liability company has at least one member;
  
- 2) the total amount of cash contributed by the member(s) is \$ -0-;
  
- 3) if any, the agreed value of property other than cash contributed by member(s) is \$2,060,000 ;  
(A description of the property is attached and made a part hereto.)  
and
  
- 4) the total amount of cash and property contributed and anticipated to be contributed  
by member(s) is \$2,060,000 .  
(This total includes amounts from 2 and 3 above.)

  
\_\_\_\_\_  
**Signature of a member or an authorized representative of a member.**  
(In accordance with section 608.408(3), Florida Statutes, the execution of this  
affidavit constitutes an affirmation under the penalties of perjury that the facts  
stated herein are true.)

Chung Hee Kim  
\_\_\_\_\_  
Typed or printed name of signee

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**Filing Fee: \$250.00 for Application and Affidavit**

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES,  
THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING  
STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE  
STATE OF FLORIDA.

1. The name of the Limited Liability Company is:

CHK LLC

2. The name and the Florida street address of the registered agent and office are:

CF Corporation System

(Name)

1200 South Pine Island Road

Florida street address (P.O. Box **NOT** ACCEPTABLE)

Plantation

FL

33324

City/State/Zip

*Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Connie Bryan

(Signature)

*Connie Bryan, Special Asst. Secretary*

**Filing Fee: \$ 35 for Designation of Registered Agent**

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99 MAR 23 PM 4:11

Order No. 515370  
Page No. 8

**LEGAL DESCRIPTION**

The land referred to in this policy is described as real property in the City of Mountain View, County of Santa Clara, State of California, described as follows:

**PARCEL ONE:**

A portion of Lot 5, as shown on that certain Map entitled, "Map of the Subdivision of the Property of A. Calderon", which Map was filed for record in the Office of the Recorder of the County of Santa Clara, State of California on August 13, 1886 in Book B of Maps, page 37 and being more particularly described as follows:

Beginning at a point at the most Southerly corner of said Lot 5; thence from said point of beginning, along the Southwesterly line of said Lot 5, North 63° 49' 55" West 107.92 feet; thence parallel with the Southeasterly line of said Lot 5, North 26° 11' 20" East 335.50 feet to a point on the Northerly line of that certain parcel of land conveyed in the Deed from George Koshiyama, et al, to Regent Land Company, a corporation, dated April 24, 1959 and recorded May 4, 1959 in Book 4404 of Official Records, page 603; thence along said last named line South 63° 49' 55" East 107.92 feet to the point of intersection thereof with the Southerly line of said Lot 5; thence along said last named line, South 26° 11' 20" West 335.50 feet to the point of beginning.

**PARCEL TWO:**

A portion of Lot 5, as shown on that certain Map entitled, "Map of the Subdivision of the Property of A. Calderon", which Map was filed for record in the Office of the Recorder of the County of Santa Clara, State of California on August 13, 1886 in Book B of Maps, page 37, and being more particularly described as follows:

Beginning at a point on the Southwesterly line of said Lot 5, distant thereon North 63° 49' 55" West, 107.92 feet from the most Southerly corner thereof; thence from said point of beginning, continuing along said Southwesterly line North 63° 49' 55" West 107.92 feet; thence parallel with the Southeasterly line of said Lot 5, North 26° 11' 20" East 335.50 feet to a point on the Northerly line of that certain parcel land conveyed in the Deed from George Koshiyama, et al, to Regent Land Company, a corporation, dated April 24, 1959 and recorded May 4, 1959 in Book 4404 of Official Records, page 603; thence along said last named line South 63° 49' 55" East 107.92 feet to a point from which said Southeasterly line of Lot 5 bears South 63° 49' 55" East 107.92 feet; thence parallel with said Southeasterly line of Lot 5, South 26° 11' 20" West 335.50 feet to the point of beginning.

**PARCEL THREE:**

A portion of Lot 5, as shown on that certain Map entitled "Map of the Subdivision of the Property of A. Calderon", which Map was filed for record in the Office of the Recorder of the County of Santa Clara, State of California on August 13, 1886 in Book B of Maps, page 37, and being more particularly described as follows:

(LEGAL DESCRIPTION CONTINUED NEXT PAGE)

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## LEGAL DESCRIPTION: (Continued)

Beginning at a point on the Southwesterly line of said Lot 5, distant thereon North 63° 49' 55" West 215.84 feet from the most Southerly corner thereof; thence from said point of beginning, continuing along said Southwesterly line North 63° 49' 55" West 107.92; thence parallel with the Southeasterly line of said Lot 5, North 26° 11' 20" East 335.50 feet to a point on the Northerly line of that certain parcel land conveyed in the Deed from George Koshiyama, et al, to Regent Land Company, a corporation, dated April 24, 1959 and recorded May 4, 1959 in Book 4404 of Official Records, page 603; thence along said last named line South 63° 49' 55" East 107.92 feet, to a point from which said Southeasterly line of Lot 5 bears South 63° 49' 55" East 215.84 feet; thence parallel with said Southeasterly line of Lot 5, South 26° 11' 20" West 335.50 feet to the point of beginning.

## PARCEL FOUR:

A portion of Lot 5, as shown on that certain Map entitled "Map of the Subdivision of the Property of A. Calderon", which Map was filed for record in the Office of the Recorder of the County of Santa Clara, State of California on August 13, 1886 in Book B of Maps, page 37 and being more particularly described as follows:

Beginning at a point on the Southwesterly line of said Lot 5, distant thereon North 63° 49' 55" West 323.76 feet from the most Southerly corner thereof; thence from said point of beginning, continuing along said Southwesterly line North 63° 49' 55" West 107.92 feet; thence parallel with the Southeasterly line of said Lot 5, North 26° 11' 20" East 335.50 feet to a point on the Northerly line of that certain parcel land conveyed in the Deed from George Koshiyama, et al, to Fremont Construction Co., a corporation dated April 24, 1959 and recorded May 4, 1959 in Book 4404 of Official Records, page 605; thence along said last named line and along the Northerly line of that certain parcel of land conveyed in the Deed from George Koshiyama, et al, to Regent Land Company, a corporation, dated April 24, 1959 and recorded May 4, 1959 in Book 4404 of Official Records, page 603, South 63° 49' 55" East 107.92 feet to a point from which said Southeasterly line of Lot 5 bears South 63° 49' 55" East 323.76 feet; thence parallel with said Southeasterly line of Lot 5, South 26° 11' 20" West 335.50 feet to the point of beginning.

## PARCEL FIVE:

A portion of Lot 5, as shown on that certain Map entitled "Map of the Subdivision of the Property of A. Calderon", which Map was filed for record in the Office of the Recorder of the County of Santa Clara, State of California on August 13, 1886 in Book B of Maps, page 37, and being more particularly described as follows:

Beginning at a point on the Southwesterly line of said Lot 5, distant thereon North 63° 49' 55" West 431.68 feet from the most Southerly corner thereof; thence from said point of beginning, continuing along said Southwesterly line North 63° 49' 55" West 126.45 feet; thence parallel with the Southeasterly line of said Lot 5, North 26° 11' 20" East, 335.50 feet to a point on the Northerly line of that certain parcel of land conveyed in the Deed from George Koshiyama, et al, to Fremont Construction Co., a corporation dated April 24, 1959 and recorded May 4, 1959 in Book 4404 of Official Records, page 605; thence along said last named line South 63° 49' 55" East 126.45 feet; to a point from which said Southeasterly line of Lot 5 bears South 63° 49' 55" East 431.58 feet; thence parallel with said Southeasterly line of Lot 5, South 26° 11' 20" West, 335.50 feet to the point of beginning.

(LEGAL DESCRIPTION CONTINUED NEXT PAGE)

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LEGAL DESCRIPTION: (Continued)

PARCEL SIX:

A portion of Lot 5, as shown on that certain Map entitled, "Map of the Subdivision of the Property of A. Calderon", which Map was filed for record in the Office of the Recorder of the County of Santa Clara, State of California on August 13, 1886 in Book B of Maps, page 37 and being more particularly described as follows:

Beginning at a point on the Southwesterly line of said Lot 5, distant thereon North 63° 49' 55" West 558.13 feet from the most Southerly corner thereof; thence from said point of beginning, North 26° 11' 20" East, 335.50 feet to a point on the Northerly line of that certain parcel of land conveyed in the Deed from George Koshiyama, et al, to Fremont Construction Co., a corporation dated April 24, 1959 and recorded May 4, 1959 in Book 4404, page 605 of Official Records; thence along said last named line North 63° 49' 55" West 51.00 feet to a point from which the centerline of Ortega Avenue, formerly Calderon Avenue as shown on the filed Map hereinabove referred to; bears North 63° 49' 55" West, 117.00 feet; thence parallel with said centerline South 26° 11' 20" West 90.00 feet; thence parallel with said Southwesterly line of said Lot 5, North 63° 49' 55" West, 117.00 feet to a point in said centerline of Ortega Avenue; thence along said last named line South 26° 11' 20" West 245.50 feet to the most Westerly corner of said Lot 5; thence along the Southwesterly line of said Lot 5, South 63° 49' 55" East, 168.00 feet to the point of beginning.

APN: 147-54-2, 3, 4, 5, 34 & 35  
ARB: 147-54-2, 3, 4, 5, 34 & 35

\*\*\*\*

# State of California

SECRETARY OF STATE

## CERTIFICATE OF STATUS CALIFORNIA LIMITED LIABILITY COMPANY

*I, BILL JONES, Secretary of State of the State of California, hereby certify:*

*That on the 7th day of March, 1996, CHK LLC, became recognized under the laws of the State of California by filing its Articles of Organization in this office; and*

*That no record exists in this office of a certificate of cancellation of said limited liability company nor of a court declaring cancellation thereof; and*

*That according to the records of this office, the said limited liability company is authorized to exercise all its powers, rights and privileges and is in good legal standing in the State of California; and*

*That no information is available in this office on the financial condition of this limited liability company.*

IN WITNESS WHEREOF, I execute  
this certificate and affix the Great  
Seal of the State of California this  
11th day of March, 1999.



*Bill Jones*

BILL JONES  
Secretary of State